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ABSTRACT

This report summarizes the activities of the Illinois Statewide Facilitator Center for fiscal year 1979. The Facilitator Center is the Illinois link in the National Diffusion Network (NDN) and assists educators in Illinois by providing improved educational opportunities through surveying school needs within the state and reviewing exemplary programs that seem likely to meet those needs. The report is organized in seven parts: (1) a brief introduction that describes/defines the National Diffusion Network components and those related to Illinois; (2) a description of the area served, including number of public and nonpublic districts and students; (3) tables of project activities showing the activities, procedures, and evaluation; (4) a statement on documentation; (5) tables of management and evaluation design activities showing objectives, procedures, and evaluation; (6) recommendations and schedule of required reports; and (7) data tables giving information on adopted programs for 1978-79 (this section comprises the bulk of the document). Appendices contain a schedule reflecting participation in key conferences/meetings, total awareness circulation for 1978-9, the NDN report (SF Awareness Form A), data tables on urban activities, and tables of information on Illinois inservice workshops and follow-up technical assistance. (JD)

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# ILLINOIS STATEWIDE FACILITATOR CENTER

# FINAL PERFORMANCE REPORT

1979

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# TABLE OF CONTENTS

I. INTRODUCTION ....2
- *Description/Definition of the National Diffusion Network Components*..5
- *Definitions Related Specifically to Illinois*....7

II. AREA SERVED ....10

III. PROJECT ACTIVITIES ....13
- *Activity A: Informing LEAs and Private Non-profit Schools*....14
- *Activity B: Assessing Needs*....19
- *Activity C: Arranging Visits by Potential Adopters to Demonstration Site When Appropriate*....21
- *Activity D: Arranging for Developer/Demonstrators to Train*....22
- *Activity E: Cost Effectiveness*....23
- *Activity F: Participating in Workshops and Meetings Arranged by the Commissioner*....25
- *Activity G: Technical Assistance After Adoption*....27

IV. DOCUMENTATION ....29

V. MANAGEMENT AND EVALUATION DESIGN ....31
- *Activity A: Management and Evaluation Design*....32
- *Activity B: Professional Personnel*....33
- *Activity C: Communication Network*....34
- *Activity D: Strategies*....35
- *Activity E: Financial Assistance*....36
- *Activity F: Facilities and Resources*....39
- *Activity G: List of Groups Consulted During Proposal Development*...40
- *Activity H: Continued Consultation for the Life of the Contract*....41
- *Activity I: Evaluation Plan and Procedures*....42

VI. REPORTS ....44
- *Recommendations*....47
- *Schedule of Required Reports*....49

VII. ADOPTION DATA ....50
- *Adoptions for 1978-79*....51
- *County Map of Illinois*....244
- *Breakdown of Adoptions by County*....245
- *Adoption Totals for Out-of-State and Instate D/Ds*....266

VIII. APPENDIX A: *Schedule Reflecting Participation in Key Conferences/Meetings*....269

IX. APPENDIX B: *Total Awareness Circulation for 1978-79*....290

X. APPENDIX C: *NDN Report - SF Awareness Form A*....294

XI. APPENDIX D: *Urban Activities*....296

XII. APPENDIX E: *Illinois Inservice, Workshops, and Follow Up Technical Assistance (Instate D/Ds)*....301

XIII. APPENDIX F: *Illinois Inservice, Workshops, and Follow Up Technical Assistance (Out-of-State D/Ds)*....311

# I. INTRODUCTION

The National Diffusion Network (NDN) is an expanding nationwide system that offers proven educational alternatives to meet the needs of school-age children and those who educate them.

Founded in 1974, the NDN helps educators solve problems more swiftly, efficiently, and economically through its cooperative structure. The NDN links local school districts, intermediate service agencies, and state departments of education - within and across state boundaries - so that effective programs developed in one district can help other districts facing similar challenges. Over 7,000 adoptions of exemplary programs have been made during NDN's five years of operation.

Two types of NDN components - State Facilitators (SFs) and Developer/Demonstrators (D/Ds) - have received funding from the United States Office of Education to assist schools that are searching for ways to improve their programs.

Presently, there are over 200 exemplary programs spanning all grade levels and curricular areas that have been designated as D/Ds. SFs are located in all fifty states, the Virgin Islands, and Puerto Rico, matching local needs with the alternatives provided by D/Ds.

The Illinois link in the NDN is the Illinois Statewide Facilitator Center. To assist educators in Illinois in providing improved educational opportunities, the State Facilitator surveys school needs within the state and reviews exemplary programs that seem likely to meet those needs. The center also helps arrange information exchanges, staff training, delivery of material resources, and implementation assistance.

The Johnson-Massac Counties Regional Office of Education, located in the southeastern tip of the state, is the contractor for the Illinois Statewide Facilitator under the provisions of the Contract Number 300-78-0258. The project has been in existence since 1974.

This Final Performance Report is a summary of the activities of the Illinois Statewide Facilitator Center for fiscal year 1979. It follows the format of the technical proposal submitted May 10, 1978, in response to Request for Proposal (RFP) Number 78-46, and evaluates the activities of the year in regard to each proposed objective.

# DESCRIPTION/DEFINITION OF THE NATIONAL DIFFUSION NETWORK COMPONENTS

There are several elements which must function effectively and smoothly to enable a delivery system to achieve its maximum potential. The National Diffusion Network (NDN) utilizes some traditional components of the educational system and has in addition developed certain innovative elements, one of which is the role played by the Illinois Statewide Facilitator Center.

The basic components of the Network are:

## Developer/Demonstrators (D/Ds)

A local education agency or project which has developed an exemplary educational program on the local level and subsequently has been approved for dissemination by the U. S. Office of Education's Joint Dissemination Review Panel (JDRP). Presently 200 plus models are identified.

## State Facilitators (SFs)

An agency or project, which aids educational agencies in their states to determine need relative to the pool of projects of the NDN. The development of the role of State Facilitator is an innovation in the NDN. Charged with the responsibility of linking educational agencies with appropriate D/Ds, SFs were to be the brokers for educational change, aiding the educational agencies in needs assessments, providing technical and financial assistance where appropriate, and giving on-going support to adopters.

## State Education Agencies (SEAs)

Work with the SFs, and aid in the identification of exemplary programs which will continue the NDN's successful practices after initial establishment and testing. Delivery of inservices to Program Services Teams is a portion of the design.

United States Office of Education (USOE)

Provided the impetus, and technical assistance for establishing the NDN and is responsible for monitoring and evaluating its implementation.

Local Education Agencies (LEAs) - Superintendents of Regional Office of Education Non-public Schools (NPS)

The terminals of the delivery system; the consumers whose needs are to be met through the adoption or adaptation of D/D projects. The entire system was designed to relieve some of the financial burden from the consumer who wished to utilize the most successful and innovative practices in modern education.

Educational Replication

The adoption/adaptation of a validated educational program which was developed at one site and then utilized at a second site with equivalent and/or comparable outcomes.

Technical Assistance Brokerage (TAB)

A regionalized linking service to NDN participants for specific services.

ED Materials/Support Center

A service unit to the Division of Educational Replication and the NDN.

## DEFINITIONS RELATED SPECIFICALLY TO ILLINOIS[*]

### Program Services Teams (PSTs)

The Program Services Teams (PSTs) have been in operation for the Illinois Office of Education three years. The PSTs are part of the Illinois Office of Education's Local Education Agency (LEA) Services Department. There are five regional PSTs which are located in Chicago, DeKalb, Springfield, Champaign, and Mount Vernon.

"....Under the PSTs, the objective of field representatives is to provide a response to the needs of local educational agencies. The teams provide non-regulatory service. They are not in the regulatory business. When you work for a state agency you are sometimes viewed as performing only regulatory functions. The PSTs are trying to overcome this." (Stated by E. L. "Bud" Grossner, Manager, LEA Services, Program Planning and Development, Illinois Office of Education, Springfield, Illinois).

Each PST is staffed with 12-20 educational consultants. Each consultant on a PST is assigned a certain number of school districts. School district officials requesting service from the Illinois Office of Education are urged to do so through the PST in their region.

The five regional PSTs have five major functions:

- to provide technical assistance in preparation of proposals for federal and state grants
- to provide assistance in establishing and improving programs in specific program areas
- identification of human and material resources for the purpose of program development and improvement and for inservice programs

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[*] Stephens, E. Robert, Professor and Chairman, Department of Adminstration, Supervision and Curriculum, College of Education, University of Maryland, College Park, "A Proposal For The Improvement Of The Illinois Delivery System For Elementary, Secondary, And Adult Education," January, 1977.

- dissemination of Illinois Office of Education publications, regulations, guidelines, and general information
- communication of local education agency concerns to the appropriate units within Illinois.

Regional Office of Education

The Regional Office of Education is a unique structure in that it is an arm of both state government (i.e., the state education agency) and local government. There are many perceived advantages to this combination:

(1) the Regional Office can provide knowledgeable local representation for the state education agency while maintaining an independent posture; (2) the elective nature of the office makes it responsive to the public and to local needs; (3) the Superintendents of the Regional Office of Education tend to have strong political ties and influence with the legislature; (4) the Superintendents of the Regional Offices of Education can serve the critical roles of negotiator, interpreter, resolver of conflicts, and ombudsman; (5) the Superintendents of the Regional Offices of Education can relate to all levels and aspects of the educational system; and (6) they have access to county government structures which faciliates their assistance to districts in matters related to school finance.

Regional Superintendent

The Regional Superintendent shall annually submit to the Illinois Office of Education recommendations for the recognition status of schools within that region. This intermediate school officer shall exercise supervision and control over all school districts within the region and perform functions and services relate to annexations, consolidations, and the creation of new school units.

Of prime importance is the Regional Superintendent's responsibility to act as the enforcing authority for the health and safety standards of the public schools within the region. In addition, the Regional Superintendent may administer and direct a cooperative or joint educational program or project when two or more districts request and authorize such services.

Illinois Center for Educational Improvement (ICEI)

A statewide system of centers funded through Title IV C, ESEA. A component of the effort is to provide support for the adoption/adaption of exemplary programs, practices, and resources.

Regional Special Education Service Center (RSESC)

A statewide system of centers funded through P. L. 94-142 (Education for All Handicapped Children Act).

Turnkey Trainers

Adopters of NDN projects who have done so effectively and have been trained to train others. There are thirteen turnkey trainers designated in Illinois.

## II. AREA SERVED

ILLINOIS
STATEWIDE
FACILITATOR
CENTER

The area served was the State of Illinois.

LOCAL EDUCATION AGENCIES

| | Number* | Elementary** | | Secondary*** | |
|---|---|---|---|---|---|
| | | Male | Female | Male | Female |
| Public | (Districts)<br>1,013 | 773,695 | 732,357 | 375,920 | 356,157 |
| Non-public<br>Non-public | (Attendance Centers)<br>1,356 | 139,239 | 134,799 | 48,701 | 50,016 |
| | | 912,934 | 867,156 | 424,621 | 406,173 |

GRAND TOTAL 2,610,884

*All data refer to the 1977-78 school year, except the number of public school districts which represents the current status (February, 1979).

**Elementary is defined for reporting purposes as K-8.

***Secondary is defined for reporting purposes as 9-12.

# III. PROJECT ACTIVITIES

| ACTIVITY A: Informing LEAs and Private Non-profit Schools | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror will identify and implement awareness plans of three components to inform local school systems of<br>+statewide facilitator services<br>+linking producers of exemplary projects with potential consumers of the projects<br>+installation process | COMPONENT I<br>Continue contact with Chief State School Officer, Deputy Superintendent and Program Services Team Manager in the Illinois Office of Education | Objective met |
| | Initiate awareness contacts with Program Services Team Directors in<br>-Chicago<br>-DeKalb<br>-Springfield<br>-Champaign<br>-Mount Vernon | Objective met |
| | Initiate awareness contacts with Regional Special Education Service Centers (RSESCs) and Educational Improvement Centers (EICs). | Objective met |
| | Provide awareness inservice workshop format to Program Services Team (PST) members on<br>-statewide facilitator services<br>-linking producers and consumers of exemplary projects<br>-installation process<br>-follow-up process | Objective met |

| ACTIVITY A: Informing LEAs and Private Non-profit Schools | PROCEDURES | EVALUATION |
|---|---|---|
| | Receive process input from PST members | Objective met |
| | Synthesize input and incorporate into specific strategies | Objective met |
| | Provide awareness inservice workshop format to RSESCs and ICEIs on<br>-statewide facilitator services<br>-linking producers and consumers of exemplary projects<br>-installation process<br>-follow-up process | Objective met |
| | Receive process input from RSESCs and ICEIs | Objective met |
| | Synthesize input and incorporate into specific stategies | Objective met |
| | Cooperatively arrange for PST members to pass awareness to LEAs which each member services by a personal contact (theoretically, each district in the state would be reached at the awareness level) | Objective partially met |
| | COMPONENT II | |
| | Contact each chairman of the six Regional Office of Education organizations | Objective met |
| | Harold Wright, 421 County Farm Road,<br>Box 500, Wheaton, IL 60187<br>PH: 312/682-7150 | |

| ACTIVITY A: Informing LEAs and Private Non-profit Schools | PROCEDURES | EVALUATION |
|---|---|---|
| | Stanley Walker, 200 West Broadway,<br>Monmouth, IL 61462 PH: 309/734-6822 | |
| | James H. Ellis, Courthouse, Room 307<br>Danville, IL 61832 PH: 217/442-3700 | |
| | Michael Verticchio, Courthouse,<br>Carlinville, IL 62626 PH: 217/854-4016 | |
| | Kernit Braddock, Courthouse,<br>Fairfield, IL 62837 PH: 618/847-3151 | |
| | Request to be included in awareness sessions in their summer meeting. | Objective met |
| | Provide awareness inservice workshop format to Superintendents of Regional Offices of Education (78) on<br>-statewide facilitator services<br>-linking producers and consumers of exemplary projects<br>-installation process<br>-follow-up process | Objective partially met |
| | Receive process input from each region | Objective not met |
| | Synthesize input and incorporate into specific strategies | Objective not met |

| ACTIVITY A: Informing LEAs and Private Non-profit Schools | PROCEDURES | EVALUATION |
|---|---|---|
| | COMPONENT III | |
| | *Implement direct mailings to each public and non-public school district for initial awareness* | *Objective met* |
| | *Ask for response on those who identify themselves as being interested* | *Objective met* |
| | *Prepare detailed mailback on* | *Objective met* |
| | *-statewide facilitator services*<br>*-linking producers of exemplary projects to consumers of exemplary projects*<br>*-installation process* | |
| | *Request response on continued interest, each district completes a self-identification as to future participation and priority needs* | *Objective met* |
| | *Awareness articles in educational newsletters of the state education agency, publications of professional organizations, and other educational media efforts* | *Objective met* |
| | *To further insure the non-public, non-profit school participation, initiate contacts with specific educational organizations, such as the Illinois Catholic Conference, Talmad-Torahs of Chicago, Archdiocese of Chicago, Illinois Lutheran Synods* | *Objective met* |

| ACTIVITY A: *Informing LEAs and Private Non-profit Schools* | PROCEDURES | EVALUATION |
|---|---|---|
|  | Due to the high awareness level created in three years of previous facilitator projects, follow-up with districts which already have awareness of the concept | Objective met |
|  | Present at conferences scheduled by various groups in Illinois* | Objective met (see Appendix A) |

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*Present at regularly scheduled conferences in Illinois such as the Illinois Association of School Boards Annual Conference, Illinois Personnel and Guidance Association, etc.

| ACTIVITY B: Assessing Needs | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror will implement a plan to assist districts in matching local needs to National Diffusion Network exemplary programs. | Anticipate the receipt of information from USOE regarding the identified Developer/Demonstrator (D/D) participation of the NDN | Objective met |
| | Collect all pertinent material from new D/Ds and update files on previous D/Ds | Objective met (see appendix B) |
| | SF will complete a simplified categorization of available exemplary projects | Objective met |
| | Request each interested LEA to prioritize needs as identified by the Illinois Problems Index (IPI) -(Special concentration will be placed on those districts currently piloting the (IPI), by the Adult Vocational -Technical Education (one and five year plan), and by the Illinois Program for Evaluation, Supervision, and Recognition of Schools (which is required of all districts to submit to the SEA for regulatory purposes) and /or by perceived needs according to district decision makers and important others such as classroom teachers | Objective met |
| | Conduct a systematic matching of D/D project to LEA identified need by the PST's utilizing the Illinois Resource and Dissemination Network (NIE Capacity Building Grant) | Objective partially met |

| ACTIVITY B: Assessing Needs | PROCEDURES | EVALUATION |
|---|---|---|
|  | Since each LEA and Regional Superintendent's Office received a copy of Educational Programs That Work, as a result of previous facilitator efforts, as compiled by Far West Laboratory, reference will be made to use that to match those programs which will still be included in the NDN | Objective met |

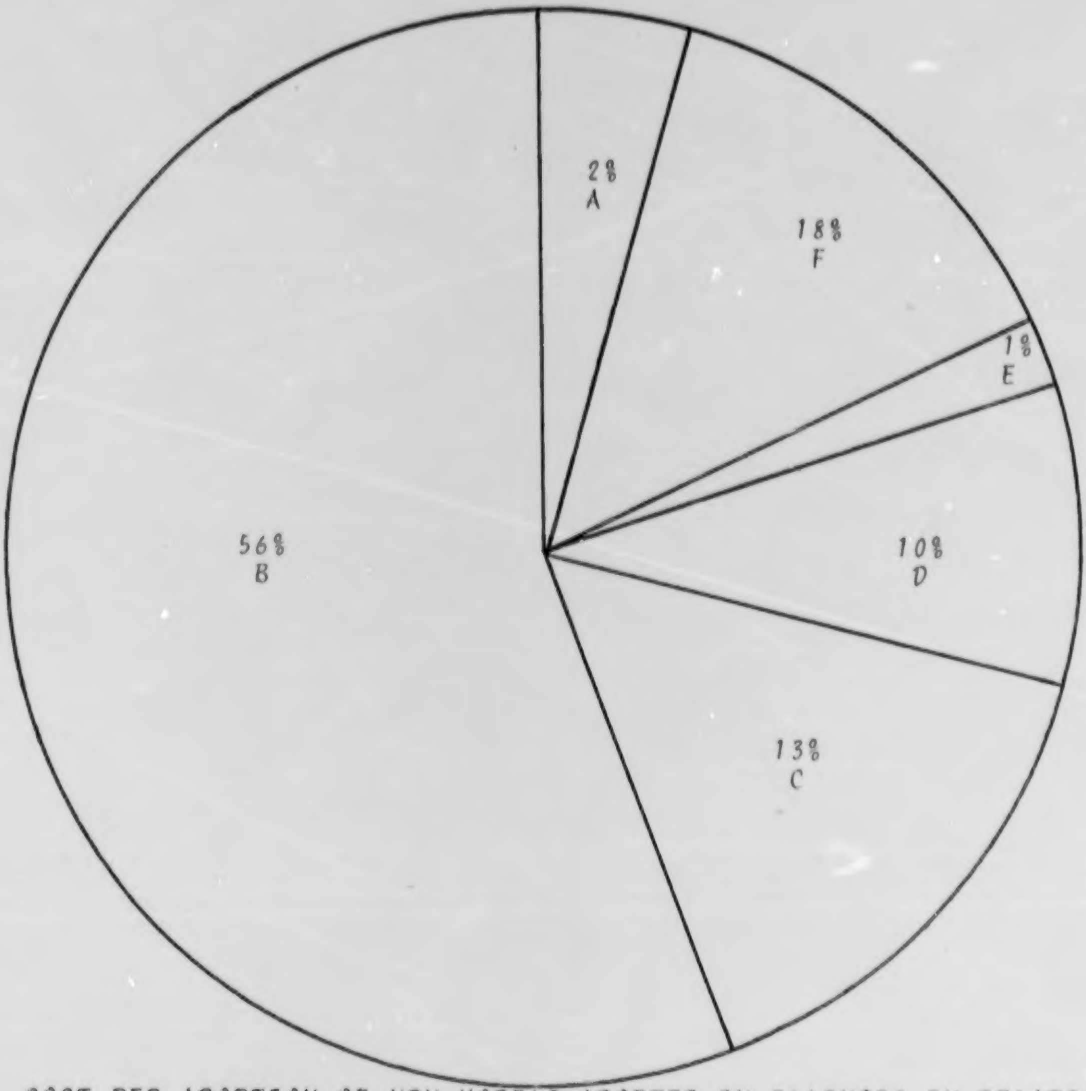
| ACTIVITY C: Arranging Visits by Potential Adopters to Demonstration Sites when Appropriate | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror will arrange for potential adopters to visit Developer/Demonstrator sites when appropriate. | One or two districts in state matches local need to NDN model<br>or | Objective met |
| | District provides all financial support for onsite visit<br>or | Objective met |
| | D/D provides financial support for onsite visit<br>or | Not Applicable |
| | D/D cannot schedule training in Illinois or adjacent area<br>or | Objective met |
| | District and SF identify outside (district or SF) source of funding | Objective met |

| ACTIVITY D: Arranging For Developer/ Demonstrators To Train | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror will develop a comprehensive plan related to the arrangements for training for potential adopters and/ or adapters | SF will conduct awareness session targeted geographically and contentwise | Objective met |
| | District matches local need to NDN model | Objective met |
| | SF will identify and list groups of districts interested in the same project (D/D) | Objective met |
| | District signs STATEMENT OF INTENT TO ADOPT | Objective met |
| | Identify district adoption monitors (contact person) | Objective met |
| | Contact D/D | Objective met |
| | Schedule training session (preferably in state) | Objective met |
| | Coordinate training plans | Objective met |
| | Invite PST member to inservice training for any district adoption which he services | Objective met |
| | Identify sixty-one adopters of D/D models | Objective met |

| ACTIVITY E: Cost Effectiveness | PROCEDURES | EVALUATION |
|---|---|---|
| According to the proposal, the offeror will provide facilitator services on the most cost effective basis. | Tabulate cost effectiveness annually noting<br>-direct material<br>-direct labor<br>-labor overhead<br>-travel<br>-consultants<br>-other direct costs (specifically identified)<br>in relation to costs for<br>-adopter agency<br>-attendance center<br>-student reached | Objective met |
|  | Develop graphic demonstration | Objective met |

EXPENDITURES AUGUST, 1978 THROUGH MAY, 1979

| | | | |
|---|---|---|---|
| A. | Direct Material | $ 1,397.54 | 2% |
| B. | Direct Labor | 60,616.74 | 56% |
| C. | Labor Overhead | 14,642.27 | 13% |
| D. | Travel | 11,629.14 | 10% |
| E. | Consultants | 621.00 | 1% |
| F. | Other Direct Costs | 20,542,30 | 18% |
| | TOTAL | $109,449.00 | 100% |



COST PER ADOPTION OF NDN MODELS ADOPTED IN ILLINOIS IN RELATION TO TOTAL STATE FACILITATOR EXPENDITURES
$342.02

| ACTIVITY F: Participating in Workshops and Meetings Arranged by the Commissioner | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror shall describe activities for participation in workshops and/or meetings called by the Division of Educational Replication. | +Sharing information will be facilitated by the following<br>-Maintenance of documentation for facilitator processes in the State of Illinois<br>-Identification of network problems and possible solutions<br>-Openness to discussion of specific tactics<br>-Openness to the nationally identified evaluation plan of NDN<br>-Readiness to respond to specific needs or inquiries by USOE<br>-Reflecting to USOE the grassroots concerns resulting from offeror's inquiries and involvements with districts<br>-Assumption of offeror's responsibility to complete a specific assignment or task as a result of a national meeting<br>-Attendance at all Division of Replication initiated meetings<br>-Participation in program of Division of Replication meetings, upon invitation | Objective met (see Appendix A) |

| ACTIVITY F: *Participating in Workshops and Meetings Arranged by the Commissioner* | PROCEDURES | EVALUATION |
|---|---|---|
| | -Provide suggested items for meeting agenda, upon invitation<br>-Maintain a stance for openness to facilitate exchange at Division of Educational Replication meetings<br>-Willingness to give time and energy to serve on *ad hoc* committees | |

| ACTIVITY G: Technical Assistance After Adoption | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror will implement an indistrict plan of technical assistance and follow-up after installations of adoptions. | Part I | |
| | +Establish individualized plan for technical assistance and follow-up with PST, RSESC and/or ICEI | Objective partially met |
| | +Identify district adoption monitor according to<br>-Subject Content Expertise<br>-Leadership Management Orientation<br>-Humanistic Personnel Interaction Skills | Objective met |
| | +Negotiate the Technical Assistance and Follow-up Plan for each adopting district involving personnel of DD, adopter district, PST and/or Regional Superintendent and offeror. | Objective partially met |
| | +Reinforce Adopter District related to Technical Assistance Plan and Follow-up | Objective partially met |
| | +Implement Negotiated Plan | Objective partially met |
| | Part II | |
| | +Regularly scheduled follow-up contacts would be made by<br>-PST member by personal contact<br>-Regional Superintendent by personal contact<br>-DD by telephone or written contact<br>-offeror by personal, telephone, or written contact | Objective partially met |

| ACTIVITY G: Technical Assistance After Adoption | PROCEDURES | EVALUATION |
|---|---|---|
| | -self report by the adopter district to DD and offeror<br>-SF member by personal contact, telephone or written contact | |
| | +Establish criteria for technical assistance for follow-up personnel | Objective partially met |
| | +Identify indistrict personnel for technical assistance and follow-up | Objective partially met |
| | +Negotiate the Technical Assistance and Follow-up Plan with adoption district DD | Objective partially met |
| | +Train the indistrict technical assistance and follow-up personnel | Objective partially met |
| | +Implement the negotiated plan | Objective partially met |

## IV. DOCUMENTATION

The Illinois Statewide Facilitator Center, in keeping with one of the basic premises of the NDN, has maintained continuous communication with the United States Office of Education, Illinois Office of Education, and Local Education Agencies. As the center is not part of the Illinois Office Education, a high priority has been the development and preservation of a positive, efficient relationship with IOE. In addition, numerous contacts have been made with D/Ds, fellow SFs, and many other facets of innovative and traditional systems of education throughout the year.

These contacts serve to strengthen the cooperative nature of NDN and the role the State Facilitator performs in the diffusion process. Summaries of contacts, including those by telephone, mailings, and meetings, may be found as Appendix C of this report, entitled "NDN Report-SF Awareness Form A".

# V. MANAGEMENT AND EVALUATION DESIGN

| ACTIVITY (OBJECTIVE) A:<br>Management and Evaluation Design | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror will identify a management and evaluation plan. | +Provide chart showing activities and methods of evaluation. | Objective met |
| | +Graphically demonstrate staff assignments and time allottments | Objective met |
| | +Review Charts of Quarterly Reports | Objective met |
| | +Develop and continue to up-date Master Schedule | Objective met |
| | +Develop Flow Charts | Partially met |
| | +Implement continuous evaluation | Objective met |
| | +Develop final evaluation | Objective met |
| | +Develop rationale for showing the offeror's technical approach is the most effective and efficient utilization of resources | Objective met |

| ACTIVITY (OBJECTIVE) B: Professional Personnel | PROCEDURES | EVALUATION |
|---|---|---|
| In order to implement the proposed project at a superior level, the offeror will employ professional personnel who possess managerial and technical expertise with a concentration in the diffusion of exemplary educational products. | Provide summary and detailed description of professional personnel for proposed project | Objective met |
|  | Provide Chart of NDN Adoptions in Illinois (1978-79) | Objective met |

| ACTIVITY (OBJECTIVE) C: Communication Network | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror will establish and activate a Communication Network which will reflect groups and/or individuals who will be regularly involved in diffusion strategy and a number of parties involved, consulted and kept regularly informed. | Identify groups and/or individuals who will be regularly involved in diffusion strategy | Objective met |
| | Identify parties kept regularly informed of facilitator activities | Objective met |

| ACTIVITY (OBJECTIVE) D: Strategies | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror will maintain a log of all communications with and technical assistance provided to achool districts interested in installing a Developer/ Demonstrator project. | Maintain a log to determine<br>-what macrostrategies and microstrategies or combinations of NDN dissemination and diffusion strategies are effective for particular kinds of school district such as urban, rural, private, etc.<br>-at what points human contact is essential<br>-obstacles to NDN diffusion | Objective met |
| | Establish, operate and maintain the IBM Systems 6 as a data maintance system which could possibly be an information retrieval prototype for the NDN | Objective met |

| ACTIVITY (OBJECTIVE) E: Financial Assistance | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror will provide limited financial assistance to some adopting schools. | Identify DD model of interest to LEA | Objective met |
| | Receive Statement of Intent to Adopt | Objective met |
| | Identify cost analysis of installation | Objective met |
| | Negotiate criteria with DD (as to what modifications he will accept as an adoption/adaption | Objective met |
| | Assist LEA in identifying financial resources to support the adoption within the LEA and outside the LEA (other than Facilitator resources) | Objective met |
| | Analyze identified resources and calculate discrepancy between known support and specific cost of adoption/adaption | Objective met |
| | Identify amount in specific areas needed | Objective met |
| | Prioritize areas of need | Objective met |
| | Receive Request for Facilitator Financial Assistance | Objective met on a limited basis |

| ACTIVITY (OBJECTIVE) E: Financial Assistance | PROCEDURES | EVALUATION |
|---|---|---|
|  | Approve/not approve Request for Facilitator Financial Assistance | Objective met on a limited basis |
|  | Prioritization by offeror of areas of greater projected need for financial support (based on previous facilitator experience) | Objective met on a limited basis |
|  | -Substitute teacher payments while teachers are inserviced |  |
|  | -Follow-up Technical Assistance |  |
|  | -Travel to inservice (within state) |  |
|  | -Travel to DD site or other site where DD is training (if inservice cannot be arranged within state or if only one or two districts identify the same DD model of adoption/adaption) |  |
|  | -"Seed" materials and supplies |  |
|  | Submit Adoption Agreement | Objective met |
|  | Implementation of training plan |  |
|  | Submit District Profile to Facilitator for reimbursement to LEA | Objective met on a limited basis |
|  | Submit all receipts for: | Objective met on a limited basis |

| ACTIVITY (OBJECTIVE) E:<br>Financial Assistance | PROCEDURES | EVALUATION |
|---|---|---|
| | -Substitute teacher payments<br>-Follow-up Technical Assistance<br>-Travel to inservice (within state)<br>-Travel to DD site for training<br>-"Seed" materials | |
| | Identification of financial resources outside the state facilitator project | Objective met |

| ACTIVITY (OBJECTIVE) F: <br> Facilities and Resources | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror will identify and establish appropriate facilities and resources in carrying out project activities. | Identify and establish site of the Illinois Facilitator Center | Objective met |
| | Identify and establish northern site of the Illinois Facilitator Center | Was not met at request of St |
| | Identify and utilize resources at both sites | Objective partially met |

| ACTIVITY (OBJECTIVE) G: List of Groups Consulted During Proposal Development | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror shall provide a list of Illinois groups consulted during proposal development including:<br>SEA<br>LEA<br>Private (non-profit) Schools<br>Other Educational Resources | Contact Chief State School Officer and request input assistance | Objective met |
| | Follow-up on suggestions made by IOE as established by contact with CSSO | Objective met |
| | Initiate a telephone/mail survey to a random selection of educational personnel in LEA<br>-Special Education Cooperatives<br>-Correctional Schools<br>-Non-profit Schools<br>-SEA<br>-Regional Office of Education<br>-Higher Education | Objective met |
| | Prepare a list of persons surveyed in each catagory | Objective met |
| The offeror shall indicate the areas of project development. Such consultation provided input for the proposal improvement. | Telephone/mail survey included input in the areas of<br>-Needs analysis<br>-LEA needs<br>-LEA needs identification methods<br>-Matching LEA needs to NDN program<br>-Awareness processes suggestions<br>-Technical Assistance follow-up | Objective met |

| ACTIVITY (OBJECTIVE) H: Continued Consultation For The Life Of The Contract On A Set Schedule | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror will develop a plan for providing consultation for the life of the contract on a set schedule. | Provide chart of quarterly consultation/communications from the following initiated contacts<br>-State personnel<br>-Chief State School Officer<br>-Executive Superintendent in charge of programs<br>-LEA Services Team Managers<br>-LEA Services Team Members<br>-State and Regional Chairmen of the association of Superintendent of Educational Services Regions<br>-Adult Vocational Technical Education<br>-Private (non-profit) Schools<br>-Illinois Lutheran Synods<br>-Illinois Catholic Conference<br>-Talmud Torahs of Chicago<br>-State Departments of Special Districts, Corrections<br>Child and Family Service<br>Mental Health & Developmental Disabilities | Objective met |

| ACTIVITY (OBJECTIVE) I:<br>Evaluation Plan and Procedures | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror will provide an evaluation plan and a procedure for completion of all required activities. | Provide a comprehensive Evaluation Plan | Objective met |
| | Provide a quarterly chart of evaluation activities and procedures | Objective met |
| | Develop a plan for early detection of slippages | Objective met |
| | Develop a plan for managing slippages | Objective met |
| | Provide for a constant flow of communication between diffusion groups and diffusion activities | Objective met |

## SLIPPAGES

1. Insufficient prior notice from other agencies often led to scheduling D/Ds under great time and financial pressure.
2. Limited staff time and financial contraints hindered the SF follow-up to adopters and was not as frequent as desired.
3. Bookkeeper/office manager resigned prior to end of contract.
4. System 6 Word Processor did not become operational until the last three months of the contract.
5. Lack of awareness of the needs priority identified by the ICEIs.
6. One consultant's hours were reduced after being named coordinator of a pilot study, thus reducing total staff output. In addition, one CETA secretary and one work-study student began employment elsewhere.
7. Non-funded D/Ds were not available for travel or service when funds were made available.
8. NDN has been unable to provide useful awareness to the special educators of the state.
9. Scheduling a major awareness and training session during inclement weather.
10. In cooperatively arranging awareness with other agencies, the SF often found different individuals assumed various levels of responsibility.
11. The objectives in the original proposal concerning the Regional Offices of Education were established prior to meeting with the superintendents. After negotiations, several objectives were no longer applicable.
12. Providing awareness inservice workshop formats to Superintendents of Regional Offices of Education was completed at different levels according to interest.
13. NDN programs had not all been included in the Illinois Resource and Dissemination Network.
14. Levels of D/D funding varied, often restricting the number of onsite visits.
15. Personnel time and financial contraints hindered the development of flow charts.
16. Financial assistance from SF was limited due to financial constraints.

# VI. REPORTS

| VI. REPORTS (OBJECTIVE) | PROCEDURES | EVALUATION |
|---|---|---|
| The offeror shall design and implement a plan for collecting the various kinds of information and data needed for inclusion in reports to fulfill reporting requirements. | (a) Provide a Master Schedule and Quarterly Calendar of accomplishment objectives<br>Maintain regular schedule of staff meetings, agendas and reports<br>Compare quarterly objective to accomplishments<br>Prepare a quarterly evaluation schedule | Objective met |
| | (b) Provide reasons for slippage when quarterly objectives are not met<br>Provide a list of anticipated slippage areas and alternatives to prevent/control slippage<br>Analyze quarterly reports, staff documentation forms for detection of slippage<br>Analyze all data documentation to determine slippage | Objective met |
| | (c) Provide staff meetings to discuss problems and proposed solutions in relation to diffusion objectives and activities | Objective met |

| IV. REPORTS | PROCEDURES | EVALUATION |
|---|---|---|
| | Provide quarterly opportunity for input from Communications Networks in relation to diffusion objectives and activities | Objective met |
| | Provide listings of all pertinent data and information including<br>-lists of adoptions<br>-lists of adaptions/adoptions<br>-fidelity and effectiveness of adoptions | Objective met |
| | Maintain a comprehensive file of information on districts and adoptions including<br>-official name and address of adopting district<br>-contact person, address, and phone number<br>-Congressional District<br>-numbers/names of persons trained<br>-numbers/names of attendance centers involved<br>-grades/names of students receiving direct instruction | Objective met |
| | Prepare a comprehensive chart of adoption information | Objective met |
| | Provide a continuing listing of proposed recommendations for future network operations | Objective met |
| | Provide an analysis of all data and information for Annual Report of Recommendations | Objective met |

# RECOMMENDATIONS

1. SFs should develop long range plans and coordinate this scheduling of plans with other agencies.

2. An urban contact person should be identified, through which all NDN contacts could be routed. The SF needs greater staff resources for constant urban visibility.

3. Contact persons within various agencies should also be identified.

4. NDN simulation activities in "matchmaking" would be helpful in relation to needs identified by potential clients and matched to NDN programs by SF.

5. SF should develop specific plans to address the unique operational strategies and policies of the ICEIs. To provide a most cost effective operation, the strategy should center around scheduling state awareness and training.

6. Consideration should be given to Saturdays and summer dates in scheduling awareness and training sessions.

7. To ease access to the technical assistance provided by the NDN for organizations outside the field of education, SFs need awareness of those agencies and their internal structure.

8. An ideal situation in the urban setting would be to provide each curriculum specialist, principal, and non-public school administrator with a copy of EDUCATIONAL PROGRAMS THAT WORK via personal contact.

9. SF should be willing to set an appropriate limit on number of participants in NDN activities.

10. EDUCATIONAL PROGRAMS THAT WORK, published by Far West Laboratory for Educational Research and Development, should be revised as addresses and phone numbers listed are not always for the person in charge of dissemination. The fiscal agent is often given, which makes contacts often difficult to complete. In addition, D/Ds who are not ready to diffuse should be identified as such in the publication. D/Ds whose programs have changed since JDRP approval should notify that group and Far West Laboratory for documentation in EDUCATIONAL PROGRAMS THAT WORK.

11. Maintenence of close working relationships with other disseminators within the state should be a high priority.

12. SFs may want to establish turnkey trainers within their states.

13. SF should maintain an updated awareness of sources of financial support.

14. Other SFs could consider securing an urban adoption in Project EXCEL schools.

15. SFs could contact the Comprehensive Employment Training Act (CETA) Prime Sponsors for support staff assignments.

16. SFs should stay abreast of the results of the pilot National Practices File, which is designed to retrieve NDN programs according to topic. SFs could assess the appropriateness of utilizing the system during matching processes.

17. SFs working in the urban setting should retain a marginal position of being an outside entity when an internal problem arises.

18. The SF should identify a competent contact person in the LEA who is a "linker" type and who can and/or does understand the diffusion process.

19. Develop a NDN linker training program for linkers.

20. The development of personal/professional trust generally takes place over a period of ongoing contact.

21. The SF needs a global understanding of the urban LEA, SEA, and the operational relationship between the two.

22. Centralization of awareness/training in the urban setting would prevent extensive travel from becoming a negative factor. Select a site with adequate parking facilities.

23. Management process should reflect the limitations of staff, time, and financial constraints.

24. Develop a balance between input and anticipated output.

25. Deliver service commensurate with level of financial support system.

## SCHEDULE OF REQUIRED REPORTS
## TO UNTIED STATES OFFICE OF EDUCATION

| PRODUCT | DUE DATE | NUMBER OF COPIES |
|---|---|---|
| Performance Report<br>First Quarter | 10 days after the close of each quarter | Objective met |
| Performance Report<br>Second Quarter | 10 days after the close of each quarter | Objective met |
| Performance Report<br>Third Quarter | 10 days after the close of each quarter | Objective met |
| Performance Report<br>Fourth Quarter | 10 days after the close of each quarter | Objective met |
| FINAL PERFORMANCE REPORT | 90 days after Contract Expiration Date | Objective met |

## VII. ADOPTION DATA

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *Appalachia Educational Laboratory-Experience-Based Career Education* | *1.<br>H.S. Dist. 113<br>1040 W. Park Ave.<br>Highland Park, IL<br>312/432-6510* | *1* | *4* | *Art Newbrough<br>EBCE Director<br>Deerfield H.S.<br>1959 Waukegan Rd.<br>Deerfield, IL<br>60015* | *Lake* | *13* | *2* | | | | *1* | | | *x* | *x* | *x* | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 1. | Yes | x |  | x |  |  | 7 |  |  | A |  |  | 2 |  |  |  |  | 7 |  |  |  |  |  |  |  |  |  |  |  |  |  | x |  |

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| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Alphaphonics* | | | | | | | | | | | | | | | | |
| | 1.<br>*Glenview Dist. 34*<br>*1401 Greenwood*<br>*Glenview, IL 60025* | *1* | *4* | *Donnalois Ahlstedt*<br>*Director*<br>*312/998-5000* | *Cook* | *1* | | *5* | | *0* | *0* | *0* | *0* | x | x | |
| | 2.<br>*Nokomis CU Dist. 22*<br>*Box 40*<br>*Nokomis, IL 62075* | *1* | *6* | *Michael Marley*<br>*Title Director*<br>*536-7311* | *Montgomery* | *22* | | *5* | | | *1* | | | x | x | |
| | 3.<br>*Witt Unit Dist. 28*<br>*220 North 3rd*<br>*Whitt, IL 62094* | *1* | *5* | *Andrew P. Sarsany*<br>*Superintendent*<br>*217/594-2232* | *Montgomery* | *20* | | *6* | | | *1* | | | x | | x |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
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|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 1. | Yes |  | x |  |  |  | 1 |  |  |  | 1 |  |  |  | 1 |  | 25 |  |  |  |  |  |  |  | x |  |  |  |  | x |  |  |  |
| 2. | Yes | x |  |  |  | 1 | 10 |  |  | A | 3 |  |  |  | 4 | 100 |  |  |  |  | x |  |  |  | x |  | x |  |  |  |  |  |  |
| 3. | Yes | x |  |  |  |  | 3 |  |  |  | 1 |  |  |  | 2 |  | 35 |  |  |  | x |  |  |  | x |  | x |  |  |  |  |  |  |

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| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| Catch-Up | 1.<br>Albers Elem. Dist.63<br>Broadway & Hendricks<br>Albers, IL 62215 | 1 | 6 | Sr. Theresa Braun<br>Superintendent<br>618/248-5146 | Clinton | 55 | x | x | | 2 | 2 | | | x | x | | x |
| | 2.<br>Bismarck CU Dist. 1<br>Bismarck, IL 61814 | 1 | 6 | 217/759-7261 | Vermillion | 53 | x | | x | 3 | 1 | | | x | | | |
| | 3.<br>Braceville Dist. 75<br>Box 178<br>Braceville, IL 60407 | 1 | 6 | Beatrice Morris<br>Principal<br>618/237-8040 | Grundy | 43 | | x | | 2 | 1 | | | x | x | x | x |
| | 4.<br>Cissna Park Dist. 6<br>Box 7<br>Cissna Park, IL 60924 | 1 | 5 | Russell White<br>Principal<br>815/457-2171 | Iroquois | 17 | | 5 | | 1 | 1 | | | x | | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
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| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 1 | Yes | | | x | | | 11 | | | | 1 | | | | 8 | | 24 | | | | x | | | | | x | x | | | x | | | |
| 2 | Yes | | | x | | | 2 | | | | 1 | | | | 10 | | 40 | | | | x | | | | | x | x | | | x | | | |
| 3 | Yes | | | x | | 1 | 1 | | | | 1 | | | | 8 | | 29 | | | | x | | | | | x | x | | | x | | | |
| 4 | Yes | | | x | | | 2 | | | | 1 | | | | 8 | | 45 | | | | x | | | | | x | x | | | x | | | |

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| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Catch-Up | 5.<br>Clay City Dist. 10<br>707 S. Walnut<br>Clay City, IL 62824 | 1 | 6 | Cecil Cockran<br>Principal<br>618/676-1521 | Clay | 22 | | x | | 1 | 1 | | | | | |
| | 6.<br>Deland-Weldon Dist. 57<br>Route 1<br>Deland, IL 61839 | 1 | 6 | Bob Jennings<br>Janice Ford<br>217/736-2401 | Platt | 21 | | 5 | | 1 | 1 | | | x | | |
| | 7.<br>Deiterich Dist. 30<br>Deiterich, IL 62424 | 1 | 5 | Elaine Shouse<br>Title I Teacher<br>217/925-5248 | Effingham | 22 | | 5 | | 1 | 1 | | | x | | |
| | 8.<br>Eldorado Dist. 4<br>1040 Washington Ave.<br>Eldorado, IL 62930 | 1 | 6 | Kenneth Walker<br>Superintendent<br>618/273-6394 | Saline | 59 | | x | | 3 | | | | x | x | |

|  | 11 Consumer Contract | 12 Training Conducted |  |  |  | 13 People Trained |  |  |  | 14 Training | 15 No. of Schools Served |  |  |  | 16 Classrooms Served | 17 No. of Students Served |  |  |  |  | 18 Type of Student Served |  |  |  |  | 19 Type of Funding |  |  |  |  |  |  | 20 Quality of Adoption |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| 5. | Yes |  |  | x |  |  | 3 |  |  |  | 1 |  |  |  | 2 |  | 42 |  |  |  | x |  |  |  |  |  | x |  |  |  |  |  |  |
| 6. | Yes |  |  | x |  |  | 1 |  |  |  | 1 |  |  |  | 8 |  | 35 |  |  |  | x |  |  |  |  | x | x |  |  | x |  |  |  |
| 7. | Yes |  |  | x |  |  | 3 |  |  |  | 1 |  |  |  | 12 |  | 50 |  |  |  | x |  |  |  |  | x | x |  |  | x |  |  |  |
| 8. | Yes |  |  | x |  |  | 1 |  |  |  | 1 |  |  |  | 6 |  | 25 |  |  |  | x |  |  |  |  | x | x |  |  | x |  |  |  |

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| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| *Catch-Up* | *9.*<br>*Georgetown Dist. 3*<br>*400 W. West Street*<br>*Georgetwon, IL 61846* | *1* | *6* | *Don Strohl*<br>*Principal*<br>*217/662-6981* | *Vermillion* | *53* | | *x* | | *2* | *1* | | | x | x | | x |
| | *10.*<br>*Jasper Dist. 1*<br>*609 S. LaFayette*<br>*Newton, IL 62448* | *1* | *5* | *Mike Stanley*<br>*Title I Director*<br>*618/783-8450* | *Jasper* | *22* | | *5* | | *1* | *2* | | | x | | | |
| | *11.*<br>*Lick Creek Dist. 16*<br>*Route #1*<br>*Buncombe, IL 62912* | *1* | *6* | *Roy Belcher*<br>*Superintendent*<br>*618/833-2545* | *Union* | *24* | *6* | | | *1* | *1* | | | x | | x | |
| | *12.*<br>*Merriam District 19*<br>*Route #2*<br>*Fairfield, IL 62837* | *1* | *6* | *George Brown*<br>*Superintendent*<br>*618/842-3101* | *Wayne* | *22* | *4* | *5* | | *2* | *1* | | | x | | | |
| | *13.*<br>*Metamora G.S.*<br>*815 East Chatham*<br>*Metamora, IL 61548* | *1* | *5* | *Susan Shea*<br>*Title I*<br>*309/367-2363* | *Woodford* | *15* | | | | *1* | *1* | | | x | x | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| 9. | Yes |  |  | x |  | 1 | 6 |  |  |  | 1 |  |  |  | 20 |  | 65 |  |  |  | x |  |  |  |  | x | x |  |  | x |  |  |  |
| 10. | Yes |  |  | x |  | 3 |  |  |  |  | 1 |  |  |  | 8 |  | 100 |  |  |  | x |  |  |  |  | x | x |  |  | x |  |  |  |
| 11. | Yes |  |  | x |  |  | 1 |  |  | A | 1 |  |  |  | 8 |  | 25 |  |  |  | x |  |  |  |  | x | x |  |  | x |  |  |  |
| 12. | Yes |  |  | x |  |  | 1 |  |  |  | 1 |  |  |  | 8 |  | 25 |  |  |  | x |  |  |  |  | x | x |  |  | x |  |  |  |
| 13. | Yes | x |  |  |  |  | 1 |  |  |  | 1 |  |  |  | 1 |  | 20 |  |  |  | x |  |  |  |  | x | x |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 60 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| *Catch-Up* | | | | | | | | | | | | | | | | | |
| | 14.<br>New Hope Dist. 6<br>Route 4<br>Fairfield, IL 62837 | 1 | 6 | James Ahlfield<br>Superintendent<br>618/842-3296 | Wayne | 54 | | x | | 2 | 2 | | | x | x | | x |
| | 15.<br>Niantic-Harristown District 6<br>Box 127<br>Niantic, IL 62551 | 1 | 6 | Linda Hinton<br>Title I Director<br>217/963-2621 | Macon | 21 | | 5 | | 1 | 1 | | | x | | | |
| | 16.<br>Riverton District 14<br>841 N. 3rd St.<br>Riverton, IL 62561 | 1 | 4 | Charles Davis<br>Principal<br>217/629-7636 | Sangamon | 20 | | 5 | | 2 | | | | x | | | |
| | 17.<br>Sandoval Dist. 501<br>Route #4<br>Sandoval, IL 62882 | 1 | | Jim Beasley<br>Superintendent<br>618/247-3361 | Marion | | 2 | 2 | 2 | x | x | x | x | x | x | x | |
| | 18.<br>Spring Grove Dist.11<br>2018 Main Street<br>Spring Grove, IL 60081 | 1 | 6 | Ken Bond<br>Superintendent<br>815/675-2342 | McHenry | 33 | | x | | 1 | 1 | | | x | x | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 14. | Yes | | | x | | | 11 | | | | 1 | | | | 8 | | 20 | | | | x | | | | | x | x | | | x | | |
| 15 | Yes | | | x | | | 1 | | | | 1 | | | | | 8 | 30 | | | | x | | | | | x | x | | | x | | |
| 16 | Yes | | | x | | | 1 | | | | 1 | | | | | | 18 | | | | | | | | | | | | | | | |
| 17 | Yes | | | x | | | 2 | | | | 1 | | | | | | 70 | | | | x | | | | | x | x | | | | | |
| 18 | Yes | | | x | | | 11 | | | | 1 | | | | 8 | | | | | | x | | | | | x | x | | | x | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Catch-Up | 19.<br>St. Mary's School<br>220 Tazewell St.<br>Metamora, IL 61548 | 2 | 5 | Sr. Jacqueline Schroeder<br>309/367-2528 | Woodford | 15 | | | | x | x | | | x | x | |
| | 20.<br>Trinity E. Lutheran<br>Box 127<br>Arenzville, IL 62611<br>Dist. 27 | 2 | 6 | Steldon Polt<br>Superintendent<br>217/997-5535 | Morgan | 49 | | x | | | | | | | | |
| | 21.<br>Triopis CU Dist. 27<br>Concord, IL 62631 | 1 | 6 | Steve Mc Carty<br>Principal<br>217/472-5181 | Morgan | 49 | | 5 | | 1 | 1 | | | x | | |
| | 22.<br>Vandalia Dist. 203<br>Box 100<br>Vandalia, IL 62471 | 1 | 6 | Lawrence Loveall<br>Principal<br>618/283-1162 | Fayette | 55 | | x | | 2 | | | | x | x | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 19 | Yes | x |  |  |  |  |  |  |  |  | 1 |  |  |  | 1 |  | 10 |  |  |  | x |  |  |  |  | x | x |  |  |  |  |  |
| 20 | Yes |  |  |  | x |  |  |  |  |  | 1 |  |  |  | 8 |  |  |  |  |  |  |  |  |  | x | x | x |  |  | x |  |  |
| 21 | Yes |  |  | x |  | 1 | 2 |  |  |  | 2 |  |  |  | 16 |  | 60 |  |  |  | x |  |  |  |  | x | x |  |  | x |  |  |
| 22 | Yes |  |  | x |  |  | 11 |  |  |  | 1 |  |  |  | 8 |  | 17 |  |  |  | x |  |  |  |  | x | x |  | x |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 64 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Catch-Up | | | | | | | | | | | | | | | | |
| | 23.<br>Wesclin Dist. 3<br>Route 160 South<br>Trenton, IL 62293 | 1 | 6 | Don Wehrle<br>Superintendent<br>618/224-7341 | Clinton | 55 | | x | | 2 | 2 | | | x | x | |
| | 24.<br>West Richland District 2<br>300 East North Ave.<br>Noble, IL 62868 | 1 | 5 | Mike Bell<br>Principal<br>618/723-2415 | Richland | 22 | 4 | 5 | | 1 | 2 | | | x | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 23. | Yes |  |  | x |  |  | 1 |  |  |  | 1 |  |  |  | 8 |  | 25 |  |  |  | x |  |  |  |  | x | x |  |  | x |  |  |
| 24. | Yes |  |  | x |  |  | 2 |  |  |  | 1 |  |  |  | 8 |  | 53 |  |  |  | x |  |  |  |  | x | x |  |  | x |  |  |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *Discovery Through Reading* | *1.*<br>*Wayne City G.S.*<br>*Box 476*<br>*Wayne City, IL 62895* | *1* | *6* | *Ed Brashear*<br>*Teresa Staggs*<br>*618/895-2022* | *Wayne* | *22* | *1* | *x* | *3* | | *1* | *1* | | *x* | *x* | | *x* |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 1. Yes | x | | | | 3 | 4 | 4 | 1 | A | x | | | | | | 572 | | | | x | | | | | x | | | | x | | x | |
| | | | | | | | | | | | | | | 68 | | | | | | | | | | | | | | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *ECOS Training Institute* | 1.<br>*Carmi CU Dist. 5*<br>*301 West Main St.*<br>*Carmi, IL 62821* | *1* | *6* | *Steve Martin*<br>*618/382-4660* | *White* | *24* | *2* | | | | *2* | | | *x* | | | *x* |
| | 2.<br>*Dupo CU Dist. 196*<br>*600 Louisa Street*<br>*Dupo, IL 62239* | *1* | *6* | *James Merkley*<br>*Curr. Dir.*<br>*618/286-3214* | *St. Clair* | *23* | *4* | | | *1* | *2* | | | *x* | | | *x* |
| | 3.<br>*Enfield CU Dist. 4*<br>*Box C*<br>*Enfield, IL 62835* | *1* | *6* | *Robert Clancy*<br>*Supt.*<br>*618/963-2521* | *White* | *24* | *2* | | | | *2* | | | *x* | | | *x* |
| | 4.<br>*Geneseo CU Dist.228*<br>*715 S. Center*<br>*Geneseo, IL 61254* | *1* | *4* | *Barbara Kiefer*<br>*Librarian*<br>*309/944-2520* | *Henry* | *19* | | *5* | | *1* | *2* | | | *x* | | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 1. | Yes |  |  | x |  |  | 10 |  |  | A |  |  | 1 |  | 15 |  |  |  | 460 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 2. | Yes |  |  |  |  |  | 10 |  |  | DD&A | 3 |  | 1 |  | 36 |  |  | 1000 |  |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 3. | Yes |  |  | x |  |  | 6 |  |  | A | 1 |  | 1 |  | 11 |  |  | 330 |  |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 4. | Yes |  |  | x |  | 3 | 15 |  |  | A | 4 | 1 | 1 |  | 15 |  | 300 | 50 | 50 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 70 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *ECOS Training Institute* | 5.<br>*Laharpe CU Dist.335*<br>*Larharpe, IL 61450* | *1* | *6* | *Dennis Sievers*<br>*217/659-3713* | *Hancock* | *19* | | *4* | | *1* | *2* | | | *x* | | | |
| | 6.<br>*Mendon CU Dist. 4*<br>*Mendon, IL 62351*<br>*217/936-2111* | *1* | *6* | *Steve Conklin*<br>*Principal*<br>*217/936-2200* | *Adams* | *19* | | *4* | | *2* | *2* | | | *x* | | | |
| | 7.<br>*Porta CU Dist. 202*<br>*Route 2, Box 117*<br>*Petersburg, IL 62675* | *1* | *6* | *Earl Stone*<br>*Principal*<br>*217/632-7122* | *Menard* | *21* | *2* | | | *2* | *2* | | | *x* | | | *x* |
| | 8.<br>*Ridgeland Dist. 122*<br>*6500 West 95th St.*<br>*Oak Lawn, IL 60453* | *1* | *4* | *Nancy Updegraff*<br>*Reading Teacher*<br>*312/599-8540* | *Cook* | *3* | | | *4* | | *3* | | | *x* | | | |
| | 9.<br>*Roxana CU Dist. 1*<br>*Chaffer and Thomas*<br>*Roxana, IL 62084* | *1* | *5* | *Ken Webster*<br>*teacher*<br>*618/254-7592* | *Madison* | *23* | *4* | | | | *2* | | | *x* | | | *x* |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 5. | Yes |  |  | x |  |  | 8 |  |  | A | 1 | 1 | 1 |  | 12 |  |  | 300 |  |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 6. | Yes |  |  | x |  |  | 15 |  |  | A | 4 | 1 | 1 |  | 30 |  | 600 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 7. | Yes |  |  | x |  |  | 6 |  |  | A | 1 |  |  |  | 14 |  | 390 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 8. | Yes |  |  | x |  |  | 11 |  |  | A |  | 1 |  |  | 14 |  |  | 350 |  |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 9. | Yes |  |  | x |  | 1 | 10 |  |  | A | 4 | 1 | 1 |  | 20 |  | 500 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvemen | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *ECOS Training Institute* | *10.*<br>*Spring Grove Dist.11*<br>*2018 Main, Box 158*<br>*Spring Grove, IL*<br>*60081* | *1* | *4* | *Kenneth Bond*<br>*Supt.*<br>*815/675-2343* | *McHenry* | *16* | | | *4* | | *1* | | | *x* | | |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 10. Yes | | | x | | 1 | 7 | | | A | 1 | | | | 7 | | 175 | | | | | | | | x | | x | | | | | | |

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618/524-2664

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adopti Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Elementary Metric | 1.<br>Cherry G.S. Dist. 92<br>Cherry, IL 61317 | 1 | 6 | Steve Fiska<br>Principal<br>815/894-2777 | Bureau | 18 | | x | | | x | | | x | x | x |
| | 2.<br>Ladd CC #94<br>232 E. Cleveland St.<br>Ladd, IL 61329 | 1 | 6 | Helen Eustice<br>Superintendent<br>815/894-2206 | Bureau | 18 | | x | | | x | | | x | x | x |
| | 3.<br>Princeton G.S. District 115<br>Princeton, IL | 1 | 5 | Forrest Turpin<br>Principal<br>815/875-6424 | Bureau | 18 | | x | | | x | | | x | x | x |
| | 4.<br>St. Louis G.S.<br>631 Park Avenue<br>West, IL 61356 | 2 | 5 | 815/872-8521 | Bureau | | | x | | | x | | | x | x | x |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 1. | Yes | x | | | | | 3 | | | | 1 | | | | 4 | | 80 | | | | | | | | x | | x | | | | | |
| 2. | | x | | | | | 6 | | | | 1 | | | | 6 | | 130 | | | | x | | | | x | | x | | | | | |
| 3. | Yes | x | | | | | 7 | | | | 4 | | | | 10 | | 80 | | | | | | | | x | | x | | | | | |
| 4. | No | x | | | | | 1 | | | | 1 | | | | 2 | | 40 | | | | | | | | x | | x | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| Every Child A Winner | 1. Dalzell Grade School<br>Box 126<br>Dalzell, Il<br>815/663-8821 | 1 | 5 | George Robinson<br>Superintendent<br>815/663-8821 | Bureau | 37 | X | Jimmie Chapman | 6 | | | | 1 | | | | X |
| | 2. Eldorado CU Dist. 4<br>1040 Washington<br>Eldorado, IL<br>618/273-6394 | 1 | 6 | Mary O'Brien<br>618/273-9324 | Saline | 24 | 618/524-2664 | Lucille Cummings | | | | 4 | 1 | | 1 | 1 | |
| | 3. Elmhurst CU Dist 205<br>103 S. Myrtle<br>Elmhurst, IL<br>312/834-4530 | 1 | 4 | Russell Thiems<br>Asst. Supt.<br>312/834-4530 | Dupage | 40 | | | | | | | | | | | |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 1. Yes | | X | | | | 1 | | | A | One | | | | 7<br>K-6 | | 83 | | | | | | | | X | | X | | | | | | |
| 2. Yes | X | | | | | 2 | | | SF | One | | | | 35 | 813 | | | | | X | X | X | X | X | | Will Apply | | | X | | | |
| 3. Yes | | | | | | 3 | | | | Six | | | | 50 | 1250 | | | | | | X | | | X | | | | | X | | | |

## ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | [illegible] |
| . Every Child A Winner | | | | | | | | | | | | | | | | | |
| | 4. Goreville Dist.18<br>Collins Street<br>Goreville, IL<br>618/995-2142 | 1 | 6 | Gary Vaughn<br>Superintendent<br>618/995-2142 | Johnson | 59 | | | | | | | | | | | |
| | 5. Salem Dist. 111<br>426 E. Oglesby<br>Salem, IL<br>618/548-1590 | 1 | 5 | Charles Paglin<br>Principal<br>618/548-1703 | Marion | 24 | | | | | | | | | | | |
| | 6. Kasbeer Cons. School Dist. 23<br>Box 1<br>Kasbeer, IL<br>815/879-7169 | 1 | 6 | Diane Pendawis<br>Teacher<br>815/879-7169 | Bureau | 18 | X | X | X | | X | | | X | | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 4. | Yes | | | | | | 1 | | | | 1 | | | | 17 | | 410 | | | | | | | | X | | | | | X | | | |
| 5. | Yes | | | | | 1 | 12 | 1 | 2 | | 1 | | | | 12 | | 262 | | | | | | | | X | | | | | X | | | |
| 6. | Yes | X | | | | | 1 | | | | 1 | | | | 4 | | 33 | | | | | | | | X | | X | | | | | | |
| | | | | | | | | | | | | | | | 80 | | | | | | | | | | | | | | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Every Child A Winner* | | | | | | | | | | | | | | | | |
| | *7. Ladd CC School<br>Ladd, Illinois<br>815/894-2206* | *1* | *6* | *Mrs. Helen Eustice<br>Superintendent<br>815/894-2206* | *Bureau* | *18* | *1* | *1* | *1* | *1* | *1* | *4* | | X | X | X |
| | *8. Leepertown CC<br>School Dist. 175<br>Box1036<br>Bureau, IL 61315<br>815/659-3191* | *1* | *6* | *Alice F. Rounds<br>Physical Education<br>Instructor<br>815/659-3092* | *Bureau* | *37* | | *5* | | | *3* | | | X | X | X |
| | *9. Joliet Dist. 86<br>420 N. Raynor<br>Joliet, IL 60435<br>815/727-6431* | *1* | | | *Will* | *17* | | | | | | | | | | |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 7. Yes | X | | | | | 1 | | | 0 | 1 | 1 | | | 1 | | 27 | | | | | | | | X | | X | | | | X | | |
| 8. Yes | X | | | | | 1 | | | 0 | 1 | | | | N/A | | 25 | | | | | | | | X | | | | | X | X | | |
| 9. Yes | | | | | 1 | 4 | | | | 1 | | | | 2 | | 51 | | | | | X | X | X | X | | | | | X | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adopti Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SLA |
| Every Child A Winner | | | | | | | | | | | | | | | | |
| | 10. Princeton Ele.<br>Dist. 115<br>Princeton, IL<br>875-1164<br>Lincoln School | 1 | | Wm. H. Gverrini<br>Principal<br>875-1164 | Bureau | 37 | | PST 6 | | | X | | | X | X | X |
| | 11. Raccoon C.<br>Dist. 1<br>Rt. 1<br>Centralia, IL<br>618/532-7329 | 1 | 6 | Emil Williams<br>Superintendent<br>618/532-7329 | Marion | 24 | | 6 | | | | | 3 | | X | |
| | 12. Sesser-Valier<br>Dist. #196<br>P.O. Box 465<br>Sesser, IL<br>618/625-2561 | 1 | | Claude C. Lewis<br>Superintendent<br>618/625-5105 | Franklin | 24 | | | | | | | | | | |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 10. Yes | X | | | | | X | | | | 3 | | | | 6 | | 180 | | | | | | | | X | | | | | | X | |
| 11. Yes | | X | | | | 1 | | | SF | 1 | | | | K | | 28 | | | | | | | | X | | | | | X | | |
| 12. Yes | | | | | 1 | 2 | 3 | | | 1 | | | | 12 | | 325 | | | | X | X | | X | X | | | | | X | | |

# ADOPTION DATA

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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvemen | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SLA | |
| *Every Child A Winner* | | | | | | | | | | | | | | | | | |
| | *13. Lake Zurich District 95<br>66 Church Street<br>Lake Zurich, IL* | *1* | *4* | *Dr. Edward Cox<br>Principal<br>Seth Paine School<br>312/438-2163* | *Lake* | *13* | *1* | | *1* | *for training Mt. Vernon* | | | | *X* | *X* | | |
| | *14. Spring Valley CC Elementary<br>800 N. Richard Avenue<br>Spring Valley IL<br>815/664-4601* | *1* | *6* | *Ronnie LaVine<br>Principal<br>815/664-4601* | *Bureau* | *18* | *X* | *X* | *X* | | *X* | | | *X* | | | |
| | *15. Thompsonville District 62<br>302 W. Shawneetown Road<br>Thompsonville, IL<br>618/627-2511* | *1* | | *Sue Woodfin<br>618/627-2511* | *Franklin* | *24* | | | | | | | | | | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 13. | Yes | X |  |  |  |  | X |  |  | X | X |  |  |  | 5 |  | 500 |  |  |  |  |  |  |  | X |  |  |  |  | X |  |  | Phas<br>I |
| 14. | Yes | X |  |  |  | 1 | 1 |  |  |  | 1 |  |  |  | 4 |  | 80 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| 15. | Yes |  |  |  |  |  | 2 |  |  |  | 1 |  |  |  | 4 |  | 94 |  |  |  | X | X |  | X | X |  |  |  |  | X |  |  |  |

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Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Every Child A Winner | 16. Johannisburg Grade School<br>Box 45<br>Venedy, IL 62296 | 1 | 5 | Kenneth Doelling<br>Principal<br>618/324-6210 | Washington | 24 | X | 1 | 1 | | | | | X | X | X |
| | 17. Vienna Grade Sch.<br>PO Box 427<br>Vienna, IL | 1 | 6 | Carl Summers<br>Superintendent<br>618/658-2481 | Johnson | 24 | 1<br>6 | 1<br>6 | 1<br>6 | | | | | X | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |  |
|  |  | AD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Fund | State Facilitator | Other |  |
| 16. | Yes | X |  |  |  | 1 | 6 |  |  | X | 1 |  |  |  | 7 |  | 216 |  |  |  |  |  |  |  | X |  |  |  |  | X |  |  | Ph |
| 17. | Yes | X |  |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  | 30 |  |  |  |  |  |  |  | X |  |  |  |  | X |  |  | Ph |

# ADOPTION DATA

Illinois Statewide Facilitator Center
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adopt: Involv | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SLA |
| *Insititute for Political and Legal Education* | 1.<br>*Central H.S. D. 600*<br>*Route 50*<br>*Breese, IL 62230* | | | *Richard Greer, PR.*<br>*Richard Ustrath*<br>*618/326-4578* | *Clinton* | 24 | 6 | 6 | 1 | x | | x | | x | x | x |
| | 2.<br>*Carlyle Comm. Unit*<br>*Carlyle, IL 62231* | 1 | 6 | *Robert Evans, Supt*<br>*618/594-3104* | *Clinton* | 24 | | 6 | | | NA | | | | | x |
| | 3.<br>*Eldorado Dist. 4*<br>*1040 Washington Ave.*<br>*Eldorado, IL 62930* | 1 | 5 | *Vern Ellis, Prin.*<br>*618/273-8056* | *Saline* | x | x | 3 | | | x | x | | x | x | |
| | 4.<br>*Quincy Dist. 172*<br>*1444 Maine*<br>*Quincy, IL 62301* | 1 | 5 | *Jerry Cripe, Chair*<br>*Soc. St. Dept.*<br>*217/224-3770* | *Adams* | 20 | x | x | | 0 | 1 | 1 | 0 | x | x | x |
| | 5.<br>*Salem H.S.*<br>*Route 37 N.*<br>*Salem, IL 62881* | 1 | 5 | *Kerry McClain*<br>*Principal*<br>*618/568-0727* | *Marion* | | 6 | 6 | 1 | | 2 | | | x | x | x |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 1. | Yes | x |  |  |  |  | 1 |  |  |  |  |  | 1 |  | 3 |  |  |  | 90 |  |  |  |  |  | x |  | x |  |  | x |  |  |
| 2. | Yes |  |  | x |  |  | 1 |  |  |  |  |  | 1 |  | NA |  |  |  | 120 |  |  |  |  |  | x |  | x |  |  |  |  | x |
| 3. | Yes | x |  |  |  |  | 4 |  |  | SF |  | 1 | 1 |  | 4 |  |  | 250 | 260 |  |  | 25 |  |  | 485 |  | x |  |  |  |  |  |
| 4. | Yes | x |  |  |  |  | 9 |  | 1 | A |  | 1 | 1 |  |  |  |  | 1400 | 2800 |  |  | x |  |  | x |  |  |  |  |  |  | x |
| 5. | Yes |  |  |  |  | 1 | 2 |  |  |  |  |  | 1 |  | 3 |  |  |  | 300 |  |  |  |  | x | x |  | x |  |  |  | x |  |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |  | 9 |  |  |  | 10 |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact |  |  | On-Site Meetings |  |  |  | Adoption Involveme |  |  |
|  |  |  |  |  |  |  | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Learning to Read by Reading* | 1.<br>*Anna Jonesboro D.81*<br>*608 S. Main St.*<br>*Anna, IL 62906* | 1 | 5 | *Marsha Adams*<br>*618/833-8421* | *Union* | 24 | x | x |  | 1 | 2 |  |  |  |  | 1 |
|  | 2.<br>*Blue Mound-Boody CU Dist. 10*<br>Box H<br>*Blue Mound, IL 62513*<br>*217/692-2148* | 1 | 5 | *James Edwards*<br>*or*<br>*Linda Wiles*<br>*217/692-2535* | *Macon* | 21 |  |  |  | 2 |  |  |  |  |  |  |
|  | 3.<br>*Cairo Dist. 1*<br>*303 34th Street*<br>*Cairo, IL 62914* | 1 | 3 | *Dr. Grace Duff*<br>*Ed. Mgt. Cons.*<br>*618/776-5453* | *Alexander* | 24 |  |  |  | 1 |  |  |  |  | 1 | 3 |
|  | 4.<br>*Central CU Dist. 4*<br>*Box 637*<br>*Clifton, IL 60927* | 1 | 6 | *Rick Bukowski*<br>*Principal*<br>*815/694-2323* | *Iroquois* | 17 |  | 2 | 1 | 1 | 2 |  |  |  | x |  |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 1. Yes | | | x | | | 2 | | | | | | 1 | | 2 | | | | 50 | | | | | | x | | x | | | | | |
| 2. Yes | | | x | | | 2 | | | | | 1 | | | 1 | | 22 | 22 | | | | | | | x | | x | | | | | |
| 3. Yes | | | x | | | 1 | | | | | | | 1 | | | | | 14 | | | | | | | | x | | | | | |
| 4. Yes | | | x | | | 3 | | | | | 1 | 1 | | 3 | | | 30 | | | | x | | | x | | x | | | | | |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoptior Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Learning to Read by Reading (Continued)* | | | | | | | | | | | | | | | | |
| | 5.<br>Colchester CU D.18[illegible]<br>Box 357<br>Colchester, IL 62326 | 1 | 5 | Margie Hinkle<br>teacher<br>309/776-3220 | McDonough | 19 | x | x | 5 | 1 | 2 | | | | | |
| | 6.<br>El Paso Dist. 375<br>97 W. 5th Street<br>El Paso, IL 61738 | 1 | 5 | 309/527-4410 | Woodford | 15 | | | | 1 | 3 | | | | | 4 |
| | 7.<br>Malan Jr. High<br>124 S. Webster<br>Harrisburg, IL 62946 | 1 | 5 | Blaine Greer<br>Principal<br>618/253-7107 | Saline | 24 | | | | 1 | 2 | | | | | |
| | 8.<br>Lincoln H.S. D. 404<br>1000 Primm Rd.<br>Lincoln, IL 62656 | 1 | 3 | Harold R. Love<br>217/732-4131 | Logan | 21 | | | | 2 | 3 | | | | | |
| | 9.<br>Meridian CU D. 101<br>415 N. Blanche<br>Mounds, IL 62964 | 1 | 3 | Dr. Grace Duff<br>E. Mgt. Cons.<br>618/776-5453 | Alexander | 24 | | | | 1 | | | | | 1 | |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 5. Yes | | | x | | | 1 | | | | | | 1 | | 1 | | | | 12 | | x | | | | | | x | | | | | |
| 6. Yes | | | x | | | 2 | | | | | 1 | | | 1 | | | 45 | | | | | | | x | | x | | | | | |
| 7. Yes | | | x | | | 1 | | | | | 1 | | | 1 | | | 12 | | | | | | | x | | x | | | | | |
| 8. Yes | | | x | | | 2 | | | | | | 1 | | 2 | | | | 25 | | | | | | x | | x | | | | | |
| 9. Yes | | | x | | | 2 | | | | | | | x | 1 | | | | 14 | | | | | | | | x | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoptio Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Learning to Read by Reading (Continued) | | | | | | | | | | | | | | | | |
| | 10.<br>St. Barbara H.S.<br>2867 S. Throop St.<br>Chicago, IL 60608 | 2 | 1 | Sr. Mary Stephen<br>teacher<br>312/842-0042 | Cook | 10 | x | x | 5 | 1 | 2 | | | | | |
| | 11.<br>Shawnee Dist. 84<br>Wolfe Lake, IL 62998 | 1 | 5 | William Joplin<br>618/833-5709 | Union | 24 | x | x | | 1 | 2 | | | | | 2 |
| | 12.<br>Sparland CU Dist.3<br>Route 1<br>Sparland, IL 61565 | 1 | 5 | Rick Gonigan<br>teacher<br>309/469-3131 | Marshall | 15 | x | x | 5 | 1 | 2 | | | | | |
| | 13.<br>St. Mary of<br>Perpetual Help<br>1023 W. 32nd St.<br>Chicago, IL | 2 | 1 | Sr. Josita Krzeminski<br>teacher<br>312/247-5666 | Cook | 1-11 | x | x | 5 | 1 | 2 | | | | | x |
| | 14.<br>West Lincoln Dist.72<br>Route 1<br>Lincoln, IL 62656 | 1 | 3 | Angela Sheehan<br>217/792-3323 | Logan | 21 | | | | 1 | 4 | | | | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 10 | Yes |  |  | x |  |  | 2 |  |  |  |  |  | 1 |  | 1 |  |  |  | 10 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 11 | Yes |  |  | x |  |  | 2 |  |  |  |  |  | 1 |  | 1 |  |  |  | 25 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 12 | Yes |  |  | x |  |  | 1 |  |  |  |  |  | 1 |  | 1 |  |  |  | 15 |  |  | x |  |  | x |  | x |  |  |  |  |  |  |
| 13 | Yes |  |  | x |  |  | 1 |  |  |  |  |  | 1 |  | 1 |  |  |  | 15 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 14. | Yes |  |  | x |  |  | 1 |  |  |  |  | 1 |  |  | 1 |  |  | 12 |  |  |  |  |  |  | x |  | x |  |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *Media Now* | | | | | | | | | | | | | | | | | |
| | *1.<br>Anna-Jonesboro H.S.<br>608 S. Main Street<br>Anna, Ill. 62906* | *1* | *5* | *Carol Nebughr,<br>Media Director<br>833-8502* | *Union* | *24* | | *6* | | | | | | x | x | x | |
| | *2.<br>Christopher Elem. Dist. 34<br>501 S. Snider St.<br>Christopher, IL 62822* | *1* | *6* | *Pat Wheeler<br>Media Specialist<br>618/724-2631* | *Franklin* | *57* | | *x* | *1* | | *2* | | | | x | | |
| | *3.<br>Franklin Co. Gifted Cooperative<br>202 West Main St.<br>Benton, IL 62812* | *3* | *6* | *Marilyn Kreher<br>Coordinator<br>618/438-9711* | *Franklin* | *59* | *6* | | | | *1* | | | | | x | |
| | *4.<br>Harrisburg CU D. 3<br>40 South Main St.<br>Harrisburg, IL 62946* | *1* | *5* | *Margaret Moore<br>Unit Librarian<br>618/253-7637* | *Saline* | *59* | | *5* | | *1* | *1* | | | x | | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 1. | | | | x | | | 1 | | | | | | 1 | | | | | | 13 | | | | | x | | | x | | | | | | |
| 2. | Yes | x | | | | | 38 | | | o | 1 | | | | 26 | | 590 | | | | | | | x | x | | | | | | x | | |
| 3. | No | x | | | | | 1 | | 1 | o | 2 | 1 | 2 | | N/A | | 10 | 15 | 10 | | | | | x | | | x | | | | | | |
| 4. | Yes | 1 | | | | | 1 | | | A | | | 1 | | 1 | | | | 19 | | | | | | x | | | | | x | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | |
| *Media Now (Continued)* | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| | 5.<br>*Massac CU Dist. 1*<br>*Box 530*<br>*Metropolis, IL 62960* | *1* | | *Don Smith*<br>*524-9376* | *Massac* | | x | x | x | | x | | x | x | x | x |
| | 6.<br>*North Gallatin*<br>*Comm. Dist. 1* | *1* | *6* | | *Gallatin* | 24 | x | x | x | | x | | | x | | x |
| | 7.<br>*Patoka CU Unit 100*<br>*Route 1*<br>*Patoka, IL 62875* | *1* | *6* | *Vikki Cleveland*<br>*Librarian*<br>*618/432-5440* | *Marion* | | x | x | 5 | | | | | | | x |
| | 8.<br>*Salem CU H.S. D.600*<br>*Route 37 North*<br>*Salem, IL 62881* | | | *618/548-0727* | *Marion* | 55 | | 2 | | | | | 1 | x | x | x |
| | 9.<br>*Sessor-Valier H.S.*<br>*Box 465*<br>*Sesser, IL 62884* | *1* | *6* | *Carolyn Gallo*<br>99 | *Franklin* | 24 | 5 | 1 | 2 | | 1 | 1 | | x | x | x |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 5. | Yes | x |  |  |  |  | 3 |  |  | o |  |  | 1 |  | 2 |  |  |  | 45 |  |  |  |  |  | x |  | x |  |  | x |  |  |  |
| 6. |  |  |  | x |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  |  | 200 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 7. | Yes |  |  | x |  |  | 2 |  |  | o | 1 | 1 | 1 |  | 22 |  | 191 | 62 | 97 |  |  |  |  |  | x |  | x |  |  | x |  |  |  |
| 8. |  |  |  | x |  |  | 2 |  |  | o |  |  | 1 |  | NA |  |  |  |  |  |  |  |  |  | x |  |  |  |  |  | x |  |  |
| 9. | x | x |  |  |  | x | x |  |  |  |  |  | 1 |  | 5 |  |  |  | 50 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |

100

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *Media Now (Continued)* | | | | | | | | | | | | | | | | | |
| | *10.*<br>*Hamilton-Jefferson Counties*<br>*Jefferson County Courthouse*<br>*Mt. Vernon, IL 62864* | *1* | *5* | *Janet E. Logullo*<br>*Gifted Co-op. Coordinator*<br>*618/242-1807* | *Hamilton-Jefferson* | *24* | *x* | *x* | *x* | *2* | | | *1* | | *1* | | |
| | *11.*<br>*Zeigler-Royalton CU Dist. 188*<br>*Box 288*<br>*Royalton, IL 62983* | *3* | *6* | *Mary Jo Townsend*<br>*Media Specialist*<br>*618/984-3322* | *Franklin* | *21* | | *5* | | | | | | | *x* | *x* | *x* |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 10 | No | x |  |  |  |  |  |  | x | 0 | 1 | 1 | 2 | NA |  |  | 10 | 15 | 60 |  |  |  |  | x |  |  |  |  |  |  | x |  |  |
| 11 | Yes | x |  |  |  |  | 1 |  | 2 | 0 | 1 |  | 1 |  | 12 |  | 100 |  | 100 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| New Model Me | 1. Aurora West<br>Unit 129<br>80 S. River St.<br>Aurora, IL 60507<br>312/844-4560 | 1 | 4 | Doug Hoeft, Asst.<br>Regional Supt.<br>312/232-2400 | Kane | 15 | | 4 | | | 3 | | | X | | X | Re<br>Su<br>O5 |
| | 2. Aurora East<br>District #131<br>417 - Fifth St.<br>Aurora, IL 60505<br>312/896-9731 | 1 | 4 | Mr. Cavanaugh<br>Asst. Supt. Elem.<br>312/896-9731 | Kane | 15 | | 4 | | | 3 | | | X | | | Re<br>Su<br>O5 |
| | 3. Batavia Unit<br>District 101<br>12 West Wilson St.<br>Batavia, IL 60510<br>312/232-2400 | 1 | 4 | Mr. Doug Hoeft<br>Asst. Regional<br>Superintendent<br>312/232-2400 | Kane | 15 | | 4 | | | 3 | | | X | | X | Re<br>Su<br>O5 |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 1. | Yes | X | | | | | 6 | | | A | 3 | 2 | | | 10 | | 180 | | | | | | | | X | | X | | | | | | |
| 2. | Yes | X | | | | | 2 | | | A | | 1 | | | 2 | | 300 | | | | | | | | X | | X | | | | | | |
| 3. | Yes | X | | | | | 4 | | | A | 2 | | | | 4 | | 120 | | | | | | | | X | | | | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvemen | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *New Model Me* | *4. Cairo Dist. 1*<br>*Superintendent's Office*<br>*Cairo, IL 62914*<br>*618/734-0171* | *1* | *5* | *Dr. Grace Duff*<br>*Ed. Mgt. Cons.*<br>*618/776-5453* | *Pulaski* | *24* | | *1* | | *2* | | | | X | X | |
| | *5. Camelot Parochial*<br>*421 30th*<br>*Cairo, IL 62914* | *2* | *5* | *Dr. Grace Duff*<br>*Ed. Mgt. Cons.*<br>*618/776-5453* | *Pulaski*<br>*Alexander* | *24* | X | | | | *2* | *1* | | X | X | |
| | *6. Central Comm. Unit Dist. #301*<br>*Box 103*<br>*Burlington, IL*<br>*312/232-2400* | *1* | *4* | *Mr. Doug Hoeft*<br>*Asst. Regional Superintendent*<br>*312/232-2400* | *Kane* | *15* | | *4* | | *3* | | | | X | | X |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 4. Yes | X | | | | 2 | 6 | 1 | | A | | | 1 | | 5 | | | | 30 | | | | | | X | | X | | | | | | |
| 5. Yes | X | | | | | 1 | | | A | 2 | | | | 1 | | 3 | | | | | | | | X | | X | | | | | | |
| 6. Yes | X | | | | | 2 | | | A | 1 | | 1 | | 2 | | 30 | | 150 | | | | | | X | | X | | | | | | |

ADOPTION DATA

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| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvemen | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| New Model Me | | | | | | | | | | | | | | | | | |
| | 7. Chaddock Boy's School<br>205 South 24th<br>Quincy, IL 62301<br>217/222-0036 | 2 | 1 | Mr. Jim Real<br>Principal<br>217/222-0036 | Adams | 20 | | 5 | | | 3 | | | X | | | |
| | 8. Downers Grove District 99<br>1436 Norfolk<br>Downers Grove IL<br>312/852-0600 | 1 | 4 | Harriett Lindstrom<br>Asst. Principal<br>312/852-0600 | Cook | 17 | | 5 | | | 4 | | | X | | | |
| | 9. Dundee Comm.Unit District #300<br>405 N. Sixth<br>Dundee, IL 60118<br>312/428-2621 | 1 | 4 | Mr. Doug Hoeft<br>Asst. Regional Superintendent<br>312/232-2400 | Kane | 15 | | 4 | | | 3 | | | X | | X | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
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|  |  | DD | [illegible] | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 7. | Yes | X |  |  |  | 2 | 14 |  |  | A |  | 1 |  |  | 10 |  |  | 101 |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| 8. | Yes | X |  |  |  | 1 | 20 |  |  | A |  |  | 2 |  | 20 |  |  |  | o00 |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| 9. | Yes | X |  |  |  | 2 | 6 |  |  | A | 2 | 1 | 1 |  | 6 |  | 2 | 1 | 2 |  |  |  |  |  | X |  | X |  |  |  |  |  |  |

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618/524-2664

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| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| New Model Me | 10. Geneva CU<br>District 304<br>638 Logan<br>Geneva, IL 60134<br>312/232-0678 | 1 | 4 | Mr. Doug Hoeft<br>Asst. Regional Superintendent<br>312/232-2400 | Kane | 15 | | 4 | | | 3 | | | X | | X | |
| | 11. Ho[illegible] Childhood<br>of Jesus<br>215 N. John St.<br>Mascoutah, IL<br>618/566-2821 | 2 | 5 | Sister Mary Ellen Backes<br>618/566-2821 | Washington | 24 | X | | | | 2 | | | X | | | |
| | 12. Jasper County<br>Unit #1<br>609 S. Lafayette<br>Newton, IL 62448<br>618/783-8450 | 1 | 6 | Mike Stanley<br>Curriculum Dir.<br>618/783-8450 | Jasper | 22 | | 5 | | | 3 | | | X | | | |

| 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| .Yes | X |  |  |  |  | 2 |  |  | A | 1 |  |  |  | 2 |  | 60 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| .Yes | X |  |  |  |  | 2 |  |  | A | 1 |  |  |  | 2 | 1 | 60 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| .Yes | X |  |  |  |  | 1 |  |  | A |  |  | 1 |  | 1 |  | 300 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| New Model Me | | | | | | | | | | | | | | | | | |
| | 13. Kaneland CU<br>District #302<br>Route 2<br>Maple Park, IL<br>312/365-6451 | 1 | 4 | Mr. Doug Hoeft<br>Asst. Regional Superintendent<br>312/232-2400 | Kane | 15 | | 4 | | | 3 | | | X | | X | |
| | 14. Maine Township School Dist 207<br>1131 S. Dee Road<br>Park Ridge, IL | 1 | 4 | Richard Short<br>Superintendent<br>312/696-3600 | Cook | 17 | X | 1 | 1 | | 1 | | | X | | X | |
| | 15. Mascoutah District #19<br>720Harnett<br>Mascoutah, IL<br>618/566-7414 | 1 | 5 | Don Schmitt<br>Director of Instruction<br>618/566-7414 | Washington | 24 | X | | | | 2 | | | X | | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 13. | Yes | X | | | | | 1 | | | A | 1 | | 1 | | 4 | | 60 | | 300 | | | | | | X | | X | | | | | | |
| 14. | Yes | | | X | | | 17 | | | | | | 1 | | 8 | | | | 220 | | | | | | X | | X | | | | | | |
| 15. | Yes | X | | | | | 15 | | | A | 2 | 1 | 1 | | 11 | | 3 | 75 | | | | | | | X | | X | | | | | | |

# ADOPTION DATA

·Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| New Model Me | 16. Meridian<br>District 101<br>415 N. Blanche<br>Mounds, IL | 1 | 5 | Dr. Grace Duff<br>Coordinator<br>618/734-0171 | Pulaski | 24 | | 1 | | | 3 | | | X | | | |
| | 17. Mt. Vernon<br>District #80<br>Box 767<br>Mt. Vernon, IL<br>618/242-0714 | 1 | 6 | Mr. Cleo Holt<br>Director<br>Title IV<br>618/244-4781 | Jefferson | 54 | | 5 | | | 3 | | | X | | | |
| | 18. Aurora West<br>District #129<br>827 - 5th Street<br>Aurora, IL 60507<br>312/897-3730 | 2 | 4 | Lorraine Hemming<br>Teacher<br>312/897-3730 | Kane | 15 | | 4 | | | 3 | | | X | | | |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 16. Yes | X | | | | | 2 | | | A | | | 1 | | 2 | | | | 30 | | | | | | X | | X | | | | | | |
| 17. Yes | X | | | | | 10 | | | A | 4 | 1 | | | 10 | | 210 | 180 | | | | | | | X | | X | | | | | | |
| 18. Yes | X | | | | | 2 | | | A | 2 | | | | 2 | | 50 | | | | | | | | X | | X | | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvemen | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *New Model Me* | | | | | | | | | | | | | | | | |
| | *19. Sparland CU<br>District 3<br>R.R. 1<br>Sparland, IL<br>309/469-3131* | *1* | *5* | *Larry Jacobsen<br>Superintendent<br>309/469-3131* | *Marshall* | *15* | | *4* | | *1* | *3* | | | X | | |
| | *20. Spring Grove<br>District #11<br>2018 Main Street<br>Spring Grove, IL<br>815/675-2342* | *1* | *6* | *Ken Bond<br>Superintendent<br>815/675-2342* | *Lake* | *12* | | *5* | | | *3* | | | X | | |
| | *21. Dundee Dist. 300<br>St. Charles<br>Borromeo<br>296 E. Jefferson<br>Hampshire IL<br>312/683-3450* | *2* | *6* | *Sister Mary Anton<br>Principal<br>312/683-3450* | *Kane* | *13* | | *4* | | | *3* | | | X | | X |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 19. | Yes | X | | | | 20 | | | | A | 1 | 1 | 1 | | | | | 400 | | | | | | | X | | X | | | | | | |
| 20. | Yes | X | | | | 1 | 14 | | | A | 1 | 1 | | | 15 | | 275 | 75 | | | | | | | X | | X | | | | | | |
| 21. | Yes | X | | | | 1 | | | | A | 1 | | | | 5 | | 95 | | | | | | | | X | | X | | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| New Model Me | 22. St. Francis Solanus<br>1720 College Ave.<br>Quincy, IL 62301 | 2 | 1 | Sister Kathleen Donovan<br>Principal<br>217/222-4077 | Kane | 20 | | | 6 | | 3 | | | X | | | |
| | 23. Dundee Dist. 300<br>St. John's Lutheran<br>2 Wander Way<br>Dundee, IL 60118<br>312/658-4651 | 2 | 4 | | Adams | 15 | | 4 | | | 3 | | | X | | X | RSD |
| | 24. St. Peter<br>1881 Kaneville Rd<br>Geneva, IL 60134<br>312/232-0476 | 2 | 6 | Dorothia Roche<br>Principal<br>312/232-0476 | Kane | 13 | | 4 | | | 3 | | | X | | X | RSD |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 22. | Yes | X |  |  |  | 1 | 3 |  |  | A | 1 |  |  |  | 4 |  | 100 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |
| 23. | Yes | X |  |  |  |  | 2 |  |  | A | 1 |  |  |  | 2 |  | 60 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |
| 24. | Yes | X |  |  |  |  | 2 |  |  | A | 1 |  |  |  | 8 |  | 215 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| New Model Me | 25. Aurora West<br>District 129<br>770 Old Indian Road<br>Aurora, IL 60507<br>312/892-0200 | 2 | 4 | Mary Coleman<br>Teacher<br>312/892-0200 | Kane | 15 | | 4 | | | 3 | | | X | | X | RSC |
| | 26. Dundee Dist. 300<br>Summit School<br>611 E. Main St.<br>Dundee, IL 60118<br>312/428-6451 | 2 | 4 | Ruth Tofonelli<br>Principal<br>312/428-6451 | Kane | 15 | | 5 | | | 3 | | | X | | X | RSC |
| | 27. Wayne City<br>District 100<br>PO Box 476<br>Wayne City, IL | 1 | 6 | Don Sutton<br>Superintendent<br>618/895-2152 | Wayne | 21 | 2 | 2 | 2 | | 2 | | | X | X | X | I |

| | 11 | 12 Training Conducted | | | | 13 People Trained | | | | 14 | 15 No. of Schools Served | | | | 16 | 17 No. of Students Served | | | | | 18 Type of Student Served | | | | | 19 Type of Funding | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | Training | Elementary | Middle or Junior High | High School | Other | Classrooms Served | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 25. | Yes | X | | | | | X | | | A | 1 | | | | 1 | | 30 | | | | | | | | X | | X | | | | | |
| 26. | Yes | X | | | | 1 | | | | A | 1 | | | | 2 | | 30 | | | | | X | | | | | X | | | | | |
| 27. | Yes | | | X | | 4 | 8 | | | A | 5 | 1 | | | 8 | | 180 | 60 | 90 | | | | | | Z | | Z | | | Z | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
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Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Occupational and Career Development* | 1.<br>*Beecher City CU D.20*<br>*Box 98*<br>*Beecher City, IL 62414* | 1 | 6 | *David Cunningham*<br>*Dir. of Curr.*<br>*618/487-5100* | *Effingham* | 22 | | 5 | | | 2 | | | x | | |
| | 2.<br>*Bethlehem Lutheran*<br>*2636 Oak St.*<br>*River Grove, IL 60171* | 2 | 4 | *Kelvin Rubinski*<br>*Teacher* | *Cook* | 6 | | 5 | | | 2 | | | x | | |
| | 3.<br>*Braceville Dist. 75*<br>*Box 178*<br>*Braceville, IL 60407* | 1 | 6 | *Rodney Hickox*<br>*Superintendent*<br>*815/237-8040* | *Grundy* | 15 | | 5 | | | 3 | | | x | | |
| | 4.<br>*Cairo School Dist. 1*<br>*303 34th Street*<br>*Cairo, IL 62914* | 1 | 5 | *Linda Blackman*<br>*Project Dir.*<br>*618/734-4212* | *Alexander* | 24 | | | 1 | | 2 | | | x | x | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Training Conducted | | | | People Trained | | | | | No. of Schools Served | | | | | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | |
| | Consumer Contract | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | Training | Elementary | Middle or Junior High | High School | Other | Classrooms Served | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 1 | Yes | | | x | | | 2 | 3 | | A | 3 | 1 | | | NA | | 3 | 25 | | | | | | | x | | x | | | | | |
| 2 | Yes | | | x | | | 22 | | | A | 1 | | | | NA | | 325 | | | | | | | | x | | x | | | | | |
| 3 | Yes | | | x | | | 13 | | | A | 1 | | | | NA | | 250 | | | | | | | | x | | x | | | | | |
| 4 | Yes | | | x | | | 4 | | | A | 1 | | | | 1 | | 25 | | | | | | | | x | | x | | | | | |

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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoptio Involvem | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Occupational and Career Development* | *5.<br>Camelot Parochial School<br>421 30th St.<br>Cairo, IL 62914* | *2* | | *Larry Potts<br>618/734-0915* | *Alexander* | *24* | | | *1* | | *2* | | | x | x | |
| | *6.<br>Central CU Dist. 301<br>Box 396<br>Burlington, IL 60109* | *1* | *5* | *Dave John<br>Dir. of Curr.<br>312/464-5245* | *Kane* | *13* | | *5* | | | *3* | | | x | | |
| | *7.<br>Channahon Dist. 201<br>Box 285<br>Channahon, IL 60410* | *1* | | *Marty Reibert<br>Dir. of Curr.<br>815/462-4311* | *Grundy* | *15* | | *5* | | | *3* | | | x | | |
| | *8.<br>Cicero Dist. 99<br>5110 W. 24th St.<br>Cicero, IL 60650* | *1* | *2* | *Robert Dunlap<br>Dir. of Curr.<br>312/242-1850* | *Cook* | | | *5* | | | *3* | | | x | | |
| | *9.<br>Dixon Dist. 170<br>415 S. Hennepin Ave.<br>Dixon, IL 61021* | *1* | *5* | *Max Pogue<br>Principal<br>815/284-7722* | *Lee* | *16* | | *5* | | | *3* | | | x | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 5. | Yes | | | x | | | 0 | | | A | 1 | | | | 1 | | 2 | | | | | | | | x | | x | | | | | | |
| 6. | Yes | | | x | | | 31 | | | A | 2 | 1 | | | NA | | 660 | | | | | | | | x | | x | | | | | | |
| 7. | Yes | | | x | | | 52 | | | A | 1 | | | | NA | | 850 | | | | | | | | x | | x | | | | | | |
| 8. | Yes | | | x | | | 62 | | | A | 3 | | | | NA | | 1068 | | | | | | | | x | | x | | | | | | |
| 9. | Yes | | | x | | | 47 | | | A | 2 | | | | NA | | 1200 | | | | | | | | x | | x | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact |  |  | On-Site Meetings |  |  |  | Adoption Involvement |  |  |  |
|  |  |  |  |  |  |  | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *Occupational and Career Development* | *10.<br>Earlville CU D. 9<br>Box 539<br>Earlville, IL 60518* | *1* | *6* | *Avery Wilson<br>Supt.<br>815/246-8371* | *LaSalle* | *15* |  | *2* |  |  |  | *3* |  | *x* |  |  |  |
|  | *11.<br>Eswood CU Dist.269<br>School Avenue<br>Lindenwood, IL 61049* | *1* | *6* | *Joe Thiele<br>815/393-4477* | *Ogle* | *16* |  | *5* |  |  | *3* |  |  | *x* | *x* |  |  |
|  | *12.<br>Meridian Dist. 101<br>415 N. Blanche<br>Mounds, IL 62964* | *1* | *5* | *Linda Blackman<br>Project Director<br>618/734-4212* | *Pulaski* | *24* |  |  | *1* |  | *2* |  |  | *x* | *x* |  |  |
|  | *13.<br>Meridian Dist. 223<br>Grant & Pine Street<br>Stillman Valley, IL<br>61084* | *1* | *6* | *Virgil Castelli<br>Principal<br>815/645-8188* | *Ogle* | *16* |  | *5* |  |  | *3* |  |  | *x* | *x* |  |  |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 10 | Yes | | | x | | | 14 | | | A | 2 | | | | NA | | 274 | | | | | | | | x | | x | | | x | | | |
| 11 | Yes | | | x | | | 12 | | | A | 2 | | | | NA | | 130 | | | | | | | | x | | x | | | x | | | |
| 12 | Yes | | | x | | | 2 | | | A | 1 | | | | 1 | | 13 | | | | | | | | x | | x | | | | | | |
| 13 | Yes | | | x | | | 30 | | | A | | 3 | | | | | | 975 | | | | | | | x | | x | | | x | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *Occupational and Career Development* | *14.*<br>*Milledgeville D.312*<br>*Box 448*<br>*Milledgeville, IL 61051* | *1* | *6* | *Floyd Daub*<br>*Supt.*<br>*815/225-7141* | *Carroll* | *19* | | *5* | | | *4* | | | *x* | | | |
| | *15.*<br>*Minooka Dist. 201*<br>*400 Coady Drive*<br>*Minooka, IL 60447* | *1* | | *Dan Olson*<br>*Mike Sheridan*<br>*Jr. High Principal*<br>*815/462-2136* | *Grundy* | *15* | | *5* | | | *3* | | | *x* | | | |
| | *16.*<br>*Polo Dist. 222*<br>*100 Union Street*<br>*Polo, IL 61064* | *1* | *6* | *Arnold Diehl*<br>*Principal*<br>*815/946-2519* | *Ogle* | *16* | | *1* | | | *3* | | | *x* | *x* | | |
| | *17.*<br>*River Grove D.85½*<br>*2650 Thatcher*<br>*River Grove, IL 60171* | *1* | *4* | *James Sayers*<br>*Principal*<br>*312/453-1672* | *Cook* | *6* | | | *2* | | *x* | | | *x* | | | |
| | *18.*<br>*Salem Lutheran*<br>*222 East Beecher*<br>*Jacksonville, IL 62650* | *2* | *6* | *John W. Fritsche*<br>*217/245-8016* | *Morgan* | *20* | | | | | *3* | | | | | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 14. | Yes | | | x | | | 14 | | | A | 1 | | | | NA | | 300 | | | | | | | | x | | x | | | | | | |
| 15 | Yes | | | x | | | 55 | | | A | 1 | | | | NA | | 810 | | | | | | | | x | | x | | | | | | |
| 16 | Yes | | | x | | | 22 | | | A | 1 | 1 | | | NA | | 550 | | | | | | | | x | | x | | | x | | | |
| 17 | Yes | x | | | | | 35 | | | A | 1 | 1 | | | | | 515 | | | | | | | | x | | x | | | | | | |
| 18 | Yes | | | | | | | | | A | 1 | | | | NA | | 146 | | | | | | | | | | | | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *Occupational and Career Development* | *19.*<br>*St. Anne Dist.170*<br>*1112 N. Brinton Ave*<br>*Dixon, IL 61021* | *2* | *5* | *Sr. Rite SSND*<br>*Administrator*<br>*815/288-5619* | *Lee* | *16* | | *5* | | | *2* | | | *x* | | | *x* |
| | *20.*<br>*St. Joseph's School*<br>*2008 Walnut*<br>*Cairo, IL 62914* | *2* | *5* | *Sr. Jedith Herold*<br><br>*618/734-4182* | *Alexander* | *24* | | | *1* | | *2* | | | *x* | *x* | | |
| | *21.*<br>*Summit Hill D. 161*<br>*Rt. 3 & 80th Ave.*<br>*Frankfort, IL 60423* | *1* | *6* | *Helen Lightstone*<br>*Curr. Director*<br>*815/469-9103* | *Will* | *17* | | *4* | | | *4* | | | *x* | | | |
| | *22.*<br>*Trinity Lutheran*<br>*Box 445*<br>*Worden, IL 62097* | *2* | *6* | *John Recks*<br>*Pastor*<br>*618/459-3261* | *Madison* | *20* | | *6* | | | *2* | | | *x* | | | |
| | *23.*<br>*Worden Public D.16*<br>*Shi[illegible]ey & Kell St.*<br>*Word[illegible] IL 62097* | *1* | *6* | *Harold Loeh*<br>*Principal*<br>*618/459-3213* | *Madison* | *20* | | *5* | | | *3* | | | *x* | | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 19 | Yes | | | x | | | 2 | | | A | 1 | | | | NA | | | | | | | | | | x | | x | | | | | | |
| 20 | Yes | | | x | | | ½ | | | A | 1 | | | | 1 | | 2 | | | | | | | | x | | x | | | | | | |
| 21 | Yes | | | x | | | 55 | | | A | 5 | | | | NA | | 1200 | | | | | | | | x | | x | | | | | | |
| 22 | Yes | | | x | | | 2½ | | | A | 1 | | | | NA | | 40 | | | | | | | | x | | x | | | | | | |
| 23. | Yes | | | x | | | 12 | | | A | 1 | | | | NA | | 143 | | | | | | | | x | | x | | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings • | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *Parent Readiness Educational Project* | *1.*<br>*Alsip, Hazelgreen*<br>*Oak Lawn Dist. 126*<br>*5201 W. 115th St.*<br>*Worth, IL 60482* | *1* | *4* | *Gloria A. Walsh*<br>*Principal*<br>*Hazelgreen School*<br>*312/371-0319* | *Cook* | | *x* | *x* | *5* | | *2* | | | *x* | | | |
| | *2.*<br>*Harlem Unit D. 122*<br>*8605 N. Second St.*<br>*Rockford, IL 61111* | *1* | *4* | *Lorrie A Carr*<br>*Spec. Ed. Dir.*<br>*815/633-2303* | *Winnebago* | *34* | *x* | *x* | *2* | *1* | *1* | | | *x* | | | |
| | *3.*<br>*Mattoon Dist. 2*<br>*2601 Walnut Ave.*<br>*Mattoon, IL 61938* | *1* | *3* | *James R. Martin*<br>*Asst. Supt.*<br>*217/235-5446* | *Coles* | *22* | *x* | | *2* | | *2* | | | *x* | | | *x* |
| | *4.*<br>*Salem G.S. Dist.111*<br>*315 Soute Maple St.*<br>*Salem, IL 62881* | *1* | *5* | *Galen Brant*<br>*618/548-0528* | *Marion* | | *2* | *2* | | | *2* | | | *x* | | | *x* |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 1. | Yes | x |  |  |  | 1 | 2 |  |  | DD | 1 |  |  |  | NA |  | 10 |  |  |  |  |  |  |  | x |  |  |  |  | x |  |  |  |
| 2. | Yes | x |  |  |  |  | 14 |  |  | DD | 11 |  |  |  | NA |  | 20 |  |  |  |  | x |  |  |  |  |  | x |  |  |  |  |  |
| 3. | Yes | x |  |  |  |  | 4 |  |  | DD | 1 |  |  |  | 1 |  | 30 |  |  |  |  | x |  |  |  |  | x | x |  |  |  |  |  |
| 4. | Yes |  |  | x |  |  | 2 |  |  | DD | 3 |  |  |  | 2 |  | 30 |  |  |  |  | x |  |  | x |  |  | x |  | x |  |  |  |

243

132

2

## ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| Parent Readiness Educational Project | 5.<br>Centralia City Schools<br>Dist. 135<br>400 South Elem.<br>Centralia, IL 62801 | 1 | | Roger Jenson<br>Superintendent<br>618/532-1907 | Marion | 24 | x | x | x | | x | | | x | x | x | |
| | 6.<br>Kinmundy-Alma #301<br>Box L<br>Kinmundy, IL 62854 | 1 | | Harold Jones<br>Principal<br>618/547-7696 | Marion | 24 | x | x | x | | x | | | x | | | |
| | 7.<br>Robinson CUD #2<br>Box 254<br>Robinson, IL 62454 | 1 | | Gene Strain<br>SESE Director<br>618/544-7511 | Crawford | 22 | x | x | x | | x | | | x | | | |
| | 8.<br>Wesclin Dist. #3<br>Route 160 South<br>Trenton, IL 62293 | 1 | | Jonnie Pruitt<br>Principal<br>618/588-3535 | Clinton | 24 | x | x | x | | x | | | x | | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 5. | Yes | x | | | | | 1 | 9 | | | 1 | | | | 4 | | 100 | | | | | | | | x | | | | | | | | |
| 6. | Yes | x | | | | | | 24 | | | 1 | | | | 1 | | 30 | | | | | | | | x | | x | | | | | | |
| 7. | Yes | x | | | | | 3 | 30 | | | 2 | | 1 | | 4 | | 100 | | | | | | | | x | | x | | | | | | |
| 8. | Yes | x | | | | | 1 | 14 | | | 1 | | | | 1 | | 30 | | | | | | | | x | | x | | | | | | |

# ADOPTION DATA

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1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | [illegible] |
| Pegasus Pace | 1. Agape School<br>1047 Curtiss St.<br>Downers Grove<br>District 58<br>Downers Grove, IL<br>312/968-6771 | 2 | 4 | Daniel Fenske<br>Teacher<br>312/968-6771 | DuPage | 41 | | X | | X | | | | X | | | |
| | 2. Aledo Dist. 201<br>401 SW 2nd Avenue<br>Aledo, IL 61231<br>309/582-5350 | 1 | 6 | Melvin Larson<br>Elem. Coord.<br>309/582-5350 | Mercer | 47 | | X | | X | | | | X | | | |
| | 3. Brimfield<br>District 309<br>Brimfield, IL<br>309/446-3232 | 1 | 6 | James Griner<br>Principal<br>309/446-3232 | Peoria | 46 | | X | | X | | | | X | | X | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 1. | Yes | X |  |  |  |  | 3 |  |  | 0 | 1 |  |  |  | 3 |  | 70 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| 2. | Yes | X |  |  |  | 1 | 13 |  |  | A | 3 |  |  |  | 11 |  | 300 |  |  |  | X |  |  |  | X |  | X |  |  |  |  |  |  |
| 3. | Yes | X |  |  |  |  | 2 |  |  | A | 1 |  |  |  | 2 |  | 90 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |

# ADOPTION DATA

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Metropolis, Illinois 62960
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| Pegasus Pace | | | | | | | | | | | | | | | | | |
| | 4. Dixon #170<br>415 S. Hemnepin<br>Dixon, IL 60121<br>815/284-7722 | 1 | 5 | Pat Schatteman<br>Teacher<br>815/284-7722 | Lee | 37 | X | X | | | X | | | X | | | |
| | 5. Downers Grove District 58<br>1860 63rd Street<br>Downers Grove, IL<br>312/968-5454 | 1 | 4 | Madeline Hanson<br>Cur. Cord.<br>312/968-5434 | DuPage | 41 | | X | | | X | | | X | | | |
| | 6. Fairbury Cropsey District 3<br>601 N. 7th Street<br>Fairbury, IL<br>815/692-2309 | 1 | 6 | Marcia Wahls<br>Teacher<br>815/692-2623 | Livingston | 38 | X | | | | X | | | X | | | X |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
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| 4. Yes | X | | | | | 5 | | | A | | | 1 | | 5 | | | | 250 | | | | | | X | | X | | | | | | |
| 5. Yes | X | | | | | 8 | | | A | | 2 | | | 5 | | | 240 | | | | | | | X | | X | | | | | | |
| 6. Yes | X | | | | | 1 | | | A | 1 | | | | 1 | | 30 | | | | | | | | X | | X | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Pegasus Pace | | | | | | | | | | | | | | | | |
| | 7. Grace Lutheran<br>River Forest 90<br>7300 W. Division<br>River Forest, IL<br>312/366-6901 | 2 | 4 | Victor Waldschmidt<br>Principal<br>312/366-6901 | Cook | 17 | | X | | | X | | | X | | |
| | 8. Kell Dist. C-2<br>P.O. Box128<br>Kell, IL 62853<br>618/534-6234 | 1 | 6 | Dan Griffin<br>Principal<br>Superintendent<br>618/534-6234 | Marion | 55 | X | | | | X | | | X | | |
| | 9. Lake Park #108<br>600 S. Medinah<br>Roselle, IL 60172<br>312/529-4500 | 1 | 4 | Bob Smith<br>Cur. Dir.<br>312/529-4500 | DuPage | 41 | | X | | | X | | | X | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| 7. | Yes | X |  |  |  |  | 5 |  |  | O&A | 1 |  |  |  | 5 | 175 |  |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| 8. | Yes | X |  |  |  |  | 8 |  |  | A | 1 |  |  |  | 8 | 200 |  |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| 9. | Yes | X |  |  |  |  | 30 |  |  | A |  |  | 2 |  | 26 |  |  |  | 655 |  | X | X |  |  | X |  | X |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 140 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *Pegasus Pace* | | | | | | | | | | | | | | | | | |
| | *10. Lake Zurich #95*<br>*66 Church Street*<br>*Lake Zurich, IL*<br>*312/438-2420* | *1* | *4* | *Dr. Carl Midjaus*<br>*Dir. Cur.*<br>*312/438-8125* | *Lake* | *32* | | X | | | X | | | X | | | |
| | *11. Lansing Dist. 158*<br>*2721 Ridge Road*<br>*Lansing, IL*<br>*312/474-6700* | *1* | *4* | *Bernard Kelly*<br>*Assistant Superintendent*<br>*312/474-6700* | *Cook* | *17* | | X | | | X | | | X | | | |
| | *12. Livingston Co*<br>*Title I*<br>*310 E. Torrence A*<br>*Pontiac, IL*<br>*815/844-7115* | *1* | *6* | *Dick Amstutz*<br>*Title I. Coord.*<br>*815/844-7115* | *Livingston* | *38* | X | X | | | X | | | X | | | |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 10. Yes | X | | | | | 10 | | | A | 2 | 1 | | | 10 | | | 500 | | | X | X | | | X | | X | | | | | | |
| 11. Yes | X | | | | 1 | 22 | | | A | 3 | | | | 22 | | | 935 | | | | X | | | X | | X | | | | | | |
| 12. Yes | X | | | | 1 | 25 | | | A | | 20 | | | 20 | | | 690 | | | X | | | | | | X | | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Pegasus Pace | 13. Lostant Dist. 25<br>Lostant, IL<br>815/368-3392 | 1 | 6 | Norma Sale<br>Teacher<br>815/368-3392 | LaSalle | 38 | | X | | | X | | | X | | |
| | 14. Lourdes High Sch.<br>Sub. District 12<br>4034 W. Sixth St.<br>Chicago, IL<br>312/581-2555 | 2 | 1 | Sr. Lois Bromack<br>Cur. Dir.<br>312/581-2555 | Cook | 17 | | | X | | X | | | X | X | |
| | 15. Mokena Dist. 159<br>Willowcrest Lane<br>Mikena, IL 60448<br>312/479-2100 | 1 | 6 | Joyce Sala<br>Title I Director<br>312/479-3142 | Will | 42 | | X | | | X | | | X | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 13. | Yes | X |  |  |  |  | 1 |  |  | 0 | 1 |  |  |  | 1 |  | 20 |  |  |  | X |  |  |  | X |  | X |  |  |  |  |  |  |
| 14. | Yes | X |  |  |  |  | 3 |  |  | 0 |  |  | 1 |  | 2 |  |  |  | 95 |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| 15. | Yes | X |  |  |  |  | 3 |  |  | A | 2 |  |  |  | 1 |  | 120 |  |  |  | X |  |  |  | X |  | X |  |  |  |  |  |  |

ADOPTION DATA

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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involve | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| Pegasus Pace | 16. Moline Dist. 40<br>3600 23rd Avenue<br>Moline, IL 61265<br>309/762-9411 | 1 | 2 | Hollis Nelson<br>Director<br>309/762-9411 | Rock Island | 36 | | X | | | X | | | X | | | |
| | 17. Orangeville #203<br>Orangeville, IL 61060<br>815/789-4289 | 1 | 6 | A. R. Schelling<br>Title I Director<br>815/789-4289 | Stephenson | 35 | | | X | | X | | | X | | | |
| | 18. Peoria Heights<br>District 325<br>1316 Kelly Ave.<br>Peoria Heights, IL<br>309/688-8731 | 1 | 2 | G. Brookhart<br>Assistant Superintendent<br>309/688-8731 | Peoria | 46 | | X | | X | X | | | X | | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 16. | Yes | X |  |  |  |  | 6 |  |  | A |  | 1 | 1 |  | 1 |  |  | 300 |  |  | X | X |  |  | X |  | X |  |  |  |  |  |  |
| 17. | Yes | X |  |  |  |  | 4 |  |  | ASO | 1 | 1 |  |  | 1 |  |  | 150 |  |  | X |  |  |  |  |  | X |  |  |  |  |  |  |
| 18. | Yes | X |  |  |  | 1 | 6 |  |  | A | 2 |  |  |  | 9 |  | 200 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | [illegible] |
| *Pegasus Pace* | | | | | | | | | | | | | | | | | |
| | *19. St. Francis<br>Lake Zurich #95<br>11 S. Buesching<br>Lake Zurich, IL<br>312/438-7921* | *2* | *4* | *Kathy Johnson<br>Teacher<br>312/438-7921* | *Lake* | *32* | | *X* | | | *X* | | | *X* | | | |
| | *20. St. Mary School<br>195th Street<br>Mokena, IL<br>312/479-9363* | *2* | *6* | *Sister Kathleen Hook<br>312/479-9363* | *DePage* | *17* | *X* | *X* | *X* | | *X* | | | *X* | *X* | *X* | |
| | *21. St. Mary School<br>Downers Grove<br>District 58<br>445 E. Prairie<br>Downer's Grove, IL<br>312/966-6155* | *2* | *4* | *Jan Los<br>Teacher* | *Will* | *41* | | *X* | | | *X* | | | *X* | | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 19. | Yes |  |  |  |  |  | 2 |  |  | 0 | 1 |  |  |  | 2 |  | 50 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| 20. | Yes | X |  |  |  |  | 6 |  |  | 0 | 1 |  |  |  | 6 |  | 210 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| 21. | Yes | X |  |  |  |  | 1 |  |  | Turn Key | 1 | 1 |  |  |  |  | 30 | 20 |  |  | X |  |  |  |  | X | X |  |  |  |  |  |  |

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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoptio Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Pegasus Pace* | 22. *St. Mary's School*<br>*401 North Bloomington St.*<br>*Streaton, IL*<br>*815/673-1932* | 2 | 5 | *John K. Corder*<br>*Principal*<br>*815/673-1932* | *LaSalle* | 38 | | X | | X | X | | | X | | |
| | 23. *St. Paul Grade*<br>*300 S. West St.*<br>*Odell, IL 60460*<br>*815/998-2194* | 2 | 6 | *Robert Giller*<br>*815/998-2194* | *Livingston* | 38 | X | X | X | | X | | | X | X | X |

| 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 22. Yes | X |  |  |  | 1 | 7 |  |  | A | 1 |  |  |  | 8 |  | 175 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |
| 23. Yes |  |  | X |  |  | 1 |  |  |  | 1 |  |  |  |  |  | 20 |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Precision Teaching* | | | | | | | | | | | | | | | | |
| | *1.*<br>*Avoca School Dist.37*<br>*2921 Illinois Rd.*<br>*Wilmette, IL 60091* | *1* | *4* | *Shirley Koch*<br>*312/251-3587* | *Cook* | *10* | | | *5* | | *2* | | | *x* | *x* | *x* |
| | *2.*<br>*Glen Ellyn Dist. 41*<br>*793 N. Main*<br>*Glen Ellyn, IL 60137* | *1* | *4* | *Earl Dieken*<br>*Asst. Superintendent*<br>*312/858-4100* | *DuPage* | *41* | *x* | *x* | *x* | *1* | *3* | *3* | | *x* | *x* | *x* |
| | *3.*<br>*Holy Family School*<br>*4407 Highcrest*<br>*Rockford, IL 61107* | *2* | *8* | *Kathy Kuehl*<br>*Pilot Teacher*<br>*815/398-5331* | *Winnebago* | | *x* | *x* | | *x* | | | | | | |
| | *4.*<br>*St. John the Baptist*<br>*05259 Church St.*<br>*Winfield, IL 60190* | *2* | *4* | *Sr. Therese Geiger*<br>*312/668-2625* | *DuPage* | *41* | *x* | *x* | *x* | | *2* | | | | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 1. | Yes | x |  |  |  |  | 18 |  |  |  | 1 | 1 |  |  | NA | 1030 |  |  |  |  |  | x |  |  | x |  |  |  |  |  |  | x |
| 2. | Yes | x |  |  |  |  | 24 |  |  |  | 6 | 1 |  |  | 24 | 850 |  |  |  |  | x | x |  | x |  | x | x |  |  | x | x |  |
| 3. |  | x |  |  |  |  |  |  |  |  | 1 |  |  |  | 16 |  | 540 |  |  |  |  |  |  |  | x |  |  |  |  |  |  | x |
| 4. | Yes | x |  |  |  |  | 14 |  |  |  | 1 |  |  |  | 9 |  | 270 |  |  |  |  |  |  |  | x |  |  |  |  |  | x |  |

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| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoptio Involvem | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Precision Teaching (continued)* | | | | | | | | | | | | | | | | |
| | 5.<br>*Matteson Dist. 162*<br>*21244 Illinois St.*<br>*Matteson, IL 60443* | *1* | *4* | *Allan Dornseif*<br>*Asst. Superintendent*<br>*312/748-0100* | *Cook* | | *x* | *x* | | *1* | *1* | | | *x* | *x* | |
| | 6.<br>*Rockford Public #205*<br>*210 S. Madison St.*<br>*Rockford, IL 61101* | *1* | *2* | *Joey Vee*<br>*Spec. Ed. Director*<br>*815/968-0871* | *Winnebago* | *16* | *1* | *3* | *1* | | *2* | *1* | | *x* | *x* | |
| | 7.<br>*St. Bernadette School*<br>*2300 N. Bell Ave.*<br>*Rockford, IL 61103* | *2* | *2* | *Jo McDaniel*<br>*Principal* | *Winnebago* | *16* | *1* | *1* | *1* | | *x* | | | *x* | *x* | *x* |
| | 8.<br>*Winfield Public Sch*<br>*Winfield Rd.*<br>*Winfield, IL 60190* | *1* | *4* | *Harold Schmidt*<br>*Principal*<br>*312/655-9111* | *DuPage* | | *x* | *x* | *x* | *1* | *3* | *2* | | *x* | *x* | *x* |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| 5. |  | x |  |  |  | 1 | 4 |  |  | DD | 2 |  |  |  | 2 |  | 60 |  |  |  |  |  |  |  | x |  | x |  |  | x | x |  |  |
| 6. | Yes | x |  |  |  | 2 | 28 |  |  |  | 4 | 4 |  |  | 30 | 450 | 450 |  |  |  | x | x |  |  |  |  | x | x |  |  |  | x |  |
| 7. | Yes | x |  |  |  |  | 1 |  |  |  | 1 |  |  |  | 1 |  | 30 |  |  |  | x |  |  |  | x |  | x |  |  | x |  |  |  |
| 8. | Yes | x |  |  |  | 1 | 16 |  |  |  | 1 | 1 |  |  | 17 |  | 312 | 185 |  |  | x | x |  | x | x |  | x |  |  | x | x | x |  |

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| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| Reading/English Rotation | 1.<br>Forest Park<br>Dist. 91<br>939 Beloit Ave.<br>Forest Park, IL<br>60130 | 1 | 4 | John R. Ericksen<br>Principal<br>312/366-5700 | Cook | 6 | | 5 | | | 1 | | | x | x | x | |
| | 2.<br>Mattoon H.S. D.2<br>2601 Wlanut<br>Mattoon, IL 61938 | 1 | 3 | Mary Williams | Coles | 53 | 3 | | | 0 | 0 | 0 | 0 | | x | | |
| | 3.<br>West Aurora School<br>District 129 | 1 | 4 | Margaret Kratzer<br>Title I Dir.<br>312/844-4449 | Kane | 15 | 3,4,5 | | | | NA | | | x | | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 1. | Yes | x | | | | 1 | 4 | | | A | | 1 | | | | | | 30 | | | x | | | | | x | | | | | x | | |
| 2. | Yes | x | | | | 1 | 4 | | | 0 | | | 1 | | 9 | | | | 210 | | x | | | | | x | | | | | | | |
| 3. | Yes | x | | | | 2 | 7 | | | 0 | | 1 | | | NA | | | 60 | | | x | | | | | x | x | | | | | | |

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| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvemer | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| SPADC | | | | | | | | | | | | | | | | |
| | 1.<br>Cass School District 63<br>1019 Concord Place<br>Darien, IL 60559 | | | Carole Pyle<br>Principal<br>1019 Concord Pl.<br>Darien, IL 60559<br>312/968-3026 | | 10 | | 6 | | | | 1 | | | x | x |
| | 2.<br>DeKalb Dist. 428<br>145 Fisk Ave.<br>DeKalb, IL 60115 | 1 | 3 | Dr. Mari Irvin<br>Dir. of Sp. Ed.<br>815/758-7431 | DeKalb | | | 5 | | 1 | 1 | | | 1 | 1 | |
| | 3.<br>East Peoria Dist. 86<br>601 E. Washington<br>East Peoria, IL 61611<br>309/669-7228 | 1 | 4 | JoAnnThomas<br>15 S. Capitol<br>Pekin, IL 61554<br>309/347-5164 | Tazewell | 18 | | 3 | | | | 1 | 1 | | x | x |
| | 4.<br>Glenview Dist. 34<br>1401 Greenwood Rd.<br>Glenview, IL 60025 | 1 | 4 | Marilyn Hagan<br>Speech Therapist<br>312/564-1135 | Cook | 10 | | 6 | | | | 1 | | | x | x |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 1. |  |  | x |  |  | 1 | 1 |  |  | A | 1 |  |  |  | NA |  | 40 |  |  |  | x | x | x | x | x |  |  |  |  | x |  |  |
| 2 | Yes |  | x |  |  |  | 3 |  |  | A | 9 |  |  |  |  |  | 100 |  |  |  |  | x |  |  | x |  | x | x |  |  |  | x |
| 3 | Yes |  | x |  |  | 1 | 1 |  |  | A |  | 3 |  |  | NA |  |  | 30 |  |  | x | x | x | x | x |  |  |  |  |  |  | x |
| 4 | Yes |  | x |  |  |  | 2 |  |  | A | 2 |  |  |  | NA |  | 17 |  |  |  | x | x | x | x | x |  | x | x |  | x |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvemen | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| SPADC | | | | | | | | | | | | | | | | |
| | 5.<br>Havana Dist. 126<br>500 S. McKinley<br>Havana, IL 62644 | 1 | 6 | JoAnn Thomas<br>309/347-5164 | Mason | 18 | | 3 | | | | 1 | 1 | | x | x |
| | 6.<br>Morton Dist. 709<br>225 E. Jackson<br>Morton, IL 61550 | 1 | 6 | JoAnn Thomas<br>309/347-5164 | Tazewell | 18 | | 3 | | | | 1 | 1 | | x | x |
| | 7.<br>Pekin Dist. 108<br>501 Washington<br>Pekin, IL 61554 | 1 | 3 | Jo Ann Thomas<br>309/347-5164 | Tazewell | 18 | | 3 | | | | 1 | 1 | | x | x |
| | 8.<br>St. Mary's School<br>222 Waterman<br>Sycamore, IL 60178 | 2 | 5 | Sr. Geraldine McGovern<br>815/895-5215 | DeKalb | | 2 | 2 | 2 | | 2 | | | x | x | x |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 2C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Fducation | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 5 | Yes |  | x |  |  |  | 2 |  |  | A |  | 9 |  |  | NA |  |  | 50 |  |  | x | x | x | x | x |  |  |  |  |  |  | x |  |
| 6 | Yes |  | x |  |  |  | 2 |  |  | A |  | 3 |  |  | NA |  |  | 30 |  |  | x | x | x | x | x |  |  |  |  |  |  | x |  |
| 7 | Yes |  | x |  |  |  | 2 |  |  | A |  | 3 |  |  | NA |  |  | 30 |  |  | x | x | x | x | x |  |  |  |  |  |  | x |  |
| 8 | Yes | x |  |  |  |  | 1 |  |  | DD |  |  |  | 1 | 1 |  | 3 |  |  |  |  | x |  |  |  |  | x | x |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| SPADC | 9.<br>Sundoer-Beverly Manor Dist. 50<br>304 E. Almond Dr.<br>Washington, IL 61571 | 1 | 6 | JoAnn Thomas<br>309/347-5164 | Tazewell | 18 | | 3 | | | | 1 | 1 | | x | x | |
| | 10.<br>Sycamore Dist. 427<br>315 West Elm St.<br>Sycamore, IL 60178 | | | Jan Sinclair<br>North School<br>Sycamore, IL 60178 | | 15 | | 6 | | | | | | | 2 | 1 | |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 9. Yes | | x | | | | 2 | | | A | 1 | | | | NA | | 30 | | | | x | x | x | x | x | | | | | | | x | |
| 10 | | x | | | 1 | 1 | | | A | 3 | | | | NA | 5 | 45 | | | | x | x | x | x | x | | | | | x | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *Systematic Teaching And Measuring Mathematics* | 1.<br>*Springfield Dist.186*<br>*1900 W.Monroe*<br>*Springfield, IL 62704* | 1 | 3 | *Dr. Gilbert Deimel*<br>*Title I Dir.*<br>*217/525-3257* | *Sangamon* | 20 | | 5 | | | | | | x | | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 1. | Yes |  |  |  |  | 1 |  | 40 |  |  | 11 | 1 |  |  | NA |  | 700 | 100 |  |  | x |  |  |  |  |  | x |  |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Talents Unlimited* | 1. Bannockburn District #106<br>2165 Telegraph Rd.<br>Bannockburn, IL | 1 | 5 | Jack Sloan<br>312/945-5900 | Lake | 13 | X | X | X | | X | | | | X | X |
| | 2. Center Cass Dist 66<br>300 Manning Road<br>Downers Grove, IL | 1 | 5 | Frank Weber<br>312/971-3344 | DuPage | 14 | X | X | X | | X | | | | X | X |
| | 3. Chicago Ridge 127½<br>10500 S. Oxford<br>Chicago, IL 60415 | 1 | 6 | Nancy Fiore<br>312/636-2000<br>EX 51 | Cook | 17 | X | X | X | | X | | | | X | X |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator |
| 1. Yes | | | X | | | 4 | | | | | | | | | | 125 | | | | | | | X | X | | X | | | | |
| 2. Yes | | | X | | | 4 | | | | | | | | | | 450 | | | | | | | X | X | | X | | | | |
| 3. Yes | | | X | | | 5 | | | | | | | | | | 75 | | | | | | | X | X | | X | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Talents Unlimited* | | | | | | | | | | | | | | | | |
| | *4. Darien Public Sch. District #61*<br>*7414 Cass Avenue*<br>*Darien, IL 60559* | *1* | *6* | *Robert Counsell*<br>*312/968-7505* | *DuPage* | *14* | X | X | X | | X | | | | X | X |
| | *5. DeKalb C Dist. 428*<br>*145 Fisk Avenue*<br>*DeKalb, IL 60115* | *1* | *5* | *Myron Kuropas*<br>*815/758-7431*<br>*EX 285* | *DeKalb* | *15* | X | X | X | | X | | | | X | X |
| | *6. Fox Valley Christian School*<br>*509 N. Front Street*<br>*McHenry, IL*<br>*(in)*<br>*McHenry CC Dist. 15* | *2* | *5* | *M. S. Werry*<br>*Pastor*<br>*815/385-0083* | *McHenry* | *33* | | X | | X | | | | X | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator |  |
| 4. Yes |  |  |  | X |  |  | 4 |  |  |  |  |  |  |  |  |  | 100 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |
| 5. Yes |  |  |  | X |  |  | 4 |  |  |  |  |  |  |  |  |  | 120 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |
| 6. Yes | X |  |  |  |  |  | 3 |  |  | D/D | 1 |  |  |  |  |  | 80 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Talents Unlimited* | *7. Highland Park<br>School Dist. 108<br>530 Red Oak Lane<br>Highland Park, IL<br>312/831-4370* | *1* | *4* | *Lucille Falkof<br>Principal<br>312/432-4260* | *Lake* | *13* | X | X | X | | X | | | | X | X |
| | *8. Keeneyville Dist. 20<br>6N 632 Gary Avenue<br>Keeneyville, IL* | *1* | *4* | *Maxine Martin<br>Coordinator<br>312/289-8130* | *Cook* | *2* | | X | | X | | | | X | | |
| | *9. LaGrange S.S. #105<br>1001 S. Spring<br>LaGrange, IL* | *1* | *4* | *Dennis Lonstine<br>Coordinator<br>312/354-1645* | *Cook* | *4* | X | X | X | | X | | | | X | X |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 7. | Yes |  |  | X |  |  | 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |
| 8. | Yes |  |  | X |  | 2 | 5 |  |  | D/D | 2 |  |  |  | 6 |  | 115 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |
| 9. | Yes |  |  | X |  |  | 4 |  |  | D/D |  |  |  |  | 11 |  | 180 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/52[illegible]-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Talents Unlimited* | | | | | | | | | | | | | | | | |
| | 10. McHenry CC Dist 15<br>3926 W. Main St.<br>McHenry, IL 60050<br>815/385-7210 | 1 | 5 | Vince McHugh<br>815/385-8810 | McHenry | 33 | | X | | X | X | | | | X | X |
| | 11. McLean Co. Dis. 5<br>700 Hale Street<br>Normal, IL 61761<br>309/452-4476 | 1 | 5 | Benjamin Cottone<br>309/452-4476 | McLean | 21 | X | X | X | | X | | | | X | X |
| | 12. McLean CU Dist. 4<br>Ben Funk G. S.<br>Route #1<br>Shirley, IL 61772<br>309/874-3313 | 1 | 6 | Fairy G. Martin<br>309/874-3313 | McLean | 21 | X | X | X | | X | | | | X | X |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator |
| 10. | Yes | X |  |  |  |  | 5 |  |  | D/D | 1 |  |  |  | 5 |  | 179 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |
| 11. | Yes |  |  | X |  |  | 4 |  |  |  |  |  |  |  |  |  | 100 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |
| 12. | Yes |  |  | X |  |  | 4 |  |  |  |  |  |  |  |  |  | 50 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Talents Unlimited* | | | | | | | | | | | | | | | | |
| | *13. Midlothian<br>District 143<br>4500 W. 143 St.<br>Midlothian, IL* | *1* | *5* | *James J. Santoro<br>312/388-7445* | *Cook* | *17* | X | X | X | | X | | | | X | X |
| | *14. Mount Prospect<br>District #57<br>701 W. Gregory<br>Mount Prospect, IL<br>312/259-1200* | *1* | *5* | *Dr. Dwight Hall<br>312/259-1200* | *Cook* | *17* | X | X | X | | X | | | | X | X |
| | *15. Rankin Elem.<br>District #8<br>102 W. 2nd Street<br>Rankin, IL 60960<br>217/397-2266* | *1* | *6* | *Janet Chatt<br>217/397-2213* | *Vermilion* | *22* | X | X | X | | X | | | | X | X |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator |
| 13. | Yes |  |  | X |  |  | 4 |  |  |  |  | 3 |  |  | 12 |  | 49 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |
| 14. | Yes |  |  | X |  |  | 5 |  |  |  |  |  |  |  |  |  | 150 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |
| 15. | Yes |  |  | X |  |  | 1 |  |  |  |  |  |  |  |  |  | 45 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Talents Unlimited* | *16. R.U.C.E. CU District #3 P.O. Box 67 Reddick, IL 60961* | *1* | *6* | *LeRoy Wright 815/365-2524* | *Kankakee* | *17* | X | X | X | | X | | | | X | X |
| | *17. Sparland Com. District #3 R.R. #1 Sparland, IL 61565 309/469-3301* | *1* | *6* | *Drexel Phillips Principal 309/469-3011* | *Marshall* | *15* | | X | | X | X | | | X | X | X |
| | *18. Spring Grove Elem. District #11 2018 Main Street P.O. Box 158 Spring Grove, IL* | *1* | *6* | *Kenneth Bond 315/675-2342* | *McHenry* | *16* | X | X | X | | X | | | | X | X |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | uality of Adoption |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| Yes | | | X | | | 5 | | | | | | | | | | 185 | | | | | | | X | X | | X | | | | | | |
| Yes | | | X | | 1 | 5 | | | | 2 | | | | 4 | | 20 | 20 | | | | | | X | X | | X | | | | | | |
| Yes | | | X | | | 3 | | | | | | | | | | 162 | | | | | | | X | X | | X | | | | | | |

# ADOPTION DATA

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1105 East Fifth Street
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adopt Involv | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | |
| *Talents Unlimited* | 19. *St. Anne Comm. District #256*<br>*333 St. Louis Ave.*<br>*St. Anne, IL 60964* | *1* | *6* | *Jack Magruder*<br>*Superintendent*<br>*815/427-8153* | *Kankakee* | *17* | X | X | X | X | X | | | | X | |
| | 20. *St. Christopher Catholic*<br>*14611 S. Keeler*<br>*Midlothian, IL* | *2* | *5* | *Robert J. Culen* | *Cook* | *17* | X | X | X | | X | | | | X | X |
| | 21. *St. Cletus School*<br>*700 West 55th*<br>*LaGrange, IL 60525*<br>*312/352-4820* | *2* | *5* | | *Cook* | *17* | X | X | X | X | X | | | | X | X |
| | 22. *Western Springs*<br>*4335 Howard Ave.*<br>*Western Springs, IL* | *1* | *6* | *Gordon Jensen*<br>*312/246-3700* | *Cook* | *17* | X | X | X | X | X | | | | X | X |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 19. | Yes |  |  | X |  |  | 2 |  |  | D/D | 1 |  |  |  | 2 |  | 90 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |
| 20. | Yes |  |  | X |  |  | 1 |  |  |  |  |  |  |  |  |  | 26 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |
| 21. | Yes |  |  | X |  |  | 1 |  |  |  | 1 |  |  |  |  |  | 20 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |
| 22. | Yes |  |  | X |  |  | 7 |  |  |  |  |  |  |  |  |  | 150 |  |  |  |  |  |  | X | X |  | X |  |  |  |  |  |

## ADOPTION DATA

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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoptio Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SLEA |
| *Urban Arts* | | | | | | | | | | | | | | | | |
| | *1. Anna-Jonesboro CU District 81<br>608 S. Main Street<br>Anna, IL 62906<br>618/833-8502* | *1* | *5* | *Esther Mary Ayers<br>Teacher<br>618/833-8502* | *Union* | *24* | X | X | | | X | | | X | | X |
| | *2. Carrier Mills Stonefort Dist. 2<br>Route 45<br>Carrier Mills, IL<br>618/994-2392* | *1* | *5* | *Larry Hyde<br>Principal<br>618/994-2392* | *Saline* | *24* | | X | | X | X | | | X | X | X |
| | *3. Chicago Sub-Dist. 4<br>Julia Word Howe<br>720 S. Lorel Ave.<br>Chicago, IL* | *1* | | *Sue Lerner<br>312/287-5347* | *Cook* | *17* | | X | | | X | | | Turn Key | | PST Fair |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
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|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 1. | Yes |  |  | X |  |  | 40 |  |  | 06A |  |  | 1 |  | NA |  | 650 |  |  |  |  |  |  |  | X |  | X |  |  | X |  |  |
| 2. | Yes |  |  | X |  |  | 45 |  |  | A |  | 2 |  |  |  |  | 701 |  |  |  |  |  |  |  | X |  | X |  |  | X |  |  |
| 3. | Yes |  |  | X |  | 2 | 10 | 2 |  | ASO | 3 |  |  |  | NA |  | 1500 |  |  |  |  |  | X | X | X |  | X |  |  | X |  |  |

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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoptic Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Urban Arts* | | | | | | | | | | | | | | | | |
| | *4. Diocese of Belleville*<br>*200 S. 3rd Street*<br>*Belleville, IL*<br>*618/277-1166* | *2* | *1* | *Sister Mary Fanchette Dirkers*<br>*Superintendent*<br>*618/277-1166* | *St. Clair* | *23* | X | X | X | X | X | | | X | | X |
| | *5. East St. Louis District 189*<br>*240 N. 6th Street*<br>*East St. Louis, IL*<br>*618/875-8800* | *1* | *3* | *Garland Hawkins*<br>*618/875-8800* | *St Clair* | *23* | X | X | X | X | X | | | X | | X |
| | *6. Comm. Consolidated School Dist. 65*<br>*1314 Ridge Avenue*<br>*Evanston, IL* | *1* | *4* | *Joseph Hill*<br>*312/492-5986* | *Cook* | *17* | X | X | X | | X | | | X | | X |

| 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 4. Yes | X |  | X |  |  | 2 |  |  | A&O | 2 |  |  |  |  |  | 15 |  |  |  |  |  |  |  | X |  | X |  |  | X |  |  |
| 5. Yes |  |  | X |  |  | 10 | 3 |  | A&O | 27 | 4 |  |  | NH |  | 50 |  |  |  |  |  |  |  | X |  | X |  |  | X |  |  |
| 6. Yes | X |  |  |  |  | 200 |  |  |  |  |  | 10 |  | 100 |  |  |  | 2605 |  |  |  |  |  | X |  | X |  |  |  |  |  |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoptio Involve- | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Urban Arts* | | | | | | | | | | | | | | | | |
| | 7. *Griffin High Sch.<br>1625 W. Washington<br>Springfield, IL* | *2* | *1* | *Reverend Robert Erickson<br>Principal<br>217/546-6518* | *Sagamon* | *20* | | X | | | | | | | | |
| | 8. *Township High Sch.<br>District 113<br>1060 W. Park Ave.<br>Highland Park, Il<br>312/432-6510* | *1* | *4* | *Ruth Esserman<br>Chairman, Arts<br>312/432-6510<br>EX 282* | *Cook* | *17* | | X | | | X | | | X | | |
| | 9. *Jonesboro CC<br>District 43<br>P.O. Box 69<br>Jonesboro, IL<br>618/833-5148* | *1* | *5* | *Wanda Honey<br>Teacher<br>618/833-5148* | *Union* | *24* | X | X | X | X | X | | | X | X | X |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| 7. | *Yes* |  |  |  |  |  | *1* |  |  | A |  |  | *1* |  | NA |  |  |  | *10* |  |  |  |  |  | X |  |  |  |  | X |  | X |
| 8. | *Yes* |  |  | X |  |  | *10* | *40* |  | A |  |  | *2* |  | NA |  |  |  | *50* |  |  |  |  | X | X |  | X |  |  |  |  |  |
| 9. | *Yes* | X |  | X |  | *3* | *25* | *2* |  |  | *1* |  |  |  | NA |  | *380* |  |  |  | X | X |  | X | X |  | X |  |  |  |  |  |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
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| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Urban Arts | | | | | | | | | | | | | | | | |
| | 10. Rockford Dist.205<br>201 S. Madison<br>Rockford, IL<br>815/968-0871 | 1 | 3 | Charlotte Hoffuian<br>Director | Winnebago | 16 | | X | | X | X | | X | X | | X |
| | 11. Rockford Catholic<br>Schools- St. Rita<br>6284 Valley Knoll<br>Rockford, IL<br>815/398-3466 | 2 | 4 | Vicki Masters<br>815/398-3466 | Winnebago | 16 | X | X | X | X | X | | X | X | | X |
| | 12. Springfield H.S.<br>District 186<br>101 S. Lewis St.<br>Springfield, IL<br>217/525-3100 | 1 | 1 | Ella Mae Chilovich<br>Music Director<br>217/525-3100 | Sangamon | 20 | X | X | | X | X | | | X | | X |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 10. | Yes | | | X | | 1 | 5 | 5 | | Turn Key & A | 2 | | | | NA | | 718 | | | | X | X | X | X | X | | X | | | X | | | |
| 11. | Yes | | | X | | 1 | 5 | 5 | | Turn Key & A | 2 | | | | NA | | 585 | | | | | | | | X | | | | | | | Non Public | |
| 12. | Yes | | | X | | 1 | 3 | 4 | | A&O | 3 | | | | NA | | 22 | | | | | | | X | X | | X | | | X | | | |

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| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| *Vocational Reading Power* | 1.<br>*Antioch Dist. 117*<br>*1133 S. Main Street*<br>*Antioch, IL 60002* | *1* | *4* | *Ed Kurek*<br>*Ass't Supt.*<br>*312/395-1421* | *Lake* | *13* | | *5* | | *1* | *2* | | | *x* | | | |
| | 2.<br>*Bethalto Dist. 8*<br>*322 East Central St.*<br>*Bethalot, IL 62010* | *1* | *5* | *Dale Kiekerson*<br>*Admin. Ass't*<br>*618/377-5211* | *Madison* | *23* | | *5* | | | *3* | | | *x* | | | |
| | 3.<br>*Evergreen Park H.S. Distroct 231*<br>*99th St. & Kedzie*<br>*Evergreen Park, IL 60642* | *1* | *4* | *George Swanson*<br>*Reading Specialist*<br>*312/424-7400* | *Cook* | *3* | | *5* | | *1* | *2* | | | *x* | | | |
| | 4.<br>*Glenbrook HS Dist. 225*<br>*4000 W. Lake Ave.*<br>*Glenview, IL 60025* | *1* | *4* | *Louis Gatta*<br>*Ass't Principal*<br>*312/729-2000* | *Cook* | *10* | | *2* | | | *4* | | | *x* | | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 1. | Yes | | | x | | | 22 | | | A | | | 1 | | NA | | | | 1875 | | | | | | x | | x | | | | | | |
| 2. | Yes | | | x | | | 16 | | | A | | | 1 | | NA | | | | 1095 | | | | | | x | | x | | | | | | |
| 3. | Yes | | | x | | | 15 | | | A | | | 1 | | NA | | | | 1300 | | | | | | | | | | | | | | |
| 4. | Yes | | | x | | | 33 | | | A | | | 2 | | NA | | | | 4000 | | | | | | x | | x | | | | | | |

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| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| Vocational Reading Power | 5.<br>Libertyville H.S. District 128<br>708 W. Park Avenue<br>Libertyville, IL 60048 | 1 | 4 | Don Gossett<br>312/362-3375 | Lake | 12 | | 5 | | | 1 | | | x | | | |
| | 6.<br>Marengo H.S. D.154<br>816 E. Grant Highway<br>Marengo, IL 60152 | 1 | 5 | Richard Magnani<br>Voc. Tech. Dir.<br>815/568-6511 | McHenry | 13 | | 5 | | 0 | 2 | 0 | 0 | x | | | |
| | 7.<br>Momence Dist. 1<br>801 West Second<br>Momence, IL 60954 | 1 | 5 | Dr. Borger<br>815/472-2665 | Kankakee | 17 | 4 | | | | 1 | | | x | | | |
| | 8.<br>Gillespie Dist. 7<br>510 West Elm St.<br>Gillespie, IL 62033 | 1 | 5 | Charles Heinz<br>Supt.<br>217/839-2464 | Macoupin | 20 | 6 | | | | 1 | | | x | | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 5. | Yes |  |  | x |  |  | 142 |  |  | A |  |  | 1 |  | NA |  |  |  | 2019 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 6. | Yes |  |  | x |  |  | 18 |  |  | A |  |  | 1 |  |  |  |  |  | 709 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 7. | Yes |  |  | x |  |  | 25 |  |  |  |  |  | 1 |  | NA |  |  |  | 450 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 8. | Yes |  |  | x |  |  | 7 |  |  |  | 1 | 1 | 1 |  | NA |  |  |  | 100 |  |  | x |  |  |  |  | x |  |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Vocational Reading Power* | | | | | | | | | | | | | | | | |
| | *9.<br>St. Mary's<br>215 N. State<br>Westville, IL 61883* | *2* | *5* | *217/267-7730* | *Vermilion* | *22* | | | *6* | | | | | | | |
| | *10.<br>Westville Dist. 2<br>Virginia Ave.<br>Westville, IL 61883* | *1* | *5* | *Aggie Chrisman<br>Reading Co.<br>217/267-2185* | *Vermilion* | *22* | *4* | | | | *1* | | | *x* | | *x* |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 9. | Yes |  |  | x |  |  | 2 |  |  | A | 1 |  |  |  | 2 |  | NA |  |  |  |  |  |  |  | x |  | x |  |  |  |  |  |
| 10 | Yes |  |  | x |  |  | 30 |  |  | A | 1 | 1 | 1 |  | NA |  |  | 650 |  |  |  |  |  |  | x |  | x |  |  |  |  |  |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adop<br>Invo | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | LEA |
| *Child-Parent Centers* | 1.<br>*Ashburn Lutheran*<br>*Chicago Sub-Dist. #15*<br>*3345 West 83rd*<br>*Chicago, IL 60652* | 2 | 1 | *Larry Ehretsman*<br>*Administrator*<br>*312/925-7761* | *Cook* | | 2 | 2 | 2 | 2 | 2 | | | x | x | x |
| | 2.<br>*Chicago Sub-Dist. 12*<br>*4250 S. Rockwell*<br>*Chicago, IL 60632* | 1 | 1 | *Mrs. I. Smith*<br>*Coordinator*<br>*312/767-0616* | *Cook* | | | 5 | | | x | x | | x | | |
| | 3.<br>*Chicago Sub-Dist. 15*<br>*6901 S. Fairfield*<br>*Chicago, IL 60629* | 1 | 1 | *Rosemary Martin*<br>*Superintendent*<br>*312/925-7261* | *Cook* | | | 5 | | | x | x | | x | | |
| | 4.<br>*Chicago Sub-Dist. 20*<br>*400 W. 69th St.*<br>*Chicago, IL 60621* | 1 | 1 | *Oneta Batie*<br>*St. Carthage School*<br>*312/994-3016* | *Cook* | | 2 | 2 | 2 | 1 | 2 | | | x | x | x |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator |  |
| 1. | Yes | x |  |  |  |  | 3 |  |  |  |  |  | 1 | 3 |  | 180 |  |  |  |  | x |  |  |  |  | x | x |  |  |  |  |  |
| 2. | Yes | x |  |  |  |  | 5 | 65 |  | DD | 1 |  |  |  | 6 | 104 |  |  |  |  |  |  |  |  | x |  | x |  |  |  |  |  |
| 3. | Yes | x |  |  |  |  | 3 |  |  | DD |  |  |  | 3 | 6 | 192 |  |  |  |  |  |  |  |  | x |  | x |  |  |  |  |  |
| 4. | Yes | x |  |  |  |  | 6 |  |  |  |  |  | 13 |  |  |  |  |  | 234 |  |  |  |  |  | x |  | x |  |  |  |  |  |

# ADOPTION DATA

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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adopt Involv | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SLA |
| Child Parent Centers | 5.<br>Chicago Sub-Dist. 6<br>1445 W. Belden Ave.<br>Chicago, IL 60614 | 1 | 1 | Eleanor Rich<br>Superintendent<br>312/278-4733 | Cook | | 2 | 2 | 2 | 2 | 2 | | | x | x | x |
| | 6.<br>Chicago Sub-Dist. 23<br>4401 S. Street<br>Lawrence Avenue<br>Chicago, IL 60653 | 1 | 1 | Jonell Long<br>Superintendent<br>312/548-2151 | Cook | | | 5 | | | x | | | x | | |
| | 7.<br>St. Carthage<br>Sub-District 20<br>7320 S. Yale<br>Chicago, IL | 2 | 1 | Oneta Batie<br>Superintendent<br>312/994-3016 | Cook | | | 5 | | | x | | | x | | |
| | 8.<br>Golgotha Lutheran<br>1850 W. Marguette Rd<br>Chicago, IL 60636 | 2 | 1 | RoseMary Martin<br>925-7261 | Cook | | 2 | 2 | 2 | 1 | 1 | | | x | x | x |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Fundi.g |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator |  |
| 5. | Yes | x |  |  |  |  | 8 |  |  |  |  |  | 5 |  |  |  |  |  | 176 |  | x |  |  |  | x | x | x |  |  |  |  |  |
| 6. | Yes | x |  |  |  |  | 6 | 90 |  | DD |  |  |  | 2 | 4 | 192 |  |  |  |  |  |  |  |  | x |  | x |  |  |  |  |  |
| 7. | Yes | x |  |  |  |  | 6 |  |  | DD | 1 |  |  |  | 2 |  | 146 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |  |
| 8. | Yes | x |  |  |  |  | 1 |  |  |  | 1 |  |  |  |  | 1 | 180 |  |  | 20 | x |  |  |  |  | x | x |  |  |  |  |  |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adopt Involv | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SLA |
| Child Parent Centers | 9.<br>Shiloh Sub-Dist. 21<br>400 W. 69th<br>Chicago, IL 60621 | 1 | 1 | Ivan VanLange<br>Administrator<br>312/873-3005 | Cook | | 2 | 2 | 2 | 1 | 2 | | | x | x | x |
| | 10.<br>St. Fidelis Catholic<br>1401 N. Washtenaw<br>Chicago, IL | 2 | 1 | Abby Sprik<br>Superintendent<br>312/278-4733 | Cook | | | 5 | | | x | | | x | | |
| | 11.<br>St. Frances Xavier Cabrini<br>715 S. Sacremento<br>Chicago, IL 60612 | 2 | 1 | Beverly Busby<br>Superintendent<br>312/826-2193 | Cook | | | 5 | | | x | | | x | | |
| | 12.<br>Chicago Urban Day School<br>1248 W. 69th St.<br>Chicago, IL 60636 | 2 | 1 | Sr. Ruth Grunwald<br>Director<br>312/485-3555 | Cook | | | 5 | | | x | | | x | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator |
| 9. | Yes | X |  |  |  |  | 5 |  |  |  |  |  | 1 |  |  |  |  |  | 85 |  |  |  |  |  |  |  |  |  |  |  |  |
| 10. | Yes | X |  |  |  |  | 8 |  |  | DD | 1 |  |  | 3 | 6 |  | 132 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |
| 11. | Yes | X |  |  |  |  | 3 | 90 |  | DD | 1 |  |  |  | 6 |  | 132 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |
| 12. | Yes | X |  |  |  |  | 5 | 60 |  | DD |  |  |  | 1 | 4 | 85 |  |  |  |  |  |  |  |  | x |  | x |  |  |  |  |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| CREATION | 1.<br>Alden-Hebron H.S. Dist. 19<br>9604 Illinois<br>Hebron, IL 60034 | 1 | 6 | Vito Lentini<br>Teacher<br>815/648-2442 | McHenry | 12 | 5 | | | 2 | | | | x | | |
| | 2.<br>Byron CU Dist. 226<br>Box K<br>Byron, IL 61010 | 1 | 5 | Mary Young<br>Teacher<br>815/234-5056 | Ogle | 16 | 2 | | 2 | 1 | | | | x | | |
| | 3.<br>Central CHS Dist. 71<br>Route 50-West<br>Breese, IL 62230<br>618/526-4578 | 1 | 6 | Larry Spriek<br>John Fenoli<br>Teachers | Clinton | | | 5 | | | 1 | | | x | | |
| | 4.<br>LaHarpe H.S. Dist. 335<br>LaHarpe, IL 61450<br>217/659-3731 | 1 | | Dennis Sievens<br>Teacher | Hancock | 20 | x | | x | | | | | x | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | uality of Adoption |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 1. | Yes | x |  |  |  |  | 2 |  |  | DD |  |  | 1 |  | 1 |  |  |  | 20 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 2. | Yes | x |  |  |  |  | 2 |  |  | DD |  |  | 1 |  | 2 |  | 40 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 3. | Yes | x |  |  |  |  | 2 |  |  | DD |  |  | 1 |  |  |  |  |  | 140 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
| 4. | Yes | x |  |  |  |  | 1 |  |  | DD |  |  | 1 |  | 2 |  |  | 50 |  |  |  |  |  |  | x |  | x |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 200 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvemer | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| CREATION (continued) | | | | | | | | | | | | | | | | |
| | 5.<br>Triad CU Dist.2<br>Route 1<br>St. Jacob, IL 62281 | 1 | 5 | Kevin Cochrane<br>teacher<br>618/644-5511 | Madison | 23 | 4 | | 2 | 1 | | | | x | | |
| | 6.<br>Urbana Dist. 116<br>1201 S. Vine<br>Urbana, IL 61801<br>217/384-3636 | 1 | 3 | Bonnie Boyle<br>Jeanne Gerrietts<br>teachers | Champaign | 22 | | | 2 | 1 | | | | x | | |
| | 7.<br>Webber Twp. H.S.<br>Dist. 204<br>Bluford, IL 62814 | 1 | 6 | Mrs. Judith Hicks<br>618/732-6121 | Jefferson | 21 | 3 | | 4 | 1 | | | | x | | |
| | 8.<br>Wheaton CU Dist.200<br>130 W. Park Ave.<br>Wheaton, IL 60187 | 1 | | Robert Klaper<br>Teacher<br>312/653-0200 | DuPage | | | | | | 1 | | | x | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 5. | Yes | x | | | | | 2 | | | DD | | | 1 | | 1 | | 40 | | | | | | | | x | | x | | | | | | |
| 6. | Yes | x | | | | | 2 | | | DD | | | 1 | | 1 | | 30 | | | | | | | | x | | x | | | | | | |
| 7. | Yes | x | | | | | 2 | | | DD | | | 1 | | | | | | | | | | | | x | | x | | | | | | |
| 8. | Yes | x | | | | | 2 | | | DD | | | 1 | | | | 115 | | | | | x | | | | | x | | | | | | |

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| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| CREATION (Continued) | 9.<br>Woodstock H.S.<br>District #501<br>Woodstock, IL 60098 | 1 | | Chuck Little<br>815/338-8200 | McHenry | 12 | x | | x | | 3 | | | x | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 9. | Yes | x |  |  |  |  | 2 |  |  | DD |  |  | 1 |  | 10 |  |  |  | 300 |  |  |  |  |  | x |  | x |  |  |  |  |  |  |

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| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Early Prevention Of School Failure* | | | | | | | | | | | | | | | | |
| | *1. Alsip, Hazelton, & Oak Lawn District 126 5201 West 115th Worth, IL 60482* | *1* | *6* | *Donald L. Zikert 312/371--720* | *Cook* | *17* | X | X | X | | X | | | | X | X |
| | *2. Bartels School District 57 S. Washington Bartelso, IL* | *1* | *6* | *Don W. Kilpatrick 618/765-2164* | *Clinton* | *24* | X | X | X | | X | | | | X | X |
| | *3. Bellwood District #88 640 Eastern Avenue Bellwood, IL* | *1* | *4* | *Rose Sugden 312/544-5450* | *Cook* | *17* | X | X | X | | X | | | | X | X |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| 1. | Yes |  |  | X |  |  | 2 |  |  |  |  |  |  |  |  |  | 32 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| 2. | Yes |  |  | X |  |  | 3 |  |  |  |  |  |  |  |  | 16 |  |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| 3. | Yes |  |  | X |  |  | 5 |  |  |  |  |  |  |  |  | 300 |  |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |

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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Early Prevention Of School Failure* | | | | | | | | | | | | | | | | |
| | *4. Camp Point Community Dist. 3 Camp Point, IL* | *1* | *6* | *Kathy Cooper<br>217/696-4465* | *Adams* | *19* | X | X | X | | X | | | | X | X |
| | *5. Carlinville CU District #1<br>829 West Main St.<br>Carlinville, IL<br>217/854-3104* | *1* | *6* | *Janet Steiner<br>217/854-5071* | *Macoupin* | *20* | X | X | X | | X | | | | X | X |
| | *6. Carrollton CU District #1<br>South Third Street<br>Carrollton, IL<br>217/942-5314* | *1* | *6* | *Wayne Riley<br>217/942-5314* | *Greene* | *20* | X | X | X | | X | | | | X | X |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 4. Yes | | | X | | | 5 | | | | | | | | | 80 | | | | | | | | | X | | X | | | | | |
| 5. Yes | | | X | | | 2 | | | | | | | | | 10-20 | | | | | | | | | X | | X | | | | | |
| 6. Yes | | | X | | | 7 | | | | | | | | | 85 | | | | | | | | | X | | X | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Early Prevention Of School Failure | 7. Central CU Dist 4<br>Box 637<br>Clifton, IL 60927<br>815/694-2231 | 1 | 6 | Robert Vondrak<br>Principal<br>815/694-2111 | Iroquois | 17 | | X | | X | X | | | X | | |
| | 8. Chicago Sub-Dist. #24<br>5900 N. Glenwood<br>Chicago, IL 60660 | 1 | 1 | Dolores Redmond<br>312/561-3541 | Cook | 14 | | X | | X | X | | | X | | |
| | 9. Glen Ellyn CC District #89<br>Bldg. 6, Suite 15<br>799 Roosevelt Rd.<br>Glen Ellyn, IL<br>312/469-8900 | 1 | 4 | Nancy Muhlig<br>312/469-8900 | DuPage | 14 | X | X | X | X | X | X | X | X | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 7. | Yes | X |  |  |  |  | 5 |  |  | D/D | 1 |  |  |  | 1 |  | 35 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |
| 8. | Yes | X |  |  |  |  | 4 |  |  | D/D | 3 |  |  |  | 3 |  | 300 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |
| 9. | Yes | X |  |  |  |  | 56 |  |  | LEA Site | 5 |  |  |  | 5 |  | 300 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SLA |
| *Early Prevention Of School Failure* | | | | | | | | | | | | | | | | |
| | *10. Gavin School District #37<br>1200 E. Grand Ave<br>Ingleside, IL* | *1* | *6* | *Walter Sheets<br>Superintendent<br>312/587-7811* | *Lake* | *13* | X | X | X | | X | | | | X | X |
| | *11. Iroquois Co. CU Dist. #9<br>109 S. Second<br>Watseka, IL<br>815/432-4931* | *1* | *6* | *Norma Neimann<br>Teacher<br>815/473-4241* | *Iroquois* | *17* | X | X | | X | X | | | X | | |
| | *12. McLean Co. Unit District #5<br>700 Hale Street<br>Normal, IL 61761* | *1* | *5* | *Benjamin Cottone<br>309/452-4476* | *McLean* | *21* | X | X | X | | X | | | | X | X |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |
| 10. | Yes |  |  | X |  |  | 5 |  |  |  |  |  |  |  |
| 11. | Yes | X |  |  |  |  | 3 |  |  |  | 1 |  |  |  |
| 12. | Yes |  |  | X |  |  | 5 |  |  |  |  |  |  |  |

|  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 10. |  | 105 |  |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |
| 11. | 1 |  | 15 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |
| 12. |  | 50 |  |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SCLA |
| *Early Prevention Of School Failure* | 13. Mt. Olive CU District #5<br>804 W. Main Street<br>Mt. Olive, IL | 1 | 6 | Robert Viehweg<br>217/999-4241 | Macoupin | 20 | X | X | X | | X | | | | X | X |
| | 14. Oak Grove Dist. 68<br>1700 S. O'Plaine<br>Libertyville, IL<br>312/362-2804 | 1 | 6 | Robert O'Dell<br>Superintendent<br>312/362-2804 | Lake | 13 | | X | | X | X | | | X | | |
| | 15. Oblong CU Dist. 4<br>104 North Range<br>Oblong, IL 62449 | 1 | 6 | Orren C. Leggitt<br>618/592-4225 | Crawford | 22 | X | X | X | | X | | | | X | X |

| 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  | Quality of Adoption |
|  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |  |
| Yes |  |  | X |  |  | 4 |  |  |  |  |  |  |  |  | 100 |  |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| Yes | X |  |  |  |  | 7 |  |  |  | 1 |  |  |  | 1 |  | 45 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
| Yes |  |  | X |  |  | 5 |  |  |  |  |  |  |  |  |  | 63 |  |  |  |  |  |  |  | X |  | X |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 214 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvemer | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| *Early Prevention Of School Failure* | *16. North Chicago District #64<br>2000 Lewis Avenue<br>North Chicago, IL 60064* | *1* | *2* | *John S. Geisler<br>312/689-8150* | *Lake* | *13* | X | X | X | X | X | | | X | X | X | |
| | *17. Pana Community Unit District #8<br>14 East Main<br>Pana, IL 62557* | *1* | *6* | *Bruce Wieneke<br>217/562-3976* | *Christian* | *22* | X | X | X | | X | | | | X | X | |
| | *18. Panhandle CU District #2<br>317 E. Broad St.<br>Raymond, IL 62460<br>217/229-4215* | *1* | *6* | *Thomas K. Oates<br>Superintendent<br>217/229-4215* | *Montgomery* | *20* | X | X | X | | X | | | | X | X | |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title 1 | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| Yes | X | | | | | 4 | | | | | | 1 | | | | | | 75 | | | | | | X | | X | | | | | | |
| Yes | | | X | | | 5 | | | | | | | | | 90 | | | | | | | | | X | | X | | | | | | |
| Yes | | | X | | | 5 | | | | | | | | | | | 120 | | | | | | | X | | X | | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvemen | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | |
| *Early Prevention Of School Failure* | *19. Salem Lutheran Sch<br>222 E. Beecher St.<br>P.O. Box 1047<br>Jacksonville, IL* | *2* | *5* | *John W. Fritsche<br>Principal<br>217/245-3016* | *Morgan* | *20* | X | X | X | | X | | | | X | X | |
| | *20. St. Catherine of Alexandria<br>10621 S. Kedvale<br>Oak Lawn, IL<br>312/425-6366* | *2* | *3* | *Julie McCarthy<br>Teacher* | *Cook* | *14* | X | X | X | | X | | | | X | X | |
| | *21. St. James The Apostle<br>2S. 020 Park Blvd.<br>Glen Ellyn, IL<br>312/469-8060<br>(in the)<br>Glen Ellyn CC District #89* | *2* | *4* | *Sr. Mary Patricia<br>Administrator<br>312/469-8060* | *DuPage* | *14* | | X | | X | | | | | | X | |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| Yes | | | X | | | 5 | | | | | | | | | 69 | | | | | | | | | X | | X | | | | | | |
| Yes | | | X | | | 2 | | | | 1 | | | | | | 30 | | | | | | | | X | | X | | | | | | |
| Yes | X | | | | | 3 | | | | 1 | | | | 1 | | 40 | | | | | | | | X | | X | | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA | Other |
| *Early Prevention Of School Failure* | *22. Taft District 90<br>1604 S. Washington<br>Lockport, IL<br>815/838-0408* | *1* | *6* | *James A. O'Amico<br>Superintendent<br>815/838-0408* | *Will* | *17* | *X* | *X* | *X* | | *X* | | | | *X* | *X* | |
| | *23. Zion Lutheran Sch.<br>Box 637<br>Clifton, IL 60927<br>(in the)<br>Central CU Dist 4* | *2* | *6* | *W. Tronewald* | *Iroquois* | *17* | | *X* | | *X* | *X* | | | | | | *X* |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| yes | | | X | | | 7 | | | | | | | | | | 19 | | | | | | | | X | | X | | | | | | |
| Yes | X | | | | 1 | 2 | | | D/D | 1 | | | | 1 | 8 | | | | | | | | | X | | X | | | | | | |

# ADOPTION DATA

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoptio Involve | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *East St. Louis Follow Through* | *1.*<br>*Chicago SubDistrict*<br>*Aldridge School*<br>*630 E. 131 St.*<br>*Chicago, IL 60627* | | | *Shirley Johnson*<br>*Reading Coord.* | *Cook* | *5* | | x | | x | x | | | x | | |
| | *2.*<br>*Brooklyn Dist. 188*<br>*120 N. 6th*<br>*Lovejoy, IL 62059* | *1* | | *Margaret Ivory*<br>*618/271-1014* | *St. Clair* | *23* | | x | | x | x | | | x | | x |
| | *3.*<br>*Shawnee Comm. D. 84*<br>*Route 2*<br>*Jonesboro, IL 62952* | *1* | | *Mary Abercombie*<br>*Teacher*<br>*618/833-5596* | *Union* | *24* | | x | | x | | | | x | | x |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 1. | Yes | x | | | | | 16 | | | | 1 | | | | 12 | 300 | | | | | x | | | | x | | x | | | | | |
| 2. | Yes | x | | | | | 6 | | | | | | 1 | | 3 | | | | 75 | | x | | | | | | x | | | | | |
| 3. | Yes | x | | | | | 10 | | | | 4 | | | | 4 | | 213 | | | | | | | | x | | x | | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adopt Involv | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Matteson Four Dimensional Reading Program | 1.<br>Chicago Sub-Dist. 5<br>4626 N. Knox Ave.<br>Chicago, IL 60641 | 1 | 1 | Jean V. O'Brien<br>Coordinator<br>312/545-6300 | Cook | 11 | | 4 | | 1 | 2 | | | x | | |
| | 2.<br>East Main S/D #63<br>10151 Dee Road<br>Des Plaines, IL<br>60016 | 1 | 4 | Shirley Finder<br>8955 Greenwood Ave<br>Niles, IL 60648<br>312/827-1181 | Cook | 10 | | 6 | | | 1 | | | x | | |
| | 3.<br>Franklin CU Dist. 1<br>110 State Street<br>Franklin, IL 62638 | 1 | 6 | Robert Rigney<br>Supt.<br>217/675-2395 | Morgan | 20 | | 4 | | 3 | | | | x | | x |
| | 4.<br>Geff Comm. Cons. #14<br>Lafayette Street<br>Geff, IL 62842 | 1 | 6 | L.E. Tolliver<br>Superintendent<br>618/897-2465 | Wayne | 22 | 4 | 5 | | 1 | 2 | | | x | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 1. | Yes | x |  |  |  | 2 | 4 |  |  |  | 2 |  |  |  | 4 |  | 128 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |  |
| 2. | Yes | x |  |  |  | 1 | 2 |  |  | DD |  | 1 |  |  | 2 |  |  | 130 |  |  |  |  |  |  | x |  | x |  |  |  |  |  |
| 3. | Yes | x |  |  |  | 1 | 2 |  |  |  | 2 |  |  |  | 2 |  | 112 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |  |
| 4. | Yes | x |  |  |  | 1 | 2 |  |  | A | 1 |  |  |  | 3 |  | 81 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adopt Involv | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Matteson Four Dimensional Reading Program | | | | | | | | | | | | | | | | |
| | 5.<br>Jasper G.S.# 17<br>Route #3<br>Fairfield, IL 62837 | 1 | 6 | George D. Leonard<br>Superintendent<br>618/842-3048 | Wayne | 22 | 4 | 5 | | 1 | 2 | | | x | | |
| | 6.<br>Mid-County Dist. 4<br>Varna, IL 61375<br>309/463-2095 | 1 | 6 | Ted Baylor<br>Principal | Marshall | 15 | | 2 | | 3 | | | | x | | |
| | 7.<br>Merriam S/D #19<br>Route #2<br>Fairfield, IL 62837 | 1 | 6 | George Brown<br>Superintendent<br>618/842-3101 | Wayne | 22 | 4 | 5 | | 1 | 2 | | | x | | |
| | 8.<br>Momence C/U Dist. 1<br>801 W. Second<br>Momence, IL 60954<br>815/472-2665 | 1 | 5 | Dr. H.J. Borger<br>Asst. Supt. for Instruction | Will | 17 | | 5 | | 1 | | | | x | | x |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator |
| 5. | Yes | x |  |  |  | 1 | 3 |  |  | A | 1 |  |  |  | 3 |  | 186 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |
| 6. | Yes | x |  |  |  | x | x |  |  |  |  | 1 |  |  |  |  |  | 135 |  |  |  |  |  |  | x |  | x |  |  |  |  |
| 7. | Yes | x |  |  |  | 1 | 3 |  |  | A | 1 |  |  |  | 3 |  | 52 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |
| 8. | Yes | x |  |  |  | 1 | 2 |  |  | A |  | 1 |  |  | 2 |  |  | 300 |  |  |  |  |  |  | x |  | x |  |  |  |  |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adopt Involv | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SLA |
| *Matteson Four Dimensional Reading Program* | 9.<br>*New Hope C.C.D. #6*<br>*Route #4*<br>*Fairfield, IL 62837* | *1* | *6* | *James A. Ahlfield*<br>*Superintendent*<br>*618/842-3296* | *Wayne* | *22* | *4* | *5* | | *1* | *2* | | | *x* | | |
| | 10.<br>*Nokomis Dist. #22*<br>*Box 40*<br>*Nokomis, IL 62075* | *1* | *6* | *Michael Marley*<br>*Administrator*<br>*217/563-7311* | *Montgomery* | *20* | *4* | *5* | | | | | | *x* | | |
| | 11.<br>*Sherrard Unit #200*<br>*Sherrard Junior High*<br>*Sherrard, IL 61281* | *1* | *6* | *Wm. Millington*<br>*Principal*<br>*309/593-2111* | *Rock Island* | *19* | | *5* | | *1* | | | | *x* | | |
| | 12.<br>*St. Patrick's Academy*<br>*400 W. Second*<br>*Momence, IL 60954* | *2* | *5* | *R. Hooper*<br>*Principal*<br>*815/472-2469* | *Will* | *17* | *4* | | | | | | | *x* | | |

| | 11. | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator |
| 9. | Yes | x | | | | 1 | 3 | | | A | 1 | | | | 3 | | 125 | | | | | | | | x | | x | | | | |
| 10 | Yes | | | | | 1 | 3 | | | | 1 | | | | 3 | | 80 | | | | | | | | x | | x | | | | |
| 11 | Yes | x | | | | 1 | 3 | | | A | | 1 | | | 3 | | | 405 | | | | | | | x | | x | | | | |
| 12 | | x | | | | 1 | 1 | | | A | 1 | | | | 2 | | 30 | | | | | | | | x | | x | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
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Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adopt Involv | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SLA |
| Matteson Four Dimensional Reading Program | 13.<br>St Wencelaus School<br>3435 N. Lawndale Ave.<br>Chicago, IL 60618 | 2 | 1 | Sr. Camille<br>Reading Teacher<br>312/487-2510 | Cook | 11 | | | 6 | 1 | | | | x | | |
| | 14.<br>Villa Park S/D #45<br>255 W. Vermont<br>Villa Park, IL 60181 | 1 | 4 | James Rosser<br>Principal<br>312/627-7956 | DuPage | 14 | 4 | | | | 2 | | | x | | |
| | 15.<br>Riverdale School District 100<br>9624 256th Street North<br>Port Byron, IL | 1 | 5 | Linda Klyman<br>309/658-2221 | Rock Island | 19 | X | X | X | | X | | | X | | X |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator |
| 13. | Yes | x |  |  |  | 1 | 1 |  |  |  | 1 |  |  |  | 5 |  | 90 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |
| 14. | Yes |  |  |  |  |  |  |  |  |  | 1 |  |  |  | 10 |  | 700 |  |  |  |  |  |  |  | x |  | x |  |  |  |  |
| 15. | Yes | X |  |  |  |  | 3 |  |  |  |  | 1 |  |  | 6 |  |  | 280 |  |  |  |  |  |  | X |  | X |  |  |  |  |

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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District<br>Address<br>Telephone | Type of District | Type of Community | Contact Person<br>Title<br>Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvemen | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Positive Attitude Toward Learning* | 1. *Altamont CU District 10 Route 1 Altamont, IL 618/483-6195* | *1* | *5* | *Bernard May 618/483-6195* | *Effingham* | *22* | | *5* | | | *1* | | | *X* | | |
| | 2. *Altamont Lutheran Edwards & Lincoln Altamont, IL 618/483-6438* | *2* | *5* | *Herbert H. Becker* | *Effingham* | *22* | | *5* | | | *1* | | | *X* | | |
| | 3. *Arcola CU District 306 351 W. Washington Arcola, IL 61910 217/268-4961* | *1* | *5* | *Jay Stortzum 217/268-4961* | *Lake* | *13* | | *5* | | | *1* | | | *X* | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Training Conducted | | | | People Trained | | | | | No. of Schools Served | | | | | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | |
| | Consumer Contract | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | Training | Elementary | Middle or Junior High | High School | Other | Classrooms Served | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 1. | Yes | X | | | | | 45 | | | 0 | | 2 | | | 45 | | | 875 | | | X | X | | | X | | | | | | | Title IV C Diffusion |
| 2. | Yes | X | | | | | 5 | | | 0 | 1 | | | | 7 | | | | | | X | X | | | X | | | | | | | Title IV C Diffusio |
| 3. | Yes | X | | | | | 10 | | | 0 | 1 | 1 | | | 10 | | 824 | | | | X | X | | | X | | | | | | | Title IV C Diffusion |

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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involvement | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Positive Attitude Toward Learning* | | | | | | | | | | | | | | | | |
| | *4. Bethlehem Lutheran<br>Route 3<br>Altamont, IL<br>618/483-6756* | *2* | *5* | *James Russell<br>Principal<br>618/483-6756* | *Effingham* | *22* | | *5* | | | | | | *X* | | *X* |
| | *5. Camp Point CU<br>District 3<br>Camp Point, IL<br>217/593-7116* | *1* | *6* | *Richard Memendike<br>217/593-6884* | *Adams* | *19* | | *5* | | | *2* | | | *X* | | |
| | *6. Clinton CU<br>District 15<br>115 W. Johnson St<br>Clinton, IL<br>217/935-8337* | *1* | *5* | *Craig Glenn<br>Principal<br>217/935-8337* | *DeWitt* | *21* | | *5* | | | *2* | | | *X* | | |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | | 20 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | | Quality of Adoption |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other | |
| 4. | Yes | X | | | | | 2 | | | 0 | 1 | | | | 2 | | 36 | | | | X | X | | | X | | | | | | | Title IV C Diffusion | |
| 5. | Yes | | | | | | 10 | | | | | 2 | | | | | | 600 | | | X | X | | | X | | X | | | | | | |
| 6. | Yes | X | | | | | 20 | | | A | 1 | | 1 | | 20 | | | 960 | | | X | X | | | X | | | | | | | | |

Title IV C Diffusion

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618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
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| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Positive Attitude Toward Learning* | | | | | | | | | | | | | | | | |
| | 7. *Flora Dist. 35*<br>*509 S. Locust St.*<br>*Flora, IL 62839* | *1* | *5* | *Carl House*<br>*Assistant Supt.* | *Clay* | *22* | | *5* | | *2* | | | | *X* | | |
| | 8. *Ludlow CC*<br>*District 142*<br>*P.O. Box 156*<br>*Ludlow, IL 60949* | *1* | *6* | | *Champaign* | *21* | | *5* | | | *2* | | | *X* | | |
| | 9. *Round Lake*<br>*District 116*<br>*316 S. Rosedale Court*<br>*Round Lake, IL*<br>*312/546-5522* | *1* | *4* | *Robert E. Sherman*<br>*Assistant Supt.*<br>*312/546-5522* | *Lake* | *13* | | *5* | | | *1* | | | *X* | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 7. | *Yes* | X |  |  |  | 2 | 71 |  | 5 | 0 |  | 5 |  |  |  |  |  | 1145 |  |  | X | X |  |  | X |  | X |  |  | X |  |  |
| 8. | *Yes* | X |  |  |  |  | 12 |  |  | 0 | 1 |  |  |  | 12 |  | 145 |  |  |  | X | X |  |  | X |  |  |  |  |  |  | *Title IV C Diffusion* |
| 9. | *Yes* | X |  |  |  |  | 14 |  |  | A | 1 | 1 |  |  | 25 |  | 2000 |  |  |  | X | X |  |  | X |  |  |  |  |  |  | *Title IV C Diffusion* |

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Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Positive Attitude Toward Learning* | | | | | | | | | | | | | | | | |
| | *10. Sandridge District 172<br>Route #1<br>Box 91<br>Lynwood, IL<br>312/895-2450* | 1 | 5 | *Richard Wangerow<br>Superintendent<br>312/895-2450* | *Cook* | 17 | | 5 | | | | | | X | | |
| | *11. St. Josephs<br>88 N. Lincoln AV.<br>Round Lake, IL<br>312/546-1720* | 2 | 4 | *Sister Patricia Wren<br>312/546-1720* | *Lake* | 13 | | 5 | | | 1 | | | X | | |
| | *12. Saint Thomas The Apostle<br>265 Kings Street<br>Crystal Lake, IL* | 2 | 5 | *Sister Gertrude Ann<br>Principal<br>815/459-0496* | *McHenry* | 13 | | 5 | | | 1 | | | X | | |

|  | 11 | 12 |  |  |  | 13 |  |  |  | 14 | 15 |  |  |  | 16 | 17 |  |  |  |  | 18 |  |  |  |  | 19 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Consumer Contract | Training Conducted |  |  |  | People Trained |  |  |  | Training | No. of Schools Served |  |  |  | Classrooms Served | No. of Students Served |  |  |  |  | Type of Student Served |  |  |  |  | Type of Funding |  |  |  |  |  |  |
|  |  | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers |  | Elementary | Middle or Junior High | High School | Other |  | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 10. | Yes | X |  |  |  |  | 17 |  |  | A | 1 |  |  |  | 17 |  | 183 |  |  |  | X | X |  |  | X |  |  |  |  |  |  | Title IV C Diffusion |
| 11. | Yes | X |  |  |  |  | 1 |  |  | A | 1 | 1 |  |  | 9 |  | 305 |  |  |  | X | X |  |  | X |  |  |  |  |  |  | Title IV C Diffusion |
| 12. | Yes | X |  |  |  |  |  |  |  | A |  | 1 |  |  | 22 |  | 553 |  |  |  | X | X |  |  | X |  |  |  |  |  |  | Title IV C |

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| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Positive Attitude Toward Learning | 13. Thomasboro CC<br>District 130<br>201 N. Phillips<br>Thomasboro, IL | 1 | 6 | Bill Kurth<br>217/643-3275 | Champaign | 21 | | 5 | | | | | | X | | |
| | 14. Wapella CU<br>District 5<br>P.O. Box 127<br>Wapella, IL<br>217/935-8533 | 1 | 5 | Lee Amons<br>Superintendent<br>217/935-9112 | DeWitt | 21 | | 5 | | | | | | X | | X |

| 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 13. Yes | X | | | | | 4 | | | 0 | 1 | | | | 4 | 280 | | | | | X | X | | | X | | | | | | | Title IV C Diffusion |
| 14. Yes | X | | | | | 20 | | | 0 | 2 | | | | 20 | 372 | | | | | X | X | | | X | | | | | | | Title IV C Diffusion |

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| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| Pre-Algebra | 1.<br>Aptakisic-Tupp District #102<br>Route 1, Box 38A<br>Prairie View, IL 60069 | 1 | | Gloria Welstein<br>Chairperson<br>Math Dept.<br>312/253-9005 | Lake | | x | x | 4 | | | | | x | x | x |
| | 2.<br>Chicago Dist. 299<br>288 North La Salle<br>Chicago, IL 60601 | 1 | 1 | Clare Stadler<br>Sub-Dist. 15<br>312/585-6512 | Cook | 3 | x | x | 5 | | | | | x | x | x |
| | 3.<br>Chicago Sub-Dist. 8<br>211 So. Kildare<br>Chicago, IL 60624 | 1 | 1 | Mr. Katzulus<br>Ins. Coordinator<br>826-3600 | Cook | 1 | | | | | | | | | | |
| | 4.<br>Chicago Sub-Dist. 26<br>4747 S. Union Ave.<br>Chicago, IL 60609 | 1 | 1 | Loraine McCoy<br>Ist. Coordinator | Cook | | 2 | 2 | 2 | 1 | 1 | | | x | x | x |
| | 5.<br>Prospect Heights<br>700 N. Schoenbeck<br>Prospect Hts., IL | 1 | 4 | Gerald McGovern<br>Dist. 23 Asst. Supt.<br>312/259-4550 | Cook | | 2 | 2 | 2 | 2 | 2 | | | x | x | x |

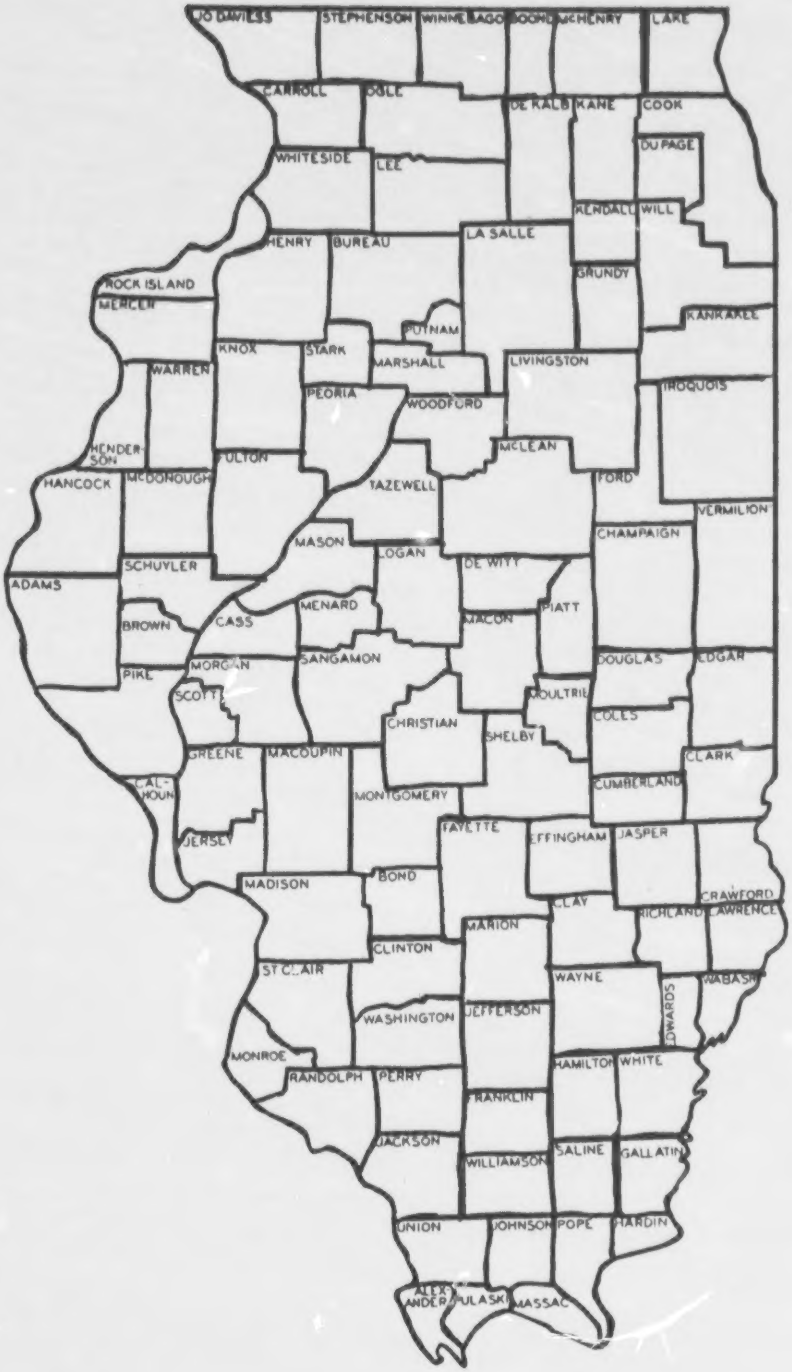
| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator |
| 1. | Yes | x | | | | | 2 | | | | | | x | | | | | | 100 | | | | | | x | | x | | | | |
| 2. | Yes | x | | | | | 2 | | | | 1 | | 1 | | | | 75 | | | | | | | | x | | x | | | | |
| 3. | Yes | | | | | | 2 | | | | | | 1 | | 7 | | | | 175 | | | | | | | x | x | | | | |
| 4. | Yes | x | | | | | 2 | | | | | 8 | 1 | | 8 | | | | 224 | | | | | | x | | x | | | | |
| 5. | Yes | x | | | | | 3 | | | | 1 | 1 | | | 3 | | | | | | x | | | | | x | x | | | | |

# ADOPTION DATA

Illinois Statewide Facilitator Center
1105 East Fifth Street
Metropolis, Illinois 62960
618/524-2664

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | | 10 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Name of Program | Name of District Address Telephone | Type of District | Type of Community | Contact Person Title Telephone | County | Congressional District | Communication Contact | | | On-Site Meetings | | | | Adoption Involveme | | |
| | | | | | | | Telephone | Person | Correspondence | LEA to DD | DD to LEA | SF to LEA | LEA to SF | DD | SF | SEA |
| *Precise Early Education for Children with Handicaps* | *1.*<br>*Sangamon Area Special Education District*<br>*817 Commercial Ave.*<br>*Springfield, IL 62703* | *3* | *2* | *Charles Ashebranner*<br>*217/522-7754* | *Sangamon* | | *2* | *2* | *2* | *1* | *1* | | | *x* | *x* | *x* |
| | *2.*<br>*Wabash & Ohio Valley Special Ed. Dist.*<br>*Box E*<br>*Norris City, IL 62869* | *3* | *6* | *Joe Glassford*<br>*618/378-2131* | *White* | | *x* | *x* | *x* | *x* | *x* | | | *x* | *x* | *x* |

| | 11 | 12 | | | | 13 | | | | 14 | 15 | | | | 16 | 17 | | | | | 18 | | | | | 19 | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Consumer Contract | Training Conducted | | | | People Trained | | | | Training | No. of Schools Served | | | | Classrooms Served | No. of Students Served | | | | | Type of Student Served | | | | | Type of Funding | | | | | | |
| | | DD | SF | Turn-Key | Other | Administrators | Teachers | Non-School Personnel | Spread Trainers | | Elementary | Middle or Junior High | High School | Other | | Pre-Elementary | Elementary | Middle or Junior High | High School | Adult | Title I | Special Education | Bilingual | Gifted | General Population | Title I | Title IV-C | Special Education | Bilingual | Local Funds | State Facilitator | Other |
| 1. | Yes | x | | | | | 3 | | | | | | | 1 | 3 | 30 | | | | | | x | | | | | | x | | | | |
| 2. | Yes | x | | | | | 4 | | | | 9 | | | | 6 | 60 | | | | | | x | | | | | x | x | | | | |


JO DAVIESS
STEPHENSON
WINNEBAGO
BOONE
McHENRY
LAKE
CARROLL
OGLE
DE KALB
KANE
COOK
DU PAGE
WHITESIDE
LEE
KENDALL
WILL
HENRY
BUREAU
LA SALLE
GRUNDY
ROCK ISLAND
MERCER
PUTNAM
KANKAKEE
KNOX
STARK
MARSHALL
LIVINGSTON
WARREN
PEORIA
WOODFORD
IROQUOIS
HENDER-SON
FULTON
McLEAN
HANCOCK
McDONOUGH
TAZEWELL
FORD
VERMILION
CHAMPAIGN
MASON
LOGAN
DE WITT
SCHUYLER
ADAMS
PIATT
MENARD
BROWN
CASS
MACON
PIKE
MORGAN
SANGAMON
DOUGLAS
EDGAR
SCOTT
MOULTRIE
COLES
CHRISTIAN
SHELBY
GREENE
MACOUPIN
CLARK
CAL-HOUN
CUMBERLAND
MONTGOMERY
JERSEY
FAYETTE
EFFINGHAM
JASPER
MADISON
BOND
CRAWFORD
CLAY
RICHLAND
LAWRENCE
MARION
CLINTON
ST CLAIR
WAYNE
EDWARDS
WABASH
WASHINGTON
JEFFERSON
MONROE
HAMILTON
WHITE
RANDOLPH
PERRY
FRANKLIN
JACKSON
WILLIAMSON
SALINE
GALLATIN
UNION
JOHNSON
POPE
HARDIN
ALEX-ANDER
PULASKI
MASSAC

COUNTIES OF THE STATE OF ILLINOIS

## BREAKDOWN OF ADOPTIONS BY COUNTIES

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| ADAMS | ECOS Training Institute*T | 1 |
| | Institute for Political and Legal Education* | 1 |
| | New Model Me*T | 2 |
| | Early Prevention Of School Failure | 1 |
| | Positive Attitude Toward Learning | 1 |
| | | TOTAL....6 |
| ALEXANDER | Learning to Read by Reading*T | 2 |
| | Occupation and Career Development*T | 3 |
| | New Model Me*T | 1 |
| | | TOTAL....6 |
| BUREAU | Elementary Metric* | 4 |
| | Every Child A Winner | 6 |

| COUNTY | NDN PDROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| BUREAU (continued) | | TOTAL...10 |
| CARROLL | Occupational and Career Development*$^{T}$ | 1 |
| | | TOTAL....1 |
| CHAMPAIGN | CREATION | 1 |
| | Positive Attitude Toward Learning | 2 |
| | | TOTAL....3 |
| CHRISTIAN | Early Prevention Of School Failure | 1 |
| | | TOTAL....1 |
| CLAY | Catch-Up*$^{T}$ | 1 |
| | Positive Attitude Toward Learning | 1 |
| | | TOTAL....2 |
| CLINTON | Catch-Up*$^{T}$ | 2 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| CLINTON (continued) | Institute for Political and Legal Education* | 1 |
| | Parent Readiness Educational Project T* | 1 |
| | CREATION | 1 |
| | Early Prevention Of School Failure | 1 |
| | | TOTAL....6 |
| COLES | Parent Readiness Educational Project T* | 1 |
| | Reading/English Rotation* | 1 |
| | | TOTAL....2 |
| COOK | Alphaphonics* | 1 |
| | ECOS Training Institute* T | 1 |
| | Learning to Read by Reading* T | 2 |
| | Occupational and Career Development T* | 3 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| COOK (continued) | Precision Teaching* | 2 |
| | Parent Readiness Educational ProjectT* | 1 |
| | Reading/English Rotation* | 1 |
| | Vocational Reading Power*T | 2 |
| | Pegasus Pace*T | 3 |
| | Urban Arts*T | 2 |
| | Talents Unlimited*T | 8 |
| | SPADC**T | 1 |
| | New Model Me*T | 2 |
| | East St. Louis Follow Through | 1 |
| | Pre-Algebra | 4 |
| | Matteson Four Dimensional Reading Program | 3 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| COOK (continued) | Early Prevention of School Failure | 4 |
|  | Positive Attitude Toward Learning | 1 |
|  | Child-Parent Centers | 12 |
|  |  | TOTAL...54 |
| CRAWFORD | Parent Readiness Educational Project T* | 1 |
|  | Early Prevention Of School Failure | 1 |
|  |  | TOTAL....2 |
| DeKALB | Talents Unlimited* T | 1 |
|  | SPADC** T | 2 |
|  |  | TOTAL....3 |
| DeWITT | Positive Attitude Toward Learning | 2 |
|  |  | TOTAL....2 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| DuPAGE | *Precision Teaching** | 3 |
| | *Pegasus Pace**[T] | 4 |
| | *Every Child A Winner** | 1 |
| | *Talents Unlimited**[T] | 2 |
| | CREATION | 1 |
| | *Matteson Four Dimensional Reading Program* | 1 |
| | *Early Prevention Of School Failure* | 2 |
| | | TOTAL...14 |
| EFFINGHAM | *Catch-Up**[T] | 1 |
| | *Occupational and Career Development**[T] | 1 |
| | *Positive Attitude Toward Learning* | 3 |
| | | TOTAL....5 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| FAYETTE | Catch-Up* [T] | 1 |
| | | TOTAL....1 |
| FRANKLIN | Media Now* [T] | 4 |
| | Every Child A Winner* | 2 |
| | | TOTAL....6 |
| GALLATIN | Media Now* [T] | 1 |
| | | TOTAL....1 |
| GREENE | Early Prevention Of School Failure | 1 |
| | | TOTAL....1 |
| GRUNDY | Catch-Up* [T] | 1 |
| | Occupational and Career Development [T]* | 3 |
| | | TOTAL....4 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| HANCOCK | ECOS Training Institute*[T] | 1 |
| | CREATION | 1 |
| | | TOTAL....2 |
| HENRY | ECOS Training Institute*[T] | 1 |
| | | TOTAL....1 |
| IROQUOIS | Catch-Up*[T] | 1 |
| | Learning To Read By Reading*[T] | 1 |
| | Early Prevention of School Failure | 3 |
| | | TOTAL....5 |
| JASPER | Catch-Up*[T] | 1 |
| | New Model Me*[T] | 1 |
| | | TOTAL....2 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| JEFFERSON | New Model Me*[T] | 1 |
| | Media Now*[T] | 1 |
| | CREATION | 1 |
| | | TOTAL....3 |
| JOHNSON | Every Child A Winner* | 2 |
| | | TOTAL....2 |
| KANE | New Model Me*[T] | 13 |
| | Occupational and Career Development[T]* | 1 |
| | Reading/English Rotation* | 1 |
| | | TOTAL...15 |
| KANKAKEE | Talents Unlimited*[T] | 2 |
| | Vocational Reading Power*[T] | 1 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| KANKAKEE (continued) | | TOTAL...3 |
| LAKE | AEL/EBCE | 1 |
| | New Model Me*[T] | 1 |
| | Vocational Reading Power*[T] | 2 |
| | Pegasus Pace*[T] | 2 |
| | Every Child A Winner* | 1 |
| | Talents Unlimited*[T] | 2 |
| | Pre-Algebra | 1 |
| | Early Prevention of School Failure | 3 |
| | Positive Attitude Toward Learning | 3 |
| | | TOTAL..16 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| LaSALLE | *Occupational and Career Development* T * | 1 |
| | *Pegasus Pace** T | 2 |
| | | TOTAL....3 |
| LEE | *Occupational and Career Development* T * | 2 |
| | | TOTAL....2 |
| LIVINGSTON | *Pegasus Pace** T | 3 |
| | | TOTAL....3 |
| LOGAN | *Learning to Read by Reading** T | 2 |
| | | TOTAL....2 |
| MACON | *Catch-Up** T | 1 |
| | *Learning to Read by Reading** T | 1 |
| | | TOTAL....2 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| MACOUPIN | Vocational Reading Power*[T] | 1 |
| | Early Prevention of School Failure | 2 |
| | | TOTAL....3 |
| MADISON | ECOS Training Institute*[T] | 1 |
| | Occupational and Career Development[T*] | 2 |
| | Vocational Reading Power*[T] | 1 |
| | CREATION | 1 |
| | | TOTAL....5 |
| MARION | Catch-Up*[T] | 1 |
| | Media Now*[T] | 2 |
| | Institute for Political and Legal Education* | 1 |
| | Parent Readiness Educational Project*[T] | 3 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| MARION (continued) | Pegasus Pace*[T] | 1 |
| | Every Child A Winner* | 2 |
| | | TOTAL...10 |
| MARSHALL | New Model Me*[T] | 1 |
| | Learning to Read by Reading*[T] | 1 |
| | Talents Unlimited*[T] | 1 |
| | Matteson Four Dimensional Reading Program | 1 |
| | | TOTAL....4 |
| MASON | SPADC**[T] | 1 |
| | | TOTAL....1 |
| MASSAC | Media Now*[T] | 1 |
| | | TOTAL....1 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| McDONOUGH | Learning to Read by Reading*T | 1 |
| | | TOTAL....1 |
| McHENRY | ECOS Training Institute* T | 1 |
| | Vocational Reading Power* T | 1 |
| | Talents Unlimited* T | 3 |
| | CREATION | 2 |
| | Positive Attitude Toward Learning | 1 |
| | Catch-Up* T | 1 |
| | | TOTAL....9 |
| McLEAN | Talents Unlimited* T | 2 |
| | Early Prevention of School Failure | 1 |
| | | TOTAL....3 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| MENARD | ECOS Training Institute*$^{T}$ | 1 |
| | | TOTAL....1 |
| MERCER | Pegasus Pace*$^{T}$ | 1 |
| | | TOTAL....1 |
| MONTGOMERY | Alphaphonics* | 2 |
| | Matteson Four Dimensional Reading Project | 1 |
| | Early Prevention Of School Failure | 1 |
| | | TOTAL....4 |
| MORGAN | Catch-Up*$^{T}$ | 2 |
| | Occupational and Career Development$^{T*}$ | 1 |
| | Early Prevention Of School Failure | 1 |
| | Matteson Four Dimensional Reading Project | 1 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| MORGAN (continued) | | TOTAL....5 |
| OGLE | Occupational and Career Development[T*] | 3 |
| | CREATION | 1 |
| | | TOTAL...4 |
| PEORIA | Pegasus Pace*[T] | 2 |
| | | TOTAL...2 |
| PLATT | Catch-Up*[T] | 1 |
| | | TOTAL...1 |
| PULASKI | New Model Me*[T] | 2 |
| | Occupational and Career Development[T*] | 1 |
| | | TOTAL...1 |
| RICHLAND | Catch-Up*[T] | 1 |
| | | TOTAL...1 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| ROCK ISLAND | Pegasus Pace*[T] | 1 |
| | Matteson Four Dimensional Reading Project | 2 |
| | | TOTAL....3 |
| SAINT CLAIR | ECOS Training Institute*[T] | 1 |
| | Urban Arts*[T] | 2 |
| | East St. Louis Follow Through | 1 |
| | | TOTAL....4 |
| SALINE | Catch-Up*[T] | 1 |
| | Learning to Read by Reading*[T] | 1 |
| | Media Now*[T] | 1 |
| | Institute for Political and Legal Education* | 1 |
| | Urban Arts*[T] | 1 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| SALINE (continued) | Every Child A Winner* | 1 |
| | | TOTAL....6 |
| SANGAMON | Catch-Up* T | 1 |
| | Systematic Teaching and Measuring Mathematics* | 1 |
| | Urban Arts* T | 2 |
| | Precise Early Education for Children with Handicaps | 1 |
| | | TOTAL....5 |
| STEPHENSON | Pegasus Pace* T | 1 |
| | | TOTAL....1 |
| TAZEWELL | SPADC** T | 4 |
| | | TOTAL....4 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| UNION | Catch-Up*$^{T}$ | 1 |
| | Learning to Read by Reading*$^{T}$ | 2 |
| | Media Now*$^{T}$ | 1 |
| | Urban Arts*$^{T}$ | 2 |
| | East St. Louis Follow Through | 1 |
| | | TOTAL....7 |
| VERMILION | Catch-Up*$^{T}$ | 2 |
| | Vocational Reading Power*$^{T}$ | 2 |
| | Talents Unlimited*$^{T}$ | 1 |
| | | TOTAL....5 |
| WASHINGTON | Every Child A Winner* | 1 |
| | New Model Me*$^{T}$ | 2 |
| | | TOTAL....3 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| WAYNE | Catch-Up*[T] | 2 |
| | Discovery Through Reading* | 1 |
| | New Model Me*[T] | 1 |
| | Matteson Four Dimensional Reading Program | 4 |
| | | TOTAL.....8 |
| WHITE | ECOS Training Institute*[T] | 2 |
| | Precise Early Education for Children with Handicaps | 1 |
| | | TOTAL.....3 |
| WILL | Occupational and Career Development[T]* | 1 |
| | Every Child A Winner* | 1 |
| | Pegasus Pace*[T] | 2 |
| | Matteson Four Dimensional Reading Program | 2 |

| COUNTY | NDN PROGRAM | NUMBER OF ADOPTIONS |
|---|---|---|
| WILL (continued) | Early Prevention of School Failure | 1 |
| | | TOTAL.....7 |
| WINNEBAGO | Precision Teaching* | 3 |
| | Parent Readiness Education Project[T]* | 1 |
| | Urban Arts*[T] | 2 |
| | | TOTAL.....6 |
| WOODFORD | Catch-Up*[T] | 2 |
| | Learning to Read by Reading*[T] | 1 |
| | | TOTAL.....3 |

TOTAL NUMBER OF ADOPTIONS....320

*OUT-OF-STATE D/D Model Adoptions

**Pilot Project Utilizing Supportive Personnel Using Behavior Modification Techniques with Articulatory Disordered Children

[T] Turnkey

## SUMMARY CHART OF OUT-OF-STATE DD MODEL ADOPTIONS IN ILLINOIS 1978-79

| DD Model | Total Number Of Adoptions | Total Number Of People Trained | Total Number Of Students Served |
|---|---|---|---|
| AEL/EBCE | 1 | 7 | 7 |
| Alphaphonics | 3 | 15 | 160 |
| Catch Up* | 24 | 81 | 836 |
| Discovery Through Reading | 1 | 12 | 572 |
| ECOS Training Institute* | 10 | 103 | 4505 |
| Elementary Metrics | 4 | 17 | 330 |
| Every Child A Winner | 17 | 49 | 4,407 |
| Institute for Political and Legal Education | 5 | 18 | 5,195 |
| Learning To Read By Reading* | 14 | 23 | 323 |
| Media Now | 11 | 55 | 1,587 |
| New Model Me* | 27 | 179 | 4,678 |
| Occupational and Career Development* | 23 | 569 | 11,378 |

| *DD Model* | *Total Number Of Adoptions* | *Total Number Of People Trained* | *Total Number Of Students Served* |
|---|---|---|---|
| *Parent Readiness Educational Project* (PREP)* | 8 | 106 | 350 |
| *Pegasus Pace** | 23 | 177 | 5,525 |
| *Precision Teaching* | 8 | 109 | 4,177 |
| *Reading English Rotation* | 3 | 19 | 300 |
| SPADC** | 10 | 20 | 380 |
| *Systematic Teaching and Measuring Mathematics (STAMM)* | 1 | 41 | 800 |
| *Talents Unlimited** | 22 | 88 | 2,491 |
| *Urban Arts** | 12 | 425 | 7,286 |
| *Vocational Reading Power* (VRP)* | 10 | 310 | 12,198 |
| TOTAL | 237 | 2,343 | 67,485 |

**Secondary Diffusion Sites*
***Pilot Project Utilizing Supportive Personnel Using Behavior Modification Techniques with Articulatory Disordered Children*

# SUMMARY CHART OF ILLINOIS DD MODEL ADOPTIONS IN ILLINOIS 1978-79

| DD Model | Total Number Of Adoptions | Total Number Of People Trained | Total Number Of Students Served |
|---|---|---|---|
| Child-Parent Centers | 12 | 363 | 1,744 |
| Creation | 9 | 17 | 735 |
| Early Prevention of School Failure | 23 | 152 | 1,992 |
| East St. Louis Follow Through | 3 | 32 | 588 |
| Matteson Four Dimensional Reading Program | 15 | 47 | 3,624 |
| Positive Attitude Toward Learning | 14 | 233 | 8,278 |
| Pre Algebra | 5 | 11 | 574 |
| Precise Early Education for Children with Handicaps (PEECH) | 2 | 7 | 90 |
| TOTAL | 83 | 862 | 17,625 |

| | | | |
|---|---|---|---|
| TOTAL ADOPTIONS IN ILLINOIS OF ILLINOIS D/Ds AND OUT-OF-STATE D/Ds DURING 1978 - 1979 | 320 | 3,205 | 85,110 |

# VIII. APPENDIX A

## SCHEDULE REFLECTING PARTICIPATION IN KEY CONFERENCES/MEETINGS

STAFF MEMBER: Menendez

| DATE AND SITE | NATURE OF CONTACT | AGENCIES |
|---|---|---|
| 8/7-10/78 Springfield | Participation in the annual summer training for Program Services Teams and Program Planning and Development Managers and Staff | IOE, PST, SF |
| 8/10/78 Springfield | Meeting to discuss cooperative strategies in working with newly funded Illinois Centers for Educational Improvement (ICEIs) | IOE-Title IV, SF |
| 8/13-18/78 Washington, DC | Dissemination Forum | USOE-NIE, Labs and Centers D |
| 8/24/78 Springfield | LEA Services Manager scheduled monthly meeting with Program Services Teams (PST) Managers | IOE-LEA Services Manager, PST<br>Managers, SF |
| 9/12/78 Springfield | Discussion with LEA Services Manager | IOE, SF |
| 9/13/78 Springfield | Introduction of Dr. Bill Hinze, USOE Program Officer, to Springfield Title IV Awareness Conference and NDN Concept | USOE, IOE-Springfield PST, T<br>IV Consultants, (11) Seconda<br>Diffusion Sites staff, DDs, S |
| 9/13/78 Springfield | Presented first section of NDN progress input to directors of ICEI | IOE-Title IV Consultant, ICE<br>SF |

STAFF MEMBER: Menendez

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 9/14-15/78 | St. Louis, Missouri | Participated in the CEMREL Regional Exchange Advisory Committee Meeting | CEMREL, SEAs, LEAs, SF |
| 9/25/78 | Mount Vernon | Provided Dissemination Technical Assistance to East Saint Louis Follow Through DD | DD, SF |
| 9/26/78 | Eldorado | Provided awareness on NDN program to administrative staff as a result of PST request | IOE-PST, LEA Administrator SF |
| 10/5/78 | Marion | Meeting with ICEI Director on specific cooperative strategies | ICEI, SF |
| 10/10-11/78 | Springfield | Participated in PST monthly meeting (Subgroup Title I) | IOE,PST, SF |
| 10/12/78 | Quincy | Presented NDN Concept at Quincy VII Conference | IOE-Title IV, Secondary Diffus Sited, LEAs, DDs, SF |
| 10/13/78 | Quincy | Meeting with ICEI staff on cooperative strategies. Provided initial awareness materials and adoption file samples to each ICEI. Indicated SF would schedule an indepth meeting on SF function | IOE-Title IV Managers and Cons tants, ICEIs, SF |

STAFF MEMBER: Menendez

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 10/23/78 | Itasca | Presented NDN Concept at Title IV sponsored Lake Park Conferenc | IOE-Title IV, Secondary Diffusi Sites, LEAs, DDs, SF |
| 10/23-24/78 | Itasca | Meeting with ICEI Director (Arlington Heights) and PST Manager (Chicago) | IOE-PST Manager, PSTs, ICEI, SF |
| 10/26/78 | Springfield | LEA Services Manager sponsored monthly Program Services Teams Manager meeting | IOE-PST Managers |
| 10/27/78 | Springfield | Meeting of Title I Task Force on Program: Purpose was to identif program presentation for two annual Title I conferences in March in Edwardsville and Chicag | IOE-Title I Consultants, SF |
| 10/30/78 | Chicago | Regional TAB sponsored meeting t discuss computer technological feasibility in relation to NDN activities | TAB, SF |
| 10/31/78 | Chicago | Meeting with ICEI (Chicago) staf to discuss January Urban Conference, cooperative strategies, urban objectives of the NDN | ICEI, SF |
| 11/1/78 | Peoria | Discussion of cooperative strategies with ICEI (Peoria) staff | ICEI, SF |

STAFF MEMBER: Menendez

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 11/6/78 | Mount Vernon | Providing dissemination and technical assistance to East Saint Louis Follow Through (DD) | DD, SF |
| 11/13/78 | Mount Vernon | Discussions with PST on grantsmanship and cooperative strategies | IOE-PST, SF |
| 11/14/78 | Champaign | Presented NDN Right To Read Models at PST (Champaign) annual Right To Read Conference (Alphaphonics and Learning to Read by Reading) | IOE-PST & Right To Read Mana |
| 11/15/78 | Chicago | Attended Title IV Awareness Conference-Planned January NDN-Urban Conference | IOE-Title IV Consultant |
| 11/20-22/78 | Gilbertsville, KY | Meeting to develop cooperative strategies and specific procedures for cooperating with PSTs ICEIs, and SF | IOE-PST representative from Chicago, DeKalb, Champaign, Springfield, and Mount Vernc |
| 11/28/78 | Springfield | Meeting with ICEI staff | ICEIs, Title IV ESEA, SF |

STAFF MEMBER: Menendez

| DATE AND SITE | NATURE OF CONTACT | AGENCIES |
|---|---|---|
| 12/1/78 Mount Vernon | Planning with PST DD participation in February Title I/Right To Read Conference at Carbondale | IOE-PST, SF |
| 12/1/78 Mount Vernon | Technical Assistance to Direct Instruction Follow Through Model, East Saint Louis | DD, SF |
| 12/4/78 Mount Vernon | Providing dissemination and technical assistance to Project Conquest | DD, SF |
| 12/4/78 Mount Vernon | Planning April Arts Conference with PST | IOE-PST, SF |
| 12/11/78 Metropolis | Planning April Arts Conference with PST | IOE-PST, SF |
| 12/12-13/78 Springfield | Program Services Teams Monthly Meeting | IOE-PSTs & PPDs, SF |
| 12/12-13/78 Springfield | Meetings with IOE Assistant Manager, Title I ESEA and Assistant Manager, Title I Technical Assistance and Monitoring Unit (Chicago) | Assistant Managers (Title I |

STAFF MEMBER: Menendez

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 12/20/78 | Mount Vernon | Meeting in planning Urban Conference with IOE Assistant Superintendent, Title IV ESEA; Assistant,Title I ESEA; Program Services Team Members (15); Secondary Diffuser Site, Catch-Up (3); Direct Instruction Follow Through East Saint Louis DD | Assistant Superintendent Ti Title I; IOE-PST; Secondary Diffuser; DD; SF |
| 12/20/78 | Mount Vernon | Technical Assistance to East Saint Louis Direct Instruction Follow Through DD | DD, SF |
| 12/20/78 | Mount Vernon | Planning with Assistant Director Illinois Center for Educational Improvement (Marion) | ICEI, SF |
| 12/22/78 | Metropolis | Meeting with LEA Superintendent (Anna-Jonesboro) and PST | IOE-PST, LEA, SF |
| 1/10-12/79 | Chicago | Meeting with LEA Services Manager Title IV ESEA, ICEI staff on interagency cooperation and strategies | LEA Services, Title IV ESEA, SF |
| *1/15-17-79 | Chicago | The Urban Connection Conference | IOE-PST (Chicago), TitleI(C<br>ICEI (Chicago) Board of Edu<br>ICEI (Arlington Heights) SF |

*This conference was planned but was cancelled due to the blizzard of 1979 in Chicago

STAFF MEMBER: Menendez

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 2/5-9/79 | San Antonio, Texas | National Diffusion Network Mid-Winter Conference | USOE, SEAs, SFs, DDs, LABs |
| 2/13/79 | Springfield | Environmental Protection Agency (Educational Program) -- Proposed use of NDN Environmental Education Projects | EPA Personnel, SF |
| 2/13-14/79 | Springfield | Monthly Meeting of Program Service Team Consultants | PSTs, SF |
| 3/8/79 | Metropolis | Meeting with potential new fiscal agent | ESR, SF |
| 3/9/79 | Chicago | Planning Meeting for Physical Education Awareness Conferences | SEA (PST, Recognition & Supe vision), Higher Ed, ICEIs, S |
| 3/13/79 | Springfield | Meeting with Leo Hennessey, Associate Superintendent, on physical education, other NDN programs, and cooperation | SEA, SF |
| 3/16/79 | Chicago | Meeting with Regional USOE Commissioner and staff and Regional TAB to discuss Regional Forum and Regional Title I Conference | USOE, TAB, SF |

STAFF MEMBER: Menendez

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 3/26/79 | Detroit, Michigan | Regional Exchange - Advisory Council Meeting (CEMREL) | LAB, Pro. Org., Higher Ed, LEA<br>SF |
| 3/27-28/79 | Detroit, Michigan | Regional Conferences on Testing and Instruction (on program) | LAB, Pro. Org., Higher Ed, LEA<br>SF |
| 4/2/79 | Marion | Planning meeting with ICEI personnel on strategies for next year | ICEI, SF |
| 4/4/79 | Springfield | Meeting with Dr. Enno Leitz for his August inservice for Recognition and Supervision staff | SEA, SF |
| 4/5/79 | Springfield | Interview with personnel on The Network on A STUDY OF DISSEMINATION EFFORTS SUPPORTING SCHOOL IMPROVEMENT | Other SF |
| 4/5/79 | Springfield | Team Managers' Monthly Meeting | LEA Services Manager, Team Managers, NIE Capacity Grant, SF |
| 4/20/79 | Murray, Kentucky | Teams-Games-Tournament Training | DD, SF |
| 4/26/79 | Carbondale | Spring Arts Conference | ICEI, DD, LEAs, SEA, SF |

STAFF MEMBER: Menendez

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 4/27/79 | Marion | ICEI to plan for fall | ICEI, PST, SF |
| 3/1/79 & 4/25/79 | Metropolis | Meeting with System 6 Trainer | IBM, SF |
| 5/8-9/79 | Springfield | Program Service Team Monthly Meeting | SEA, SF |
| 5/17/79 | Springfield | Team Managers Meeting | SEA, SF |
| 5/31/79 | Springfield | To train a select group of PSTs (Special Education contact persons) and Regional Special Education Service Center a Specialized Educational Service | SEA, PST, SF |

# SCHEDULE REFLECTING PARTICIPATION IN KEY CONFERENCES/MEETINGS

STAFF MEMBER: Cummings

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 8/7-10/78 | Springfield | Participation in the annual summer training for Program Services Team managers and members, Program Planning and Development managers and specialists | IOE, SF |
| 8/28-30/78 | Malta | Adult Performance Level Study inservice training for Kishwaukee College ABE, ESL, and alternative high school | DD, SF, Junior College |
| 9/12-14/78 | Mount Vernon | Coordinated and attended statewide Every Child A Winner inservice training for 16 districts | LEA, DD, SF, IOE |
| 9/25/78 | Mount Vernon | Meeting with staff of East St. Louis Follow Through to provide DD with technical assistance | DD, SF |
| 9/26/78 | Eldorado | Meeting with district superintendent, PST, elementary, junior high school, and high school principals to provide NDN technical assistance to the district | IOE, SF, LEA |
| 10/3/78 | Champaign | Attended Title IV-C Illinois Diffusion Network Regional Conference. Presented SF/NDN role at general session | IOE, SF |

STAFF MEMBER: Cummings

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 10/4/78 | Lawrenceville | Attended Title IV-C Illinois Diffusion Network Regional Conference. Presented SF/NDN role at general session | IOE, SF |
| 10/18/78 | Springfield | Met with Title I staff to provide SF input on Title I Conference program | IOE, SF |
| 10/19/78 | Deerfield | Made presentation of SF/NDN programs and processes at the Lake County Curriculum Resource Council | ROE, LEA, SF ,EIC ,CETA, IV-C |
| 10/25/78 | St. Louis | Participated in Regional Inservice/Training of Teams-Games-Tournament DD Model | CEMREL, Regional Exchange IOE S |
| 10/26/78 | Macomb | Met with Ruth Dove and staff of the West Central IL Sp. Ed. Coop. to provide technical assistance on the process and adoption of Active through SF, DD, and ICEI | Special Ed. Coop., SF |
| 10/27/78 | Macomb | Participated in a Dissemination Panel at the Educators and Scholars Annual Conference | University, SF ,IOE, IV-C |

STAFF MEMBER: Cummings

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 11/02/78 | Carbondale | Title IV-C Diffusion Conference | IOE, SF, LEA |
| 11/03/78 | Collinsville | Title IV-C Diffusion Conference | IOE, SF, LEA |
| 11/06/78 | Mount Vernon | Technical assistance to East St. Louis Follow Through | DD, SF |
| 11/07/78 | Thornton | Reading/English Rotation Follow-Up | DD, SF, LEA, ICEI |
| 11/08/78 | Triton College | Reading/English Rotation Awareness | DD, SF, LEA, ICEI |
| 11/13-15/78 | Rockford | Precision Teaching Inservice | DD, SF, LEA, NPS |
| 11/16/78 | Glen Ellyn | Precision Teaching Follow-Up | DD, SF, LEA |
| 11/16/78 | Winfield | Precision Teaching Follow-Up | DD, SF, LEA |
| 11/16/78 | Harvey | Title IV-C Conference | DD, SF, LEA, IOE |
| 11/16/78 | Harvey | IPLE Awareness | DD, SF, LEA, IOE |
| 11/18/78 | Chicago | IAHPER Conference-ECAW Awareness | Prof. Assoc., DD,SF,HI. Ed.,LE<br>NPS |

STAFF MEMBER: Cummings

| DATE AND SITE | NATURE OF CONTACT | AGENCIES |
|---|---|---|
| 11/19/78 Chicago | IASB State Conference - NDN Panel Discussion | Prof. Assoc., Reg. Comm. Of E<br>SF, DD, LEA |
| 11/21-23/78 Kentucky Dam Village | ICEI/PST NDN Inservice | IV-C, IOE, SF, DD |
| 11/29/78 St. Louis | Reading Conference | CEMREL, SF |
| 12/01/78 Mount Vernon | Conquest Technical Assistance | DD, SF |
| 12/04/78 Mount Vernon | East St. Louis Follow-Through Technical Assistance | DD, SF |
| 12/05/78 Springfield | IOE Competency-Based Cadre-Training | IOE, SF, LEA |
| 12/05/78 Springfield | Program Task Force Title I State Conferences | IOE, SF, LEA |
| 1/10-12/79 Dallas, Texas | National Follow-Through Conference | Follow-Through, NDN, SF, PAC |
| 1/16-17/79 Chicago<br>CANCELLED | Title I/NDN/Urban Connection Conference | IOE, DD, SF, ICEI, LEA, NPS |
| 1/22-24/79 *Avoco | Precision Teaching Training | DD, SF, ICEI, LEA |

STAFF MEMBER: Cummings

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 1/22-24/79 | *Glen Ellyn | Precision Teaching Inservice for Glen Ellyn and Winfield | IOE,DD,SF,ICEI,LEA,NPS |
| 1/26/79 | Franklin County | Teacher Institute Diffusion Conference | ROE,SF,LEA,NPS |
| 2/7-8/79 | San Antonio, TX | National Diffusion Network Mid-Winter Conference | USOE, SEAs, SFs, DDs, LABs |
| 2/9/79 | Kane County | Reading English Rotation --DD Presentation | IOE,ICEI,DD,SF |
| 2/9/79 | Flossmoor | Precision Teaching Project--DD Presentation | ICEI,LEA,DD,SF |
| 2/10-11/79 | Washington, DC | National Science Foundation (Proposal Reading) | NSF,SF,Other |
| 2/13<br>14<br>15<br>16<br>22<br>26/79 | Quincy<br>Peoria<br>DeKalb<br>Chicago<br>Springfield<br>Joliet | Institute for Political and Legal Education--DD Awareness | LEA,ICEI,SF,DD |

*Participated in planning but could not attend due to weather conditions and cancellation of flights.

STAFF MEMBER: Cummings

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 3/1/79 | Carbondale | Good Teaching Practices Conference | IOE,SF |
| 3/7<br>8/79 | Peoria<br>Lake County | Home Base--DD Awareness | ICEI,IOE,SF,DD |
| 3/26-28/79<br>3/29-30/79 | Princeton<br>Sesser | Every Child A Winner--DD--<br>Inservice, Phase I<br>Inservice, Phase II | IOE,Sp. Ed., SF |
| 3/26-27/79 | Chicago | Fifth Annual Statewide Title I Conference<br>DD Presentations:<br>Reading/English Rotation Project,<br>Child-Parent Centers,<br>Project Conquest,<br>Programmed Tutorial Reading,<br>Pegasus-Pace | Title I, IOE,ICEI,LEA,SF,DD |
| 4/2/79 | Princeton | Second Annual Pegasus Conference (Adopters) | USOE, Title IV, IOE, SF |
| 4/3/79 | Chicago | Planning Conference | Chicago PST, Chicago ICEI,SF |
| 4/4/79 | Cook County | NDN Awareness of Programs (CETA) | CETA Personnel, SF |
| 4/5/79 | Elmwood Park | NDN Awareness (School Board Dinner/Meeting) | LEA, Pro. Org., Title IV,SF |

STAFF MEMBER: Cummings

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 4/20/79 | Marion | Career Guidance Conference for Women | ESR,SF |
| 4/20/79 | Zion | Second Annual Mastery Learning Conference--DD, ECRI Presentation | ESR, Title IV, SF, DD |
| 4/23<br>23-27/79 | Peoria<br>Glen Ellyn<br>Matteson<br>Winfield<br>Rockford | Sacajawea Plan--DD Awareness<br>Sacajawea Plan--DD Follow-Up | DD, SF, LEA, ICEI ✓ |
| 4/23-25/79 | Mount Vernon<br>Chicago | Institute for Political and Legal Education--DD Inservice | DD, ICEI, LEA, SF |
| 4/26/79 | Carbondale | Southern Spring Arts Festival<br>DD Presentation: Urban Arts IPLE, Perception +, Media Now, Learning to Read Through the Arts | ICEI, DD, LEAs, SF |
| 4/30/79 | Forest Park | Reading/English Rotation--DD Inservice | LEA,ICEI,SF,DD |
| 5/16/79 | Lombard | Indian Lake Conference<br>Teams- Games - Tournament<br>Elementary Metrics<br>Pre Algebra<br>Waukeegan Learning Resource Center Follow Through | ICEI, LEA, DD, SF |

STAFF MEMBER: Cummings

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| | | East St. Louis Follow Through<br>STAMM<br>COMP<br>Math Individualized Remediation<br>Catch-Up | |
| 5/17/79 | Peoria | Teams--Games--Tournament<br>Math Individualized Remediation | ICEI, LEA, DD, SF |
| 5/18/79 | Mount Vernon | COMP<br>Math Individualized Remediation<br>Teams--Games--Tournament<br>Catch-Up | ICEI,LEA,DD,SF |
| 5/23/79 | Chicago | Counseling Conference Planning Session | LEA, ICEI, SF |
| 5/31-6/1/79 | Forest Park | Reading/English Rotation | DD, SF,PST, LEA |
| 5/1-2/79 | Monticello | Environmental Conference | IOE,DD,SF,LEA |
| 5/3/79 | Wayne City | Discovery Through Reading | LEA, ICEI, DD, SF |
| 5/4/79 | Benton | P.E. Awareness Conference | IOE, ICEI, DD, SF, LEA, ESR |
| 5/10/79 | Chicago Dist. 21 Institute | Perception and Awareness | ICEI, LEA, SF, DD |

STAFF MEMBER: Cummings

| DATE AND SITE | NATURE OF CONTACT | AGENCIES |
|---|---|---|
| 5/14/79 Chicago | Teams--Games--Tournament<br>Elementary Metrics<br>Pre Algebra<br>Waukeegan Learning Resource Center Follow Through<br>East St. Louis Follow Through<br>STAMM<br>COMP<br>Math Individualized Remediation | ICEI, LEA, DD, SF |
| 5/15/79 Rockford | Teams--Games-Tournament<br>Elementary Metrics<br>Pre Algebra<br>Waukeegan Learning Resource Center Follow Through<br>East St. Louis Follow Through<br>STAMM<br>COMP<br>Math Individualized Remediation | DeKalb ICEI |

## SCHEDULE REFLECTING PARTICIPATION IN KEY CONFERENCES/MEETINGS

STAFF MEMBER: Farr

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 8/13-18/78 | Washington, DC | Dissemination Forum | USOE-NIE, Labs and Centers DD |
| 9/19-22/78 | Detroit, MI | IBM Supervisor Seminar-Preliminary training/planning of format for SF System 6 installation | IBM Personnel |
| 9/25/78 | Mount Vernon | Provided Dissemination Technical Assistance to East St. Louis Follow Through DD | DD, SF |
| 11/20-22/78 | Gilbertsville, KY | Village Inn Conference | IOE-PST, ICEI, SF |
| 12/1/78 | Mount Vernon | Technical Assistance to East St. Louis Project Conquest DD | DD, SF |
| 12/4/78 | Mount Vernon | Technical Assistance to East St. Louis Direct Instruction Follow Through DD | DD, SF |
| 12/6/78 | Carbondale | Planning conference with Regional Superintendent of Monroe County | ROE, SF |
| 12/11/78 | Cairo | NDN Awareness | LEA, SF |
| 12/13/78 | Chicago | Planning meeting for the Chicago NDN/Title I Urban Connection Conference | IOE-PST, ICEI, SF |

STAFF MEMBER: Farr

| DATE AND SITE | | NATURE OF CONTACT | AGENCIES |
|---|---|---|---|
| 1/10/79 | Carbondale | Met with area superintendents regarding NDN | ROE, SF |
| 1/17/79 | Vienna | Met with area superintendents regarding NDN | ROE, SF |
| 2/5-9/79 | San Antonio, Texas | National Diffusion Network Mid-Winter Conference | USOE, SEAs, SFs, DDs, LABs |
| 3/23/79 | Edwardsville | Madison County Teachers' Institute | ESR, LEA, SF |
| 3/30/79 | Madison, Wisconsin | Rural Education and the NDN | |
| 5/1/79 | Arlington Heights | P.E. Awareness Conference | NDN |
| 5/2/79 | Crystal Lake | P.E. Awareness Conference | NDN |
| 5/3/79 | Peoria | P.E. Awareness Conference | NDN |
| 5/4/79 | River Grove | P.E. Awareness Conference | NDN |
| 5/4/79 | Benton | P.E. Awareness Conference | NDN |
| 5/5/79 | Chicago | P.E. Awareness Conference | NDN |

# IX. APPENDIX B

## TOTAL AWARENESS CIRCULATION FOR 1978-79

Over 600 requests for awareness materials for 118 different D/D projects and general information about the NDN were filled during 1978-79 by the Illinois Statewide Facilitator Center. A breakdown by project of total circulation, ranging from initial awareness to indepth materials, follows.

| D/D PROJECT | NUMBER OF REQUESTS FILLED |
|---|---|
| ACTIVE | 52 |
| ADDED DIMENSIONS TO PARENT AND PRESCHOOL EDUCATION | 2 |
| ADVENTURE | 30 |
| ADVOCATE | 1 |
| ADULT PERFORMANCE LEVEL STUDY | 11 |
| ALPHAPHONICS | 6 |
| ALTERNATE LEARNING PROJECT | 4 |
| ANDOVER'S INDIVIDUALIZED READING SYSTEM | 1 |
| CAREER DEVELOPMENT PROJECT | 3 |
| CAREER INTERN PROGRAM | 2 |
| CATCH-UP | 10 |
| CENTRAL INSTITUTE FOR THE DEAF EARLY EDUCATION | 1 |
| COGNITIVELY ORIENTED PRE-PRIMARY EXPERIENCE | 2 |
| COMPREHENSIVE HELP FOR INDIVIDUAL LEARNING DIFFERENCES | 1 |
| COMPREHENSIVE TRAINING PROGRAM FOR INFANT AND YOUNG CEREBRAL PALSIED CHILDREN | 1 |
| CONCEPTUALLY ORIENTED MATHEMATICS PROGRAM | 5 |
| CONFLUENCE OF CULTURES FOR AN AFFLUENT TOMMORROW | 1 |
| CONQUEST | 1 |
| CREATION | 4 |
| DALE AVENUE EARLY CHILDHOOD EDUCATION PROJECT | 3 |
| DEMONSTRATION EVALUATION CENTER | 1 |
| DIAGNOSTIC PRESCRIPTIVE ARITHMETIC | 11 |
| DISCOVERY THROUGH READING | 1 |
| DIVERSIFIED EDUCATIONAL EXPERIENCES PROGRAM | [illegible] |
| EARLY CHILDHOOD PREVENTIVE CURRICULUM | [illegible] |
| EARLY PREVENTION OF SCHOOL FAILURE | [illegible] |
| EARLY RECOGNITION INTERVENTION NETWORK | 1 |
| ECOS TRAINING INSTITUTE | 5 |
| EDUCATIONAL PROGRAMS THAT WORK | 38 |
| EDUCATIONAL SERVICES FOR SCHOOLAGE PARENTS | 2 |
| ELEMENTARY METRICS | 12 |
| ENGINEERED CLASSROOMS FOR STUDENTS WHO ARE BOTH EDUCABLY MENTALLY HANDICAPPED AND BEHAVIORALLY MALADJUSTED | 1 |
| ENVIRONMENTAL CAREER-ORIENTED LEARNING | 6 |
| ENVIRONMENTAL EDUCATION | 6 |
| EVERY CHILD A WINNER | 49 |
| EXEMPLARY CENTER FOR READING INSTRUCTION | 2 |
| EXPERIENCE BASED CAREER EDUCATION | 1 |

| | |
|---|---|
| FAMILY ORIENTED STRUCTURED PRESCHOOL ACTIVITY | 1 |
| FLAGSTAFF REMEDIAL READING PROJECT. | 1 |
| FLORIDA MIGRATORY CHILD COMPENSATORY PROGRAM. | 1 |
| FOCUS DISSEMINATION PROJECT | 3 |
| FOLLOW THROUGH. | 12 |
| FUNCTIONAL ANALYSIS SYSTEMS TRAINING. | 3 |
| GO-METRIC | 1 |
| HELP ONE STUDENT TO SUCCEED | 2 |
| HIGHER HORIZONS | 1 |
| HOME BASE | 7 |
| HOME START. | 1 |
| HUMAN EDUCATIONAL AWARENESS RESOURCE. | 2 |
| IMPROVEMENT OF BASIC READING SKILLS | 2 |
| INDIVIDUALIZED LANGUAGE ARTS. | 7 |
| INSTITUTE FOR POLITICAL AND LEGAL EDUCATION | 19 |
| INSTRUCTIONAL SYSTEM FOR TEACHING READING USING CONTINUOUS-PROGRESS TECHNOLOGY | 3 |
| INSTRUCTION-CURRICULUM-ENVIRONMENT. | 9 |
| KNOWLEDGEABLE ACTION TO RESTORE OUR ENVIRONMENT | 5 |
| LEARNCYCLE. | 2 |
| LEARNING DISABILITIES | 2 |
| LEARNING TO READ BY READING | 5 |
| LEARNING TO READ THROUGH THE ARTS | 8 |
| LINCOLN COUNTY EXEMPLARY PROJECT IN CAREER EDUCATION. | 1 |
| MATTESON FOUR DIMENSIONAL READING PROGRAM | 1 |
| MEDIA NOW | 8 |
| ME/ME DRUG PREVENTION EDUCATION | 5 |
| MODEL PRESCHOOL CENTER FOR HANDICAPPED CHILDREN | 1 |
| MODIFICATION OF CHILDREN'S ORAL LANGUAGE. | 1 |
| NATIONAL DIFFUSION NETWORK BROCHURES. | 79 |
| NEEDS AND OBJECTIVES FOR MIGRANT ADVANCEMENT AND DEVELOPMENT. | 1 |
| NEW ADVENTURE | 3 |
| NEW MODEL ME. | 3 |
| OCCUPATIONAL AND CAREER DEVELOPMENT | 3 |
| OKLAHOMA CHILD SERVICE DEMONSTRATION CENTER FOR SECONDARY LD STUDENTS | 6 |
| PARENT-CHILD EARLY EDUCATION. | 1 |
| PARENT READINESS EDUCATION PROJECT. | 3 |
| PERCEPTION+ | 3 |
| PERSONALIZED EDUCATIONAL GROWTH AND SELECTIVE UTILIZATION OF STAFF. | 1 |
| POLLUTION CONTROL EDUCATION CENTER. | 2 |
| PORTAGE PROJECT | 1 |
| POSITIVE ALTERNATIVES TO STUDENT SUSPENSIONS. | 3 |
| PRE-ALGEBRA | 2 |
| PROGRAM FOR CHILDREN WITH DOWN'S SYNDROME | 2 |
| PROGRAMMED TUTORIAL READING | 2 |
| PROJECT INFORMATION PACKAGES. | 1 |
| PUBLIC SCHOOLS OF CHOICE. | 3 |
| READINESS, RELEVANCY AND REINFORCEMENT. | 5 |
| READING/ENGLISH ROTATION. | 15 |
| READING IMPROVEMENT PROGRAM | 1 |
| READING INSTRUCTION AND PUPIL PERSONNEL SERVICES. | 1 |

| | |
|---|---|
| READING LABORATORIES. . . . . . . . . . . . . . . . . . . . . . . | 3 |
| RE-ED SCHOOL OF KENTUCKY. . . . . . . . . . . . . . . . . . . . . | 1 |
| RIGHT TO READ . . . . . . . . . . . . . . . . . . . . . . . . . . | 3 |
| RUTLAND CENTER. . . . . . . . . . . . . . . . . . . . . . . . . . | 1 |
| SACAJAWEA PLAN. . . . . . . . . . . . . . . . . . . . . . . . . . | 6 |
| ST. PAUL OPEN SCHOOL. . . . . . . . . . . . . . . . . . . . . . . | 2 |
| SATURDAY SCHOOL . . . . . . . . . . . . . . . . . . . . . . . . . | 4 |
| SCHOOL VOLUNTEER DEVELOPMENT PROGRAM. . . . . . . . . . . . . . . | 3 |
| SECONDARY CREDIT EXCHANGE PROGRAM . . . . . . . . . . . . . . . . | 1 |
| SECONDARY READING LABORATORIES. . . . . . . . . . . . . . . . . . | 3 |
| SHARING HIGH YIELD ACCOUNTABILITY WITH RESOURCE EDUCATORS . . . . | 1 |
| SPECIAL EDUCATION CATOLOG . . . . . . . . . . . . . . . . . . . . | 2 |
| SUCCESS . . . . . . . . . . . . . . . . . . . . . . . . . . . . . | 1 |
| SYSTEMATIC TEACHING AND MEASURING MATHEMATICS . . . . . . . . . . | 22 |
| SYSTEMS DIRECTED READING. . . . . . . . . . . . . . . . . . . . . | 1 |
| TALENTS UNLIMITED . . . . . . . . . . . . . . . . . . . . . . . . | 6 |
| TEAMS- GAMES- TOURNAMENT. . . . . . . . . . . . . . . . . . . . . | 7 |
| UCLA ALLIED HEALTH PROFESSIONS PUBLICATIONS . . . . . . . . . . . | 2 |
| UPSTAIRS SCHOOL . . . . . . . . . . . . . . . . . . . . . . . . . | 1 |
| URBAN ARTS. . . . . . . . . . . . . . . . . . . . . . . . . . . . | 4 |
| VALUE ANALYSIS PROGRAM. . . . . . . . . . . . . . . . . . . . . . | 3 |
| VOCATIONAL READING POWER. . . . . . . . . . . . . . . . . . . . . | 2 |
| TOTAL D/D PROJECTS . . . . . . . . . . . . . . . . . . . . . | 612 |

# X. APPENDIX C

NDN Report - SF Awareness Form A
Illinois State Facilitator
July 1978 May 1979

Date ______________________ Name ______________________

Month ______________ Year ______________

| Contact With D/D's | Phone | Mailing | Meeting | Presentations | Other |
|---|---|---|---|---|---|
| Number of Different D/D's | 412 | 2700 | 383 | 75 | |

| Contacts With Districts | Phone | Mailing | Meeting At SF Site | Meeting With LEA Staff | Other |
|---|---|---|---|---|---|
| Number of Different Districts | 500 | 7011 | 10 | 1360 | |

| Contact With Service Agencies Other Than DD or LEA | Phone | Mailing | Meeting | Presentations | Other |
|---|---|---|---|---|---|
| Number of Different Services | 1400 | 3269 | 2150 | | |

| | Different Districts | | Total # of Participants | |
|---|---|---|---|---|
| On-Site Visits | In-State | Out-Of-State | In-State | Out-Of-State |
| Original D/D Site | | 6 | | 14 |
| Other D/D Site | | | | |

| Partial Adoptions | # Public School Districts | # Private School Districts | Other |
|---|---|---|---|
| Materials | NOT APPLICABLE | | |
| Some Components | | | |
| Concepts | | | |
| Some Processes | | | |

## XI. APPENDIX D

## URBAN ACTIVITIES
## NDN Report - Awareness Form A
## Illinois State Facilitator
## September 1978 through May 1979

| Location | Turn Key | Illinois Developed | Out of State | Name of Different DD | Total # Attending |
|---|---|---|---|---|---|
| Chicago | | X | | Positive Attitude Toward Learning | 26 |
| Chicago | | X | | Child Parent Centers Activity | 46 |
| Chicago | | X | | Pre-Algebra Development Centers | 50 |
| Chicago | | X | | 4-Dimensional Reading Program | 26 |
| Chicago | | X | | Early Prevention of School Failure | 26 |
| Chicago | | X | | Project CREATION | 26 |
| Chicago | | X | | East St. Louis Follow Through | 46 |
| Chicago | X | | | PEGASUS-PACE | 76 |
| Chicago | X | | | Learning to Read by Reading | 26 |
| Chicago | X | | | Parent Readiness Education Project | 26 |
| Chicago | X | | | Pilot Project Utilizing Supportive Personnel Using Behavior Modification Techniques with Articulatory Disordered Children | 26 |
| Chicago | X | | | New Model Me | 26 |
| Chicago | X | | | Urban Arts Program | 26 |
| Chicago | X | | | Vocational Reading Power | 26 |
| Chicago | X | | | ECOS Training Institute | 26 |
| Chicago | X | | | Catch-Up | 26 |
| Chicago | | | X | Every Child A Winner | 70 |
| Chicago | | | X | Institute for Political and Legal Education | 46 |
| Chicago | | | X | Adult Performance Level Study | 15 |
| Chicago | | | X | Reading/English Rotation Project | 30 |
| Chicago | | X | | Project Conquest | 45 |

URBAN ACTIVITIES
NDN Report - Awareness Form A
Illinois State Facilitator
September 1978 through May 1979

| Location | Turn Key | Illinois Developed | Out of State | Name of Different DD | Total # Attending |
|---|---|---|---|---|---|
| Chicago | | | X | Programmed Tutorial Reading | 30 |
| Chicago | | | X | Project Adventure | 25 |
| Chicago | | | X | ACTIVE: All Children Totally Involved In Exercising | 25 |
| Chicago | | | X | The Sequential Movement Education Reform Program: M-5 | 75 |
| Chicago | | | X | Teams-Games-Tournament | 120 |
| Chicago | | | X | Elementary Metric Project | 60 |
| Chicago | | X | | Waukegan Follow Through | 22 |
| Chicago | | X | | East St. Louis Follow Through | 22 |
| Chicago | | | X | STAMM: Systematic Teaching and Measuring Mathematics | 120 |
| Chicago | | | X | COMP: Conceptually Oriented Mathematics Program | 118 |
| Chicago | | | X | Math: Individualized Remediation | 75 |
| Chicago | | | X | Perception + | 80 |
| Chicago | | | X | Arizona Consortium for Individualized Learning | 63 |
| Chicago | | | X | Career Awareness Program | 54 |
| Chicago | | | X | Project Career Development Centered Curriculum | 52 |
| Chicago | | | X | Child Study Center | 13 |
| Chicago | | | X | Positive Alternatives to Student Suspensions | 38 |
| Chicago | | | X | Southwest Educational Laboratory (Sponsor) Corpus Christi Follow Through | 37 |

## NDN Report - SF Workshops Form A
## Illinois State Facilitator
## URBAN EFFORT

| Workshops for Adopters Location | Name of Different DD's | # of Different LEA's | Total # Trained |
|---|---|---|---|
| Chicago | Child-Parent Centers | 7 | 341 |
| Chicago | Early Prevention of School Failure | 1 | 4 |
| Chicago | Learning To Read by Reading | 2 | 3 |
| Chicago | Matteson 4-Dimensional Reading Program | 2 | 8 |
| Chicago | PEGASUS-PACE | 1 | 3 |
| Chicago | Pre-Algebra Development Centers | 3 | 6 |
| Chicago | Urban Arts | 1 | 14 |
| Chicago | Institute for Political and Legal Education | 1 | 64 |
| Chicago | East St. Louis Follow Through | 1 | 16 |
| Chicago | Alphaphonics: Reading Readiness Training Program | 1 | 3 |

20 Adoptions
9 Programs Adopted
462 personnel trained

## URBAN ACTIVITIES
## NDN Report - Awareness Form A
## Illinois State Facilitator
## September 1978 through May 1979

| Location | Turn Key | Illinois Developed | Out of State | Name of Different DD | Total # Attending |
|---|---|---|---|---|---|
| Chicago | | | X | Project Discovery | 40 |
| Chicago | | | X | Experienced Based Career Education, Appalachia | 35 |
| Chicago | | | X | Project Equality | 60 |
| Chicago | | | X | HEAR: Human Educational Awareness Resource | 38 |
| Chicago | | | X | LEM: Learning Experience Molule | 38 |
| Chicago | X | | | Occupational and Career Development | 83 |
| Chicago | | | X | UCLA Allied Health Professions Publications | 16 |
| Chicago | | | X | I-C-E: Instruction-Curriculum-Environment | 30 |
| Chicago | X | | | Talents Unlimited | 26 |
| Chicago | | | X | Oklahoma Child Service Demonstration Center for Secondary LD Students | 4 |

49 Programs

2135 attended DD Awareness

# XII. APPENDIX E

## Illinois Inservice, Workshops And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Alden-Hebron HS Dist. 19 | CREATION | 1 | 2 |
| Byron CU Dist. 226 | " | 1 | 2 |
| Central CHS Dist. 71 | " | 1 | 2 |
| LaHarpe HS Dist. 335 | " | 1 | 1 |
| Triad CU Dist. 2 | " | 1 | 2 |
| Urbana Dist. 116 | " | 1 | 2 |
| Webber Twp. HS Dist. 204 | " | 1 | 2 |
| Wheaton CU Dist. 200 | " | 1 | 2 |
| Woodstock HS Dist. 501 | " | 1 | 2 |

# Illinois Inservice, Workshops
# And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Chicago Sub.-Dist.<br>Aldridge School | East St. Louis<br>Follow-Through | 1 | 16 |
| Brooklyn Dist. 188 | " | 1 | 6 |
| Shawnee C Dist. 84 | " | 1 | 10 |

## Illinois Inservice, Workshops And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Sangamon Area Special Education Dist. | Precise Early Education for Children/Handicaps | 1 | 3 |
| Wabash & Ohio Valley Special Education Dist. | " | 1 | 4 |
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## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Aptakisic-Tupp Dist. 102 | Pre-Algebra | 1 | 2 |
| Chicago Dist. 299 | " | 1 | 2 |
| Chicago Sub.-Dist. 8 | " | 1 | 2 |
| Chicago Sub.-Dist. 26 | " | 1 | 2 |
| Prospect Heights | " | 1 | 3 |
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## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Chicago Sub.-Dist. 5 | Matteson Four-Dimensional Reading Program | 1 | 6 |
| East Main Dist. 63 | " | 1 | 3 |
| Franklin CU Dist. 1 | " | 1 | 3 |
| Geff CC Dist. 14 | " | 1 | 3 |
| Jasper Grade Dist. 17 | " | 1 | 4 |
| Merriam Dist. 19 | " | 1 | 4 |
| Mid-County Dist. 4 | " | 1 | x |
| Momence CU Dist. 1 | " | 1 | 3 |
| New Hope CC Dist. 6 | " | 1 | 4 |
| Nokomis Dist. 22 | " | 1 | 4 |
| Riverdale Dist. 100 | " | 1 | 3 |
| Sherrard U Dist. 200 | " | 1 | 4 |
| St. Patrick's Academy | " | 1 | 2 |
| St. Wencelaus School | " | 1 | 2 |
| Villa Park Dist. 45 | " | 1 | x |
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Illinois Inservice, Workshops
And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Alsip, Hazelton & Oak Lawn Dist. 126 | Early Prevention of School Failure | 1 | 2 |
| Bartelso Dist. 57 | " | 1 | 3 |
| Bellwood Etal. Dist. 88 | " | 1 | 5 |
| Camp Point C Dist. 3 | " | 1 | 5 |
| Carlinville CU Dist. 1 | " | 1 | 2 |
| Carrollton CU Dist. 1 | " | 1 | 7 |
| Central CU Dist. 4 | " | 1 | 5 |
| Chicago Sub.-Dist. 24 | " | 1 | 4 |
| Gavin Dist. 37 | " | 1 | 5 |
| Glen Ellyn CC Dist. 89 | " | 1 | 56 |
| Iroquois Co. CU Dist. 9 | " | 1 | 3 |
| McLean Co. U Dist. 5 | " | 1 | 5 |
| Mt. Olive CU Dist. 5 | " | 1 | 4 |
| North Chicago Dist. 64 | " | 1 | 4 |
| Oak Grove Dist. 68 | " | 1 | 7 |
| Oblong CU Dist. 4 | " | 1 | 5 |
| Pana CU Dist. 8 | " | 1 | 5 |
| Panhandle CU Dist. 2 | " | 1 | 5 |
| Salem Lutheran School | " | 1 | 5 |
| St. Catherine of Alex. | " | 1 | 2 |
| St. James the Apostle | " | 1 | 3 |
| Taft Dist. 90 | " | 1 | 7 |

## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Zion Lutheran School | Early Prevention of School Failure (Cont.) | 1 | 3 |
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## Illinois Inservice, Workshops And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Altamont CU Dist. 10 | Positive Attitude Toward Learning | 1 | 45 |
| Altamont Lutheran, Edwards & Lincoln | " | 1 | 5 |
| Arcola CU Dist. 306 | " | 1 | 10 |
| Bethlehem Lutheran | " | 1 | 2 |
| Camp Point CU Dist. 3 | " | 1 | 10 |
| Clinton CU Dist. 15 | " | 1 | 20 |
| Flora Dist. 35 | " | 1 | 78 |
| Ludlow CC Dist. 142 | " | 1 | 12 |
| Round Lake Dist. 116 | " | 1 | 14 |
| Sandridge Dist. 172 | " | 1 | 17 |
| St. Josephs | " | 1 | 1 |
| St. Thomas the Apostle | " | 1 | x |
| Thomasboro CC Dist. 130 | " | 1 | 4 |
| Wapella CU Dist. 5 | " | 1 | 20 |
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## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Ashburn Lutheran | Child-Parent Centers | 1 | 3 |
| Chicago Sub.-Dist. 6 | " | 1 | 8 |
| Chicago Sub.-Dist. 12 | " | 1 | 70 |
| Chicago Sub.-Dist. 15 | " | 1 | 3 |
| Chicago Sub.-Dist. 20 | " | 1 | 6 |
| Chicago Sub.-Dist. 23 | " | 1 | 96 |
| Chicago Urban Day School | " | 1 | 65 |
| Golgotha Lutheran | " | 1 | 1 |
| Shiloh Sub.-Dist. 21 | " | 1 | 5 |
| St. Carthage Sub.-Dist. 20 | " | 1 | 6 |
| St. Fidelis Catholic | " | 1 | 8 |
| St. Frances Savier Cabrini | " | 1 | 93 |
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# XIII. APPENDIX F

## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| HS Dist. 113 | AEL/EBCE | 1 | 7 |
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## Illinois Inservice, Workshops And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Glenview Dist. 34 | Alphaphonics | 1 | 1 |
| Nokomis CU Dist. 22 | " | 1 | 11 |
| Witt U Dist. 28 | " | 1 | 3 |
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## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Albers Elem. Dist. 63 | Catch-Up | 1 | 11 |
| Bismarck CU Dist. 1 | " | 1 | 2 |
| Braceville Dist. 75 | " | 1 | 2 |
| Cissna Park Dist. 6 | " | 1 | 2 |
| Clay City Dist. 10 | " | 1 | 3 |
| Deiterich Dist. 30 | " | 1 | 3 |
| Deland-Weldon Dist. 57 | " | 1 | 1 |
| Eldorado Dist. 4 | " | 1 | 1 |
| Georgetown Dist. 3 | " | 1 | 7 |
| Jasper Dist. 1 | " | 1 | 3 |
| Lick Creek Dist. 16 | " | 1 | 1 |
| Merriam Dist. 19 | " | 1 | 1 |
| Metamora Grade School | " | 1 | 1 |
| New Hope Dist. 6 | " | 1 | 11 |
| Niantic-Harristown Dist.6 | " | 1 | 1 |
| Riverton Dist. 14 | " | 1 | 1 |
| Sandoval Dist. 501 | " | 1 | 2 |
| Spring Grove Dist. 11 | " | 1 | 11 |
| St. Mary's School | " | 1 | x |
| Trinity E. Lutheran | " | 1 | x |
| Triopis CU Dist. 27 | " | 1 | 3 |
| Vandalia Dist. 203 | " | 1 | 11 |

## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Wesclin Dist. 3 | Catch-Up (Cont.) | 1 | 1 |
| West Richland Dist. 2 | " | 1 | 2 |
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# Illinois Inservice, Workshops And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979

Name Illinois Statewide Facilitator

Quarter 1,2,3,4

Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Wayne City Grade School | Discovery Through Reading | 1 | 12 |
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## Illinois Inservice, Workshops And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Carmi CU Dist. 5 | ECOS Training Institute | 1 | 10 |
| Dupo CU Dist. 196 | " | 1 | 10 |
| Enfield CU Dist. 4 | " | 1 | 6 |
| Geneseo CU Dist. 228 | " | 1 | 18 |
| LaHarpe CU Dist. 335 | " | 1 | 8 |
| Mendon CU Dist. 4 | " | 1 | 15 |
| Porta CU Dist. 202 | " | 1 | 6 |
| Ridgeland Dist. 122 | " | 1 | 11 |
| Roxana CU Dist. 1 | " | 1 | 11 |
| Spring Grove Dist. 11 | " | 1 | 8 |

## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979    Name Illinois Statewide Facilitator

Quarter 1,2,3,4    Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Cherry G.S. Dist. 92 | Elementary Metric | 1 | 3 |
| Ladd CC Dist. 94 | " | 1 | 6 |
| Princeton G.S. Dist. 115 | " | 1 | 7 |
| St. Louis Grade School | " | 1 | 1 |
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# Illinois Inservice, Workshops
# And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979    Name Illinois Statewide Facilitator

Quarter 1,2,3,4    Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Anna-Jonesboro Dist. 81 | Learning to Read by Reading | 1 | 2 |
| Blue Mound-Boody CU Dist. 10 | " | 1 | 2 |
| Cairo Dist. 1 | " | 1 | 1 |
| Central CU Dist. 4 | " | 1 | 3 |
| Colchester CU Dist. 180 | " | 1 | 1 |
| El Paso Eist. 375 | " | 1 | 2 |
| Lincoln HS Dist. 404 | " | 1 | 2 |
| Malan Junior High | " | 1 | 1 |
| Meridian CU Dist. 101 | " | 1 | 2 |
| Shawnee Dist. 84 | " | 1 | 2 |
| Sparland CU Dist. 3 | " | 1 | 1 |
| St. Barbara High School | " | 1 | 2 |
| St. Mary of Perpetual Help | " | 1 | 1 |
| West Lincoln Dist. 72 | " | 1 | 1 |
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## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Anna-Jonesboro High School | Media Now | 1 | 1 |
| Christopher Elem. Dist. 34 | " | 1 | 38 |
| Franklin Co. Gifted Cooperative | " | 1 | 2 |
| Hamilton-Jefferson Counties | " | 1 | x |
| Harrisburg CU Dist. 3 | " | 1 | 1 |
| Massac CU Dist. 1 | " | 1 | 3 |
| North Gallatin C Dist. 1 | " | 1 | 1 |
| Patoka CU Dist. 100 | " | 1 | 2 |
| Salem CHS Dist. 600 | " | 1 | 2 |
| Sesser-Valier High School | " | 1 | x |
| Zeigler-Royalton CU Dist. 188 | " | 1 | 3 |
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## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Carlyle CU District | Institute for Political and Legal Education | 1 | 1 |
| Central HS Dist. 600 | " | 1 | 1 |
| Eldorado Dist. 4 | " | 1 | 4 |
| Quincy Dist. 172 | " | 1 | 10 |
| Salem High School | " | 1 | 3 |
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## Illinois Inservice, Workshops And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Beecher City CU Dist. 20 | Occupational and Career Development | 1 | 5 |
| Bethlehem Lutheran | " | 1 | 22 |
| Braceville Dist. 75 | " | 1 | 13 |
| Cairo Dist. 1 | " | 1 | 1 |
| Camelot Parochial | " | 1 | x |
| Central CU Dist. 301 | " | 1 | 31 |
| Channahon Dist. 201 | " | 1 | 52 |
| Cicero Dist. 99 | " | 1 | 62 |
| Dixon Dist. 170 | " | 1 | 47 |
| Earlville CU Dist. 9 | " | 1 | 14 |
| Eswood CU Dist. 269 | " | 1 | 12 |
| Meridian Dist. 101 | " | 1 | 2 |
| Meridian Dist. 223 | " | 1 | 30 |
| Milledgeville Dist. 312 | " | 1 | 14 |
| Minooka Dist. 201 | " | 1 | 55 |
| Polo Dist. 222 | " | 1 | 22 |
| River Grove Dist. 85½ | " | 1 | 35 |
| Salem Lutheran | " | 1 | x |
| St. Anne Dist. 170 | " | 1 | 2 |
| St. Joseph's School | " | 1 | 1 |
| Summit Hill Dist. 161 | " | 1 | 55 |
| Trinity Lutheran | " | 1 | 3 |

## Illinois Inservice, Workshops And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Worden Dist. 16 | Occupational and Career Development (Cont.) | 1 | 12 |

## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Avoca Dist. 37 | Precision Teaching | 1 | 18 |
| Glen Ellyn Dist. 41 | " | 1 | 24 |
| Holy Family School | " | 1 | x |
| Matteson Dist. 162 | " | 1 | 5 |
| Rockford Dist. 205 | " | 1 | 30 |
| St. Bernadette | " | 1 | 1 |
| St. John the Baptist | " | 1 | 14 |
| Winfield School | " | 1 | 17 |
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Illinois Inservice, Workshops
And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Alsip, Hazelgreen, Oak Lawn Dist. 126 | Parent Readiness Education Project | 1 | 3 |
| Centralia City Schools | " | 1 | 10 |
| Harlem Dist. 122 | " | 1 | 14 |
| Kinmundy-Alma Dist. 301 | " | 1 | 24 |
| Mattoon Dist. 2 | " | 1 | 4 |
| Robinson CU Dist. 2 | " | 1 | 33 |
| Salem GS Dist. 111 | " | 1 | 2 |
| Wesclin Dist. 3 | " | 1 | 15 |
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## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Forest Park Dist. 91 | Reading/English Rotation | 1 | 5 |
| Mattoon HS Dist. 2 | " | 1 | 5 |
| West Aurora Dist. 129 | " | 1 | 9 |
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And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| St. John's Lutheran | New Model Me (Cont.) | 1 | 2 |
| St. Peter | " | 1 | 2 |
| St. Rita School | " | 1 | x |
| Summit School | " | 1 | 1 |
| Wayne City Dist. 100 | " | 1 | 12 |
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And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Aurora East Dist. 131 | New Model Me | 1 | 2 |
| Aurora West Dist. 129 | " | 1 | 6 |
| Batavia U Dist. 101 | " | 1 | 4 |
| Cairo Dist. 1 | " | 1 | 9 |
| Camelot Parochial | " | 1 | 1 |
| Central CU Dist. 301 | " | 1 | 2 |
| Chaddock Boy's School | " | 1 | 16 |
| Downers Grove Dist. 99 | " | 1 | 21 |
| Dundee CU Dist. 300 | " | 1 | 8 |
| Geneva CU Dist. 304 | " | 1 | 2 |
| Holy Childhood of Jesus | " | 1 | 2 |
| Jasper Co. U Dist. 1 | " | 1 | 1 |
| Kaneland CU Dist. 302 | " | 1 | 1 |
| Maine Twp. Dist. 207 | " | 1 | 17 |
| Mascoutah Dist. 19 | " | 1 | 15 |
| Meridian Dist. 101 | " | 1 | 2 |
| Mt. Vernon Dist. 80 | " | 1 | 10 |
| Sacred Heart | " | 1 | 2 |
| Sparland CU Dist. 3 | " | 1 | 20 |
| Spring Grove Dist. 11 | " | 1 | 15 |
| St. Charles Borromeo | " | 1 | 1 |
| St. Francis Solanus | " | 1 | 4 |

And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Springfield Dist. 186 | Systematic Teaching and Measuring Mathematics | 1 | 41 |
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## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Antioch Dist. 117 | Vocational Reading Power | 1 | 22 |
| Bethalto Dist. 8 | " | 1 | 16 |
| Evergreen Park HS Dist. 231 | " | 1 | 15 |
| Gillespie Dist. 7 | " | 1 | 7 |
| Glenbrook HS Dist. 225 | " | 1 | 33 |
| Libertyville HS Dist. 128 | " | 1 | 142 |
| Marengo HS Dist. 154 | " | 1 | 18 |
| Momence Dist. 1 | " | 1 | 25 |
| St. Mary's | " | 1 | 2 |
| Westville Dist. 2 | " | 1 | 30 |

## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Agape School | Pegasus-Pace | 1 | 3 |
| Aledo Dist. 201 | " | 1 | 14 |
| Brimfield Dist. 309 | " | 1 | 2 |
| Dixon Dist. 170 | " | 1 | 5 |
| Downers Grove Dist. 58 | " | 1 | 8 |
| Fairbury Cropsey Dist. 3 | " | 1 | 1 |
| Grace Lutheran | " | 1 | 5 |
| Kell Dist. C-2 | " | 1 | 8 |
| Lake Park Dist. 108 | " | 1 | 30 |
| Lake Zurich Dist. 95 | " | 1 | 10 |
| Lansing Dist. 158 | " | 1 | 23 |
| Livingston Co. Title I | " | 1 | 26 |
| Lostant Dist. 25 | " | 1 | 1 |
| Lourdes High School | " | 1 | 3 |
| Mokena Dist. 159 | " | 1 | 3 |
| Moline Dist. 40 | " | 1 | 6 |
| Orangeville Dist. 203 | " | 1 | 4 |
| Peoria Heights Dist. 325 | " | 1 | 7 |
| St. Frances | " | 1 | 2 |
| St. Mary School | " | 1 | 6 |
| St. Mary School | " | 1 | 1 |
| St. Marys School | " | 1 | 8 |

## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| St. Paul Grade | Pegasus Pace (Cont.) | 1 | 1 |
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## Illinois Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Anna-Jonesboro CU Dist. 81 | Urban Arts | 1 | 40 |
| Carrier Mills - Stonefort Dist. 2 | " | 1 | 45 |
| Chicago Sub.-Dist. 4 | " | 1 | 14 |
| CC Dist. 65 | " | 1 | 200 |
| Diocese of Belleville | " | 1 | 2 |
| East St. Louis Dist. 189 | " | 1 | 13 |
| Griffin High School | " | 1 | 1 |
| Jonesboro CC Dist. 43 | " | 1 | 30 |
| Rockford Dist. 205 | " | 1 | 11 |
| Springfield HS Dist. 186 | " | 1 | 8 |
| St. Rita | " | 1 | 11 |
| Twp. HS Dist. 113 | " | 1 | 50 |
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## [illegible] Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Cass Dist. 63 | SPADC | 1 | 2 |
| DeKalb Dist. 428 | " | 1 | 3 |
| East Peoria Dist. 86 | " | 1 | 2 |
| Glenview Dist. 34 | " | 1 | 2 |
| Havana Dist. 126 | " | 1 | 2 |
| Morton Dist. 709 | " | 1 | 2 |
| Pekin Dist. 108 | " | 1 | 2 |
| St. Mary's School | " | 1 | 1 |
| Sundoer-Beverly Manor Dist. 50 | " | 1 | 2 |
| Sycamore Dist. 427 | " | 1 | 2 |
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[illegible], Workshops
And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Dalzell Grade School | Every Child A Winner | 1 | 1 |
| Eldorado CU Dist. 4 | " | 1 | 2 |
| Elmhurst CU Dist. 205 | " | 1 | 3 |
| Goreville Dist. 18 | " | 1 | 1 |
| Johannisburg Grade School | " | 1 | 7 |
| Joliet Dist. 86 | " | 1 | 5 |
| Kasbeer C Dist. 23 | " | 1 | 1 |
| Ladd CC District | " | 1 | 1 |
| Lake Zurich Dist. 95 | " | 1 | x |
| Leepertown CC Dist. 175 | " | 1 | 1 |
| Princeton Elem. Dist. 115 | " | 1 | x |
| Raccoon C Dist. 1 | " | 1 | 1 |
| Salem Dist. 111 | " | 1 | 16 |
| Sesser-Valier Dist. 196 | " | 1 | 6 |
| Spring Valley CC Elem. District | " | 1 | 2 |
| Thompsonville Dist. 62 | " | 1 | 2 |
| Vienna Grade School | " | 1 | 1 |
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## [illegible] Inservice, Workshops
## And Follow Up Technical Assistance

Date August 1, 1978 - May 31, 1979 Name Illinois Statewide Facilitator

Quarter 1,2,3,4 Year 1978-1979

| Workshops Title & Location | Name of Different DD's | # of Different LEA's | Total # Attending |
|---|---|---|---|
| Bannockburn Dist. 106 | Talents Unlimited | 1 | 4 |
| Center Cass Dist. 66 | " | 1 | 4 |
| Chicago Ridge Dist. 127½ | " | 1 | 5 |
| Darien Dist. 61 | " | 1 | 4 |
| DeKalb C Dist. 428 | " | 1 | 4 |
| Fox Valley Christian School | " | 1 | 3 |
| Highland Park Dist. 108 | " | 1 | 5 |
| Keeneyville Dist. 20 | " | 1 | 7 |
| LaGrange Dist. 105 | " | 1 | 4 |
| McHenry CC Dist. 15 | " | 1 | 5 |
| McLean Co. Dist. 5 | " | 1 | 4 |
| McLean CU Dist. 4 | " | 1 | 4 |
| Midlothian Dist. 143 | " | 1 | 4 |
| Mount Prospect Dist. 57 | " | 1 | 5 |
| Rankin Elem. Dist. 8 | " | 1 | 1 |
| RUCE CU Dist. 3 | " | 1 | 5 |
| Sparland C Dist. 3 | " | 1 | 6 |
| Spring Grove Elem. Dist.11 | " | 1 | 3 |
| St. Anne C Dist. 256 | " | 1 | 2 |
| St. Christopher Catholic | " | 1 | 1 |
| St. Cletus School | " | 1 | 1 |
| Western Springs | " | 1 | 7 |